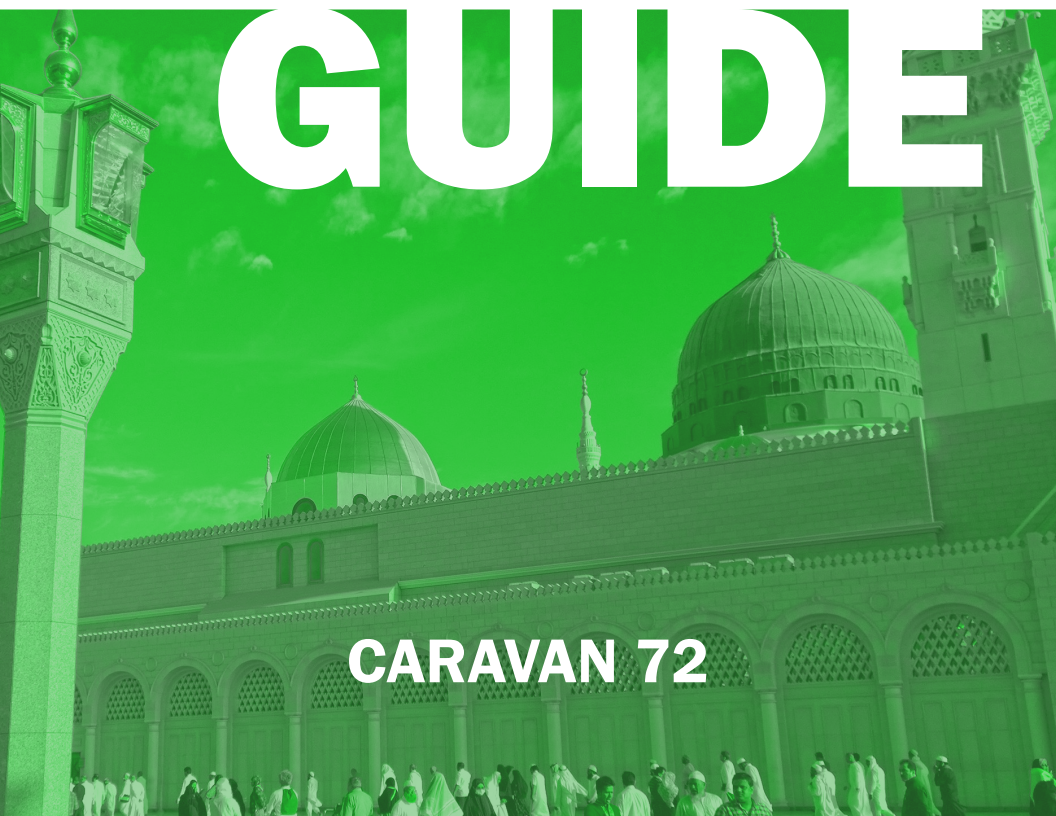


# HAJJ GUIDE



CARAVAN 72

# Introduction

Caravan 72 welcomes all the travelers on the path towards Allah and pray that all your deeds are accepted and your goals are fulfilled.

As we travel towards the house of Allah and we travel together as a group, it is imperative that we know what is to come and what to expect. This will result in a better journey and a more fruitful experience for all of us.

Please read this Guide carefully so that you understand what will happen in the few weeks we will be together. From what you need to take to what you come back with is contained in this guide.

If you have any questions you can call us at **813-368-1717** or email us at **[hajjandziarat@gmail.com](mailto:hajjandziarat@gmail.com)**

# Information

## Mecca

Hotel Name: \_\_\_\_\_

Group Contact: \_\_\_\_\_

Extra Notes: \_\_\_\_\_

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\_\_\_\_\_

## Madina

Hotel Name: \_\_\_\_\_

Group Contact: \_\_\_\_\_

Extra Notes: \_\_\_\_\_

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## Additional Info

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# **CHAPTER 1**

## **MADINA**

# Masjid-e-Nabi

Prophet Muhammad Mustafa (a) laid the foundations and built the mosque after his migration to Medina. He used to live in a chamber adjacent to the mosque along with his only child Fatima a-Zahra (a).

The Prophet (s) is also buried in that Masjid-e-Nabi under the green dome. A small section of the mosque, with the green dome was re-built by Turks on the original foundations of the mosque. If you follow the sketch of the Masjid-e-Nabi you will notice that there are many pillars and places of importance, which will be explained later briefly.

Prophet Muhammad (a) was born in Mecca on 17<sup>th</sup> Rabi-ul-Awwal 3<sup>rd</sup> year of Elephant. His father had passed away before he was born. His mother, Amina Binte Wahab, also passed away when he was five years old. The Prophet's (a) grandfather Abdul-Muttalib (a) became his guardian and raised him. When he was eight years old his beloved grandfather also passed away.

His beloved paternal uncle Hazrat Abu Talib (a) took him into his guardianship. He and his wife Bib Fatima binte Asad (a) raised the Prophet (s) like his real father and mother in such a way that Prophet (s) never realized that he was an orphan and a lone child. Hazrat Abu Talib (a) always protected the Prophet (s) from pagan Arabs who were out to kill him for being the last Prophet of Islam that eradicated the pagan religion.

At the age of 25 he married Khadija Kubra'a (a). When he was 40 years old, the revelation came to him from Allah (SWT) ordering him to 'recite in the name of Allah' and spread the word of Islam to Arabs. The first to know about the call towards Allah's (SWT) from the Prophet was Khadija Kubra'a (a) and his cousin Imam Ali (a) while they were with him in Cave of Hira.

During his last pilgrimage to Mecca, at Ghadeer-e-Khum, the Holy Prophet of Islam, as per Allah's (SWT) command, proclaimed that Imam Ali (a), would be his successor, in accordance to the wishes of the Almighty Allah (SWT). The Prophet of Islam passed away on the 28 Safar 11<sup>th</sup> year A.H.

### **Bab-e-Jibra'el**

This is the door through which Hazrat-e-Jibra'el (a) used to enter the chamber of Fatima Zehra (a).

### **Maqam-e-Jibra'el**

Hazrat-e-Jibra'el (a) always used to come to the Prophet of Islam with a Wahee 'revelation' through that door.

### **Riyadul Jannah**

It is narrated from Prophet Muhammad (s) that a piece of Jannat is between his Mamber (pulpit) and his Zaree (the burial place). Some historians say that Fatema (a) is buried there. It is also said that the Prophet (s) of Islam was heard saying that this piece of land would be raised to meet Jannat on the Day of Judgment.

### **Mimber-e-Rasul**

Situated to the West of Prophet's (a) Zaree is the Mimbar-e-Rasul (an elevated stage). This is the same mimber that the Holy Prophet (s) used to give sermons (khutba) from.

### **Mehrab-e-Nabi**

In between the Prophet's (a) Zaree and the Mimbar-e-Rasul is the Mehrab-e-Nabi. It is from this Mehrab that the Prophet of Islam used to lead Salaat-e-Jamaat.

### **Pillar of Hannana**

Adjoining Mehrab-e-Nabi is the pillar of Hannaana. The Prophet (s) of Allah (SWT) used to lean against a date palm tree, that used to be at that spot, to give Khutba. After the Mamber was built, however, the Prophet (s) used the mimber for giving khutba. The date palm tree complained and cried. The Prophet of Islam reassured the date palm tree that it would accompany the Prophet in Jannat. The pillar of Hannana was erected where the tree used to stand.

### **Pillar of Tawba**

The pillar, just North-West of Kabre Mubarak of Prophet (s) and, between the holy grave and the Mehra'ab of Rasul is the Pillar of Tawba. It is narrated that



Abu Labbaaba spied on the Prophet of Islam to leak the command of Allah (SWT) about the death sentence for Jews in Medina who connived against Islam to kill all Muslims during the battle of the Trench (Khanda'ak). Abu Labbaba then repented for this mistake he came to Masjid-e-Nabi, tied himself to a date tree, and cried desperately for forgiveness.

One day when the Prophet (s) of Allah (SWT) was resting in the hujra of Umme Salma (a), Hazrat-e-Jibra'el (a) came with the ayah of the Quran which mentions the forgiveness of Abu Labbaaba. The Prophet (s) untied Abu Labbaaba and gave him the good news that Allah (SWT) had forgiven him. A Pillar was erected at the same location and it is recommended that one should pray two Rakaat Salaat and ask for forgiveness near that pillar.

### **Pillar of Mahras**

This pillar stands where Imam Ali (a) used to stand guard over the Prophet (s) of Allah (SWT) when he slept at night.

### **Pillar of Wufood**

Whenever people from outside Medina came to visit the Prophet (s), he would receive their delegation at the place of that pillar.

### **House of Imam Ali (a) and Fatima al-Zahra (a)**

The house of Fatima al-Zahra (a) and Imam Ali (a) is located besides the house of Prophet Muhammad (s) where he is buried. Prophet ordered that all the doors of the houses opening toward the mosque be closed except the door of Ali (a) and Fatima (a). This shows that Ali (a), Fatima (a), and their descendants were entirely free from impurity, as is clearly illustrated by the 'verse of purity' in the Holy Qur'an 33:33.

### **Platform of Suffa**

This is the platform just North of Prophet's (a) burial place inside the mosque. The new converts to Islam (newly Muslims) who were poor and could not afford a place of their own for boarding and lodging used to stay under a shelter built by the Prophet (s) at a place where that stage is located today. Those new Muslims used to come to Medina from different parts of the world. They were housed and fed by the Prophet (s) till they found their own shelter.

### **House of Imam Hassan (a)**

The house of Imam Hassan (a) was situated just South of the grave of Prophet Muhammad (s). It is to your left when entering the Holy Mosque through Bab-e-Jibra'el towards the Qibla. Nowadays, it is the silver dome building that is a library known as 'Maktab-e-Sheikh-Arif Hikmat'

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## **Jannatul Baquee**

Prophet's (s) Masjid on left and Jannatul Baquee on right

This is a public cemetery in existence since the days of the Prophet (s) of Islam. Many Masumeen, companions, Momineen and Shohada-e-Ohad are buried there. Some of prominent graves are of the following members of the Ahlul Bayt.

### **Fatima al-Zahra (a)**

The only daughter of Holy Prophet Muhammad (s), according to some historians, is buried here. Other traditions indicate that she is buried in her house inside Masjid-e-Nabi.

### **Imam Hassan (a) 2nd Imam**

This beloved grand son of Prophet (s) was not allowed by Aisha to be buried next to the Prophet (s) in Masjid-e-Nabi, per his will.

### **Imam Zainul Abadeen (a) 4th Imam**

Elder son of Imam Hussain (a)

### **Imam Muhammad Baqir (a) 5th Imam**

Son of Imam Zainul Abadeen (a)

### **Imam Jaffer Sadiq (a) 6th Imam**

Son of Imam Muhammad Baqir (a)

**Fatima Binte Asad**

Wife of Abu Talib (a) bin Abdul Mutallib and Mother of Imam Ali (a) 1<sup>st</sup> Imam

**Ummul Baneen**

Wife of Imam Ali (a) and mother of Hazrat Abbas (a)

**Halimah**

Wet nurse of Holy Prophet Muhammad (s).

**Safiya and Atika**

Paternal aunts of the Prophet (s) of Allah (SWT).

**Ruqayya, Umm-e-Kulthum and Zaynab**

The adopted daughters of Prophet Muhammad (s).

**Juwara, Saudah, Ayishah, Hafsa, Umme Habibah (a), Umme Salma (a), Safiyah and Zainab**

The wives of the Prophet (s) of Allah (SWT).

**Abbas Ibne Abdul-mutalib**

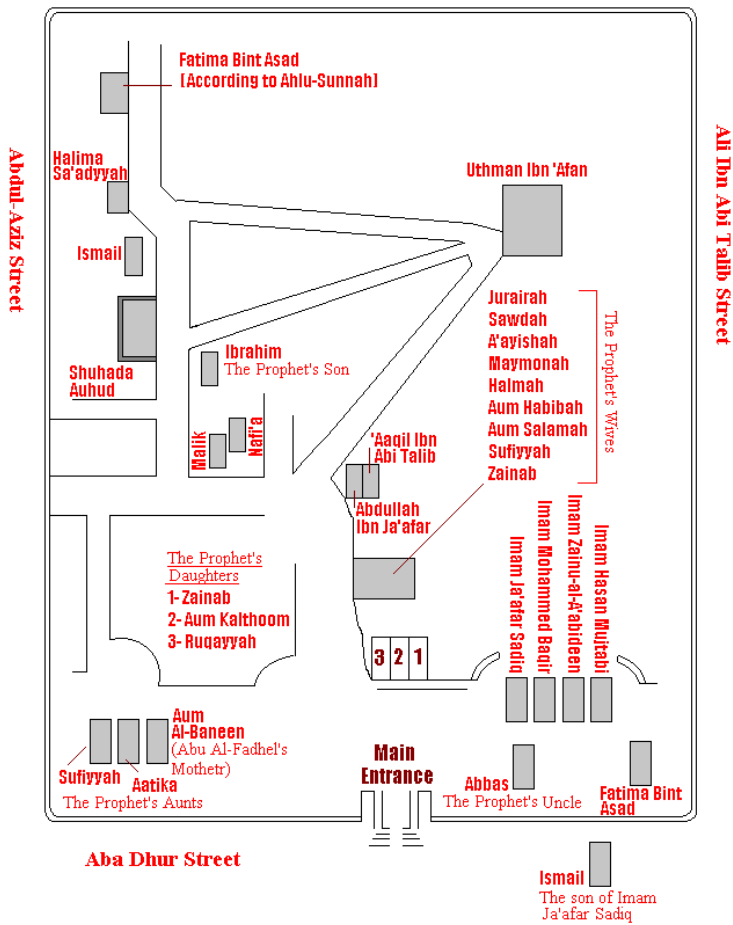
One of the uncles of the Prophet (s).

**Ibrahim ibne Muhammad (a)**

Son of the Prophet Muhammad (s) and brother of Fatema Zehra (a).

**Ismail ibne Jaffer**

Son of Imam Jaffer Sadiq (a), 6<sup>th</sup> Imam.



# Ziyarat In and Around Medina

The following Ziyarat are located in and around the city of Medina.

## **House of Abu Ayyub Ansari**

There is a famous hadith that when the Prophet (s) of Allah (SWT) first arrived in Medina several Ansars wanted to host him. It was difficult for the Prophet (s) to decide who to choose, as his host, so he announced that he would stay wherever his camel stops.

The camel stopped in front of the House of Abu Ayyub Ansari. This is the first house in Medina where the Prophet (s) stayed. Unfortunately the house has been demolished and 'Court of Justice' has been built at the site.

## **Masjid-e-Shams (Masjid of Sun)**

It is narrated that the Prophet (s) fell asleep in the lap of Imam Ali (a) before Dhohar till the Maghrib. Imam Ali (a) said his Dhohar and Asar Salaat sitting down.

Just before Maghrib, the Prophet (s) woke up and pointed his finger at the setting sun which came up and the Prophet (s) prayed his Dhohar and Asr Salaat. In Iraq there is another Masjid called MASJID-RADUS-SHAMS which got its name when Imam Ali (a) did the same action to return the setting sun.

## **Masjid-e-Zul-Qiblatayn (Masjid of two Qiblahs)**

One day when Prophet (s) of Allah (SWT) was leading Salaat-e-Dhohar a revelation came to him after the second Rakaat to change his direction of Salaat from Bait-ul-Muqaddas to the Kaaba.

Islam's previous Qibla was Bait-ul-Muqaddas. Before the change in the direction the Jews used to taunt the Holy Prophet (s) that his followers did not have their own direction for Salaat.

### **Masjid-e-Quba**

This was the first Masjid that the Prophet (s) of Allah (SWT) built upon his arrival from Mecca. It is narrated that the Prophet (s) of Allah (SWT) was heard saying that if you say two Rakaats Salaat in this Masjid you will get the Thawab of one Umra.

### **The Saba Masjid**

This was the place where the battle of Khandaq was fought. About five Masajid were erected to commemorate that event. The battle got the name Khandaq (trench) that was dug as per the advice of Salman-e-Farsee (a) for the defence of Muslims, who were very few in numbers, as opposed to the great army of non believer pagan Arabs, Jews, and their allies. That was the battle strategy used in Iran of Hazrat Salaman-e-Farsee's (a) native country.

### **Masjid-e-Fatah**

This Masjid is situated on the hilltop at Khandaq . It is narrated that the Prophet of Islam stayed in a tent at that place for three days praying for the success of the Muslims.

### **Masjid-e-Salman-e-Farsee (a)**

This Masjid is situated near Masjid-e-Fatah. It is said that at this Masjid the tent of Salaman-e-Farsee was erected.

### **Masjid-e-Ali (a)**

This Masjid is on the hill opposite to Masjid-e-Fatah where Imam Ali (a) stayed.

### **Masjid-e- Fatima Zehra (a)**

This Masjid is located before Masjid-e-Ali (a) that was used by Fatima Zehra (a). Unfortunately this Masjid is now closed.

### **Hazrat Hamza (a) - Ohud**

The lion of Allah, Hazrat Hamza (a), uncle of the Prophet (s) of Islam is buried alongwith many Shohada of Ohud in the battlefield of Uhud.

It is narrated from Prophet Muhammad (s) that whoever comes to his Ziyarat and does not go to the Ziyarat of his uncle Hamza (a) has been unfaithful to the

Prophet (s). Ohud is the place where the second Islamic war with the pagans and Mushrikeen (nonbelievers), lead by Abu Sufyan, took place.

At the beginning of this war the Muslims were winning. However, a group of archers stationed on a mountain, behind the Muslim army, to block the army of unbelievers from attacking from rear, left their position to go and loot the belongings of the retreating soldiers of unbelievers, inspite of strict instructions not to leave their position by the Prophet (s).

As soon as the non-believers came to know that the archers, from the Muslim army, had left, they re-grouped and attacked the Muslims from the rear. All Muslims, except few, fled the battle leaving the Prophet (s), Imam Ali (a) and a few others behind who fought the non-believers valiantly and fended off their attacks on the Prophet (s). It is narrated that Hazrat Jibra'el (a) brought the sword Zulfiqar from heaven for Imam Ali (a).

During your stay in Medina, you should spend as much time as possible at Masjid-e-Nabi and Jannat-ul-Baquee.

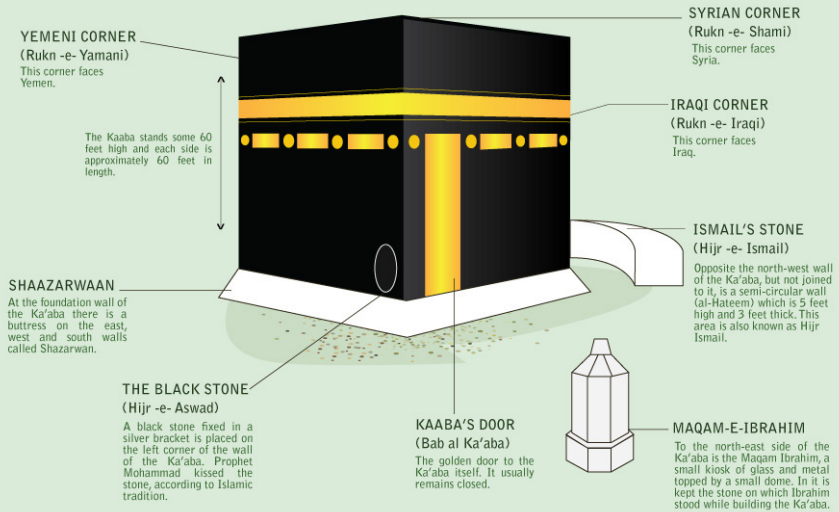
# **CHAPTER 2**

## **MECCA**



# THE KA'ABA

The Ka'aba is the focal point around which the Holy Mosque is built. The Quran states that Ibrahim, together with his son Ismail, raised the foundations of the structure. Muslims are obligated to face in the direction of the Ka'aba to offer their prayers five times a day.



Source: Ministry of Hajj KSA

# Kaaba

The Kaaba is the black stone building that stands majestically in the center of Masjid-ul-Haram. Its foundation was first laid out by Prophet Adam (a) and is exactly located under the Baitul al-Mamoor which is in Jannat. The strong waves and currents during the time of the flood of Prophet Nuh (a) destroyed the Kaaba but its foundation remained.

Prophet Ibrahim (a) later built the walls of the Kaaba anew. During the time of the Prophet Muhammad (p) most Arab were idol worshippers and had placed their gods all around at a high elevation in the Kaaba.

The roof was built in a renovation that was done at the time of Abu Talib.

Our first Imam, Ali bin Abu Talib (a) was born inside the Holy Kaaba and one can still notice the crack in the wall which opened up to allow his mother Fatima binte Asad (a) to enter a few days before the birth of our first Imam.

## **Hajr-e-Ismail**

Also called wall of Hateem is the curved wall that is situated on the North-Western side of Kaaba. This wall is about five feet high and it stretches out towards Bab al-Fateh (one of the gates of Masjid-ul-Haram on North-Western side) in a semi circle. The wall has openings on both Western and Eastern sides and ends short of the Kaaba without touching it (see figure).

The enclosure within the wall contains Holy graves of Prophet Ismail (a), Hajra (a) and many other Prophets (a).

It is highly recommended (Mustahib) to recite two rakaat Salaat inside the walled enclosure. This is the place where you should ask for your Haajat.

The famous golden water drainage pipe called Meza'ab al-Rahmat is also located on the North-Western side of Kaaba. It drains rain water into the walled enclosure of Hajr-e-Ismail.

### **Hajr-ul-Aswad**

Is the famous Black Stone from Heaven situated in the South-Eastern corner of the Kaaba. It is narrated that Prophet Adam (a), while in Heaven, used to sit and pray on this stone. When Prophet Adam (a) descended to earth as a vice-regent (Khalifa at-Allah (SWT)) this stone started crying, as it missed the company of Hazrat Adam (a), so Allah (SWT) sent this stone to the earth and the angels put it in the Kaaba.

On the Day of Judgment it will bear witness for those who have traveled for Hajj and Umrah.

### **Maqaam-e-Ibrahim**

This is the glass enclosure containing a block of stone with the footprints of Prophet Ibrahim (a) carved up in it. It is situated on the eastern side of the Kaaba about 13 meters from the door of the Kaaba. The footprints of Prophet Ibrahim (a) were stamped in a block of stone while he was building the Kaaba.

### **Zam Zam**

Is the famous fountain of drinking water situated about 50 meters from the South-Eastern corner of the Kaaba or opposite the Black Stone (Hajr-ul-Aswad). The fountain has been replaced by a water pumping and storage station that supplies drinking water to almost all of Arabia.

As per the story in Quran Prophet Ibrahim (a), commanded by Allah (SWT), left his wife Hajra (a) and his son Ismail (a) near the Kaaba to spread the word of Allah (SWT). Hazrat Ismail (a), an infant at that time, became thirsty so Hajra went to look for water. She went running seven times between the Hills of Safa and Marwa but could not find water.

While Hajra (a) was desperately searching for water, Hazrat Ismail (a) an infant at the time, rubbed his feet on the ground due to thirst and due to the miracle of Allah (SWT) a water fountain sprang furiously near the feet of Hazrat Ismail.

Upon her return Hajra (a) saw a fountain of drinking water flowing at the feet of Ismail (a). To stop the water from flowing into the sand she started building small mud dams around it and called up "ZAM-ZAM" meaning stop-stop

(from flowing away). Hence the name of the fountain is ZAM-ZAM. It is said that the water level has not decreased and remained the same as centuries ago. It is a pure and natural spring water fountain good for drinking and free from any kind of sediments, parasites or germs.

### **Hills of Safa and Marwa**

These are the two mounds situated on the eastern side of the Kaaba. The mound of Marwa is on the North-Eastern side and mound of Safa is on the south-eastern side of the Kaaba. Hajra (a) made seven circuits between these two mounds to look for water for Hazrat Ismail (a). Allah Almighty (SWT) loved that act of hers so much that He made it obligatory on all Hajjis, performing Hajj or Umrah, to walk/run between these two mounds.

---

## **Ziyarat in and Around Mecca**

### **Jannat al-Mualla**

It is a cemetery in Mecca that existed from before the time of the Prophet of Islam (a). Many relatives of the Prophet Muhammad (p) are buried over here. A few well known personalities from among them are:

### **Khadijatul Kubra (a)**

She was a rich prosperous and successful businesswoman who entrusted the Prophet (p) of Allah (SWT) with her trade caravans to Syria, Egypt, Yemen and other places; she was later married to the Prophet (p). She is buried in Janatul-Mualla.

### **Abu Talib bin Abdul Mutalib (a)**

He was the father of our first Imam Ali-Ibne-Abi-Talib (a). Through out his life he raised, protected, and served the Prophet of Islam (a). While he was alive the Prophet (p) preached Islam in Mecca and rest of Arabia without any hindrance and fear. As soon as he passed away the Prophet (p) had to migrate from Mecca to Medina. The Prophet (p) of Allah (SWST) was 50 years old at time when Hazrat-e-Abu Talib passed away. He is buried in Janatul-Mualla.

**Abdul Mutalib (a)**

He was the paternal grandfather of the Prophet (p). He is buried in Janatul-Mualla.

**Hazrat Abdullah bin Abdul Mutalib (a)**

He is the father of our Prophet (p). It is narrated that when Masjid-e-Nabi in Medina was being extended, his grave was dug and his body which is intact was transferred to Jannat-ul-Mualla. He is buried in Janatul-Mualla.

**Hazrat Amina Bint-e-Wahab**

She is the mother of our Prophet (p) who passed away when the Prophet (p) was about 5 years old. Some historians say that she is buried at Jannatul-Mualla and some say she is buried at a place called Abawa.

**Masjid-e-Jinn**

A group of Jinn were passing by, when they heard the Prophet of Allah (a) reciting the Holy Quran. They were so moved that they came to the Prophet, repented and accepted Islam. A Masjid was later built at that place. It is called Masjid-e-Jinn.

**Cave of Thawr**

This cave is situated on the mountain of Jabal Thawr. During the Hijrah (migration to Medina from Mecca) the Holy Prophet (p) stayed here for three days. The miraculous incident of a spider's web and a pigeon laying eggs occurred at the mouth of this cave. This misled the pagan Arab trackers, who came in search of the Prophet (p), and thus the Prophet of Allah (p) was saved from them.

**Cave of Hira**

This cave is situated just outside of Mecca at an elevation of about a couple of thousand feet on the mountain of "Jabal al-Nour". The first 'revelation' of "Iqra Bismi Rabbek" was revealed here. The Prophet (p) along with Hazrat-e-Khatejah (a) and Imam Ali (a) ibne Abi Talib (a) used to travel and stay there for days at a time to pray to Allah (SWT) in relative safety and comfort.

# Arafah

Also known as the 'tent' city that comes into existence only one day in a year on 9th of Dulhijja when all Hajjis are required to stay here from Dhohar until Maghrib. It is said that this is the first place where Prophet Adam (a) and Havva (a) met for the first time after they were asked to leave Jannat. It is situated about 14 KM outside of Mecca.

## **Jabal-e-Rahmah**

This mountain is in Arafah. During Hajj or Umra one may climb it to pray two rakaat Salaat of Haajat. Allah (SWT) accepted hazrat-e-Adam's (a) dua and supplication while he prayed at this mountain that resulted in his meeting with Havva (a).

## **Muzdhalifa or Ma'shar**

This is a plain or valley situated between Arafah and Minna outside of Mecca. The Hajjis are required to spend the night here and collect 70 pebbles for hitting the Shaitaan in Minna.

## **Mina**

This is a valley situated outside of Mecca. It too is a tent city that comes to life for three to five days in a year. All Hujjaj are required to spend two or four nights in Minna to hit (Rami) the three Shaitaans and sacrifice an animal. Men must also do Taqseer or Halaq there. Women are only required to do Taqseer (not Halaq).

## **Masjid-e-Kheef in Mina**

It is situated in Minna and is highly recommended to pray 6 Rakaat Salaat in this Masjid. It is a great thawab to pray six Rakaat Salaat here as it is said that many Prophets (a) of Allah (SWT) prayed here.

## **Approximate Distances to Mina, Muzdalifah and Arafaat**

Masjid-ul-Haram to Mina Boundary 3.2 Miles (5 Km)

Mina to Muzdalifah Boundary 3.4 Miles (5.5 Km)

Muzdalifah to Arafaat Boundary 3.4 Miles (5.5 Km)

# **CHAPTER 3**

## **ISLAMIC LEGAL RULINGS (AHKAHM)**

# Islamic Legal Rulings

For Umra-e-Tomatto and Hajj-e-Tomatto

## Taqlid Requirements

It is strictly recommended that you be in the Taqlid of one of the renowned contemporary Marja-:

## Khums

You may fall in one of the following three categories in regards to Khums. Please follow the ruling regarding Khums that applies to you.

1. You regularly pay khums and have done so on your eligible savings. In this case you do not need to worry about Khums requirements for Hajj trip as you already have paid it.
2. You have not paid Khums yet or have not regularly paid Khums on all of your assets in the past. In this case you **must calculate and pay the Khums before going for Hajj.**
3. You have never paid Khums or have not paid Khums as per the proper ruling by a Marja-e-Taqlid or do not intend to pay Khums on all of your assets (which is Haram). Then you must, **at least, pay Khums on all of the money to be used for your Hajj trip;** clothing, luggage, tickets and any extra money that you may carry with you. This will decrease the chances of your Hajj being rejected.

## Proper Qira'at

All Arabic words must be recited with proper qira'at. There are two places where we need to pronounce Arabic words correctly. These are as follows:

1. At the time of reciting Talbia (Labaik), after the intention of wearing Ihram.
2. During the prayers after each Tawaf.

## Types of Hajj

There are three types of obligatory Hajj: Tamatto, Ifraad and Qiraan. Hajj Tamatto is for those who reside more than 48 miles from Mecca and the other two are for those who reside within 48 miles of Mecca.



1. Hajj Tamatto: For people who reside more than 48 miles from Mecca.
2. Hajj-e-Ifraad: For those living in Mecca and it's surrounding.
3. Hajj-e-Qiran: Also for those living in Mecca and it's surrounding.

Only the legal rulings for Hajj Tamatto will be explained in this book. For Hajj-e-Ifraad and Hajj-e-Qiran please refer to Manasik-e-Hajj books of your Marja-e-Taqlid.

---

## Umra Tamatto

*Umra Tamatto: Performed anytime between 1st Shawwal and 8th ZilHajj*

Following are the details of Hajj Tamatto, which becomes Wajib, with certain conditions, on people living outside Mecca. As Umra Tamatto is required to be performed before Hajj-e- Tamatto we will discuss Umra Tamatto first.

Umra Tamatto may be performed anytime from 1st of Shawaal through 8th of Dhu Al-Hijja. It consists of following five distinct steps that must be completed:

Wear Ihram from one of the Meeqaat (explained below) places for Hujjaj coming from outside of Saudi Arabia.

- *Tawaf-e-Kaaba*: completing seven circles around the Kaaba and wall of Hateem starting from and ending at the Hajr-e-Aswad (black stone).
- *Salat-e-Tawaf*: Two rakkah salat recited with correct qira'at. This will also be explained by Maulana.
- *Sa'ee between Safaa and Marwa*: Safaa and Marwa are two mounds, 130 and 300 meters from the Kaaba within the main Mosque of Kaaba. Sa'ee is to make seven oneway trips between Safaa and Marwa starting at Safaa and ending at Marwa. Each trip is counted as going from either Safaa to Marwa, or vice versa, one time (not round trip).
- *Taqseer*: To cut a few strands of hair from your head or clip one nail from a finger of your hand.

\*Note: For Umra-e-Mufradah (the optional Umra, which is not part of Hajj) you need to complete two more steps. These are: Tawaf-un-Nisa and Salat-e-Tawaf

## **Meeqaat**

There are several Meeqat places where you put on Ihram before entering Mecca for Hajj or Umra. Only two of these are open to the pilgrims from abroad to put on their Ihram.

1. *MASJID-E-SHAJJARA or Dbul Hulaifa*: This Meeqat is used by pilgrims arriving in Medina. It is about 7 km from the city of Medina on the way to Mecca.
2. *MASJID-E-JOHFA*: This Meeqat is used by pilgrims who are going to Mecca, after arriving in Jeddah. It is 115 Km from Jeddah on the way to Medina.

\*Note: If the person is in Makkah and intends to perform Umra-e-Mufradah (non obligatory Umrah) he can wear his Ihram at Taneem (Masjid-e-Meeqaat also called Masjid-e-Aisha), it is not obligatory for him to proceed to a Meeqat and wear the Ihram there.

Each additional Umra-e-Mufradah requires going back to Masjid Taneem and wearing the Ihram again

## **Map of Meeqats**

Meeqat is the location where you put on Ihram before entering Mecca for Hajj or Umra. Only two Meeqats are open for people traveling from abroad. For Umra-e-Mufradah (optional Umra), if a person is already in Mecca, he can wear Ihram from Masjid-e-Aisha also known as Masjid Taneem

## **Ihram**

It is recommended (mustahab) to perform Ghushl or Wudhu before wearing Ihram. Performing of Ghushl is highly recommended.

*For Women:* During menstruation there is no restriction to perform Ghushl before wearing of Ihram. Women may wear Ihram even when their body is Najis. The

only restriction is that the Ihram itself must be Tahir (pure) and not Najis.

\*Note: Immediately after wearing the Ihram 25 things become haram (strictly forbidden) for both men and women till after Taqseer when you may wear your ordinary clothes in place of Ihram. Of these 20 things are common for both men and women, 4 exclusive for men and one exclusive for women. **These will be discussed later in this chapter.**

After putting on your Ihram, and before making any intention for wearing the Ihram, perform two Rakat Salat (mustahab) with the intention of:

*I pray 2 Rakat prayer for wearing Ihram of Umra-a-Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

\*Note: Maghrib & Isha prayer will be sufficient instead of the Mustahab prayer,

### **Intention**

After completing the salat loosen your Ihram a little bit (like you want to wear it again) and make the intention of wearing the Ihram as follows:

*I put on this Ihram for Umra Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

\*Note: Right after the niyyat and Ihram recite Talbia as it becomes Wajib.

### **Talbia**

It is wajib to recite Talbia on wearing the Ihram and recommended to recite it as much as possible after wearing the Ihram and while on your way to Mecca as follows:

*Labbek Allahumma Labbek, Labbek Laa Sharika Laka Labbek, Innal Hamda Wanne'mata Laka Wal Mulk, Laa Sharika Laka Labbek”.*

### **Haram Acts after Wearing Ihram**

Following are the twenty five forbidden things (Haram) after wearing Ihram.

1. Use of products like oil, moisturizer, hand lotion, body cream, etc. on your body.
2. Use of fragrance for wearing, eating, or smelling.
3. Putting on Surma and make-up including eye make-up.
4. Looking at oneself in a mirror.
5. Cutting nails is forbidden.
6. Giving or taking of blood from your body.
7. Plucking or removing hair from your body.
8. Removing a tooth.
9. Killing lice or a similar living thing that lives on the human body.
10. Use of jewelry, cosmetics and things for show off. The jewelry that you normally wear at home and is not for show off is okay. However, for women, this jewelry must not be visible to anyone including your father and husband. Any type of gold watch or ring is also forbidden for men.
11. Telling a lie, use of abusive language, and use of vulgar words.
12. Swearing is forbidden.
13. Hunting is forbidden.
14. Cutting grass, flowers, or a tree from near the Holy Mosque (Masjid-ul-Haram).
15. Carrying or keeping weapons.
16. Reciting or doing a Nikah.
17. Masturbating (Istimna).
18. Sexual intercourse.
19. Kissing for sexual satisfaction.
20. Seeing or touching anyone for sexual satisfaction.
21. *For men:* Covering the head is forbidden. No cap, head scarf, umbrella, cloth, towel, part of Ihram, etc.
22. *For men:* Wearing of stitched clothes is forbidden.
23. *For men:* To sit and stand under or avail a shadow or to travel in a covered vehicle (car, bus, etc.) is forbidden.
  - i. \*Note: As per Ayatullah Khamenei's ruling men may travel in a covered vehicle at night only but not during the day. As per Ayatullah Sistani men may travel in a covered vehicle at night only, provided it is not raining. If it is raining outside then travel in the covered vehicle is not allowed.
24. *For men:* Covering the upper part of feet is forbidden (Haram) while in Ihram. No socks, shoes and slippers covering upper part of the feet are permissible.

25. *For women:* Covering the face is not permissible while in Ihram. It is haram for women to cover their face while in Ihram.

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## Tawaf

You may enter the Holy Mosque (Masjid-ul-Haram) in Mecca from any door. However, it is preferred to enter from Bab-us-Salam (gate of peace). Immediately after entering the Holy Mosque (Masjid-ul-Haram) pray two Rakat (prayer) salat with the intention of Tahiat-e-Masjid (as a mark of respect for the Mosque). It is better to pray the two Rakat prayers. Please find a suitable place to pray so you are not obstructing the general flow of traffic.

Making seven rounds around the Holy Kaaba including the wall of Hateem (also called Hajr-e-Ismail) is termed as one Tawaf. Each Tawaf begins at the Hajr-e-Aswad.

### **Obligations to be Fulfilled before Tawaf**

Before starting the Tawaf make sure you have fulfilled the following five conditions:

1. Men must have had circumcision done.
2. Your body and clothes of Ihram must be Tahir.
3. You must be in Wudhu.
4. For men, the private parts must be covered. For women the whole body must be covered except the face and hands.
5. You must make an intention before beginning the Tawaf. The intention of Tawaf is as follows:

### **INTENTION**

*I perform Tawaf for Umra Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

Intention should be made in line with Hajr Aswad as you are starting your tawaf.

## Obligations to be fulfilled during Tawaf

There are eight conditions to be fulfilled during the Tawaf:

1. You must make seven rounds around the Kaaba including the curved wall of Hateem (also called Hajr-e-Ismail) to complete one Tawaf-e-Kaaba.
2. No time gap is allowed between each of the rounds. No resting during the Tawaf is allowed. You may walk slowly and steadily around the Kaaba seven times to complete the Tawaf.
3. All seven rounds must begin at the Hajr-e-Aswad (black stone in the wall of Kaaba).
4. All seven rounds must end at Hajr-e-Aswad.
5. Your left shoulder must always and at all times be pointed towards the Kaaba. The Kaaba should always be on your left side and you must walk in a circle (orbit) around the Kaaba including the wall of Hateem (also called Hajr Ismail). You may move your face left and right, however, keep your left shoulder always pointing towards the Kaaba. If for some reason you can not keep your left shoulder pointing towards the Kaaba then you must come back and re-do the same round from the place your left shoulder went out of direction to Kaaba. To do that you may walk backwards, if possible, without obstructing the general flow of traffic and start your same round from the point your left shoulder went out of direction. If you can not walk back then continue forward with rest of the people around the Kaaba including the wall of Hateem and begin the same round again from the point where your left shoulder went out of the direction to the Kaaba and so complete that round.
6. All seven rounds of a Tawaf must include wall of Hateem (also called Hajr Ismail) and must be from outside that wall without touching it.
7. Tawaf should be from outside of Kaaba. You must not enter or touch the Kaaba while doing the Tawaf. You must stay about two feet away from the stone wall of the Kaaba.
8. All seven rounds of a Tawaf must be completed within the area between the wall of Kaaba and the Maqam-e-Ibrahim (containing print of feet of Hazrat-e-Ibrahim).

Approximate distance between Kaaba and Maqam-e-Ibrahim is 13 Meters. The

distance between Kaaba and outside wall of Hateem (Hajr-e-Ismail) is about 10 Meters.

\*Note 1: Ayatullah Sistani and Ayatullah Khamenei permit the tawaf to be done outside of Maqam Ibrahim especially in case of overcrowding and difficulty.

\*Note 2: If your Wudhu is broken during the Tawaf and you have already completed 4 rounds, then go out to make a fresh Wudhu and continue the Tawaf from the point you lost your Wudhu and complete the Tawaf by doing the remaining rounds. If your Wudhu is broken before completing 4 rounds, then your tawaf is invalid. Make a fresh Wudhu and re-start the Tawaf from the beginning and perform all seven rounds to complete the Tawaf. Ayatullah Khamenei says the standard is 3 1/2 rounds.

\*Note 3: It is permitted to stop the Wajib Tawaf for prayers and start it from that point. Ayatullah Khamenei says that if 3 1/2 rounds are completed then you finish from where you stopped but if it was less than 3 1/2 rounds, you repeat the tawaf.

\*Note 4: Mustahab Tawaf can be stopped and started for any reason.

\*Note 5: Any doubt in the amount of rounds will invalidate the Tawaf. So make sure that you are counting.

## **Salat of Tawaf**

Pray two Rakat Salat after Tawaf behind Maqam-e-Ibrahim.

It is Wajib to pray two Rakat Salat-e-Tawaf behind Maqam-e-Ibrahim facing the Kaaba.

When praying make sure the Kaaba and Maqam-e-Ibrahim is in front of you and you can see both when you look towards the Kaaba.

The two Rakat prayer is like the Fajr prayer except for the intention.

## INTENTION

*I pray 2 Rakat Salat of Tawaf for Umra Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

Please remember that Sajdah is not allowed on a carpet. Sajdah on a marble floor is okay and permissible.

\*Note 1: Your recitation must be correct to the extent possible.

\*Note 2: The prayer should be done after the Tawaf without an unusual break.

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## Sa'ee

Completing seven laps between mount Safaa and mount Marwa is called Sa'ee.

Start the Sa'ee from mount Safaa and walk to mount Marwa once. This completes one lap. Returning from mount Marwa to mount Safaa completes the second lap. Complete all seven laps such that the ending point of Sa'ee is at the mount of Marwa.

You must perform the following intention before starting the Sa'ee:

## INTENTION

*I perform Sa'ee for Umrae-Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

\*Note 1: You must begin the Sa'ee with Wudhu, however, it is not required to keep the Wudhu until the end of the Sa'ee. You can continue the Sa'ee without wudho. Ayatullah Khamenei says there is no need for Wudhu at all.

\*Note 2: Resting, standing, or sitting in between or at the mounts of Safaa and Marwa is allowed.

\*Note 3: Running between the green lights is recommended for men not women



in all seven rounds of Sa'ee.

\*Note 4: Any doubts regarding the number of laps while doing the laps will invalidate the Sa'ee. If the doubt occurred after the Sa'ee is done and you started the next action like taqseer or Tawaf Nisa, the Sa'ee is valid. If the doubt occurred after the Sa'ee but you have not done anything else yet, then if the doubt is that you did more than 7 laps, the Sa'ee is correct and if the doubt is that you did less than 7, the Sa'ee is invalid.

\*Note 5: If the doubt occurred at the end of the lap, like after you reach Marwa, then disregard the doubt. If the doubt occurs during the lap, then Sa'ee is invalid and must be repeated.

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## Taqseer

Taqseer means to cut some hair from your head, beard or moustache or to cut a nail after completing all seven rounds of Sa'ee. Ayatullah Sistani only allows cutting of hair or beard not the nails.

Shaving of the head is not correct.

The taqseer does not have to be done right away. It can be done after returning to the hotel. However, as long as its not done, you will be in Ihram.

### **INTENTION**

*I perform Taqseer to remove the Ihram of Umra Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

\*Note 1: It is a must (Wajib) to do Taqseer after the Sa'ee.

\*Note 2: Taqseer could be performed by you or by someone who has already completed the Sa'ee and the Taqseer. Women can do Taqseer by themselves or can get it done by another Women.

\*Note 3: It is not necessary to do the Taqseer at the mount of Marwa or immediately after completing the Sa'ee. You may do the Taqseer after a while or on any other day. However in this case all 25 things, discussed earlier, will remain Haram for you and you can not remove your Ihram until you have done the Taqseer.

#### Four Things Remain Haram after Taqseer of Umra

The following four things remain forbidden (Haram) after you complete the Taqseer and the Umra Tamatto.

1. Cutting, pulling or destroying leaves, flowers, grass or trees from the surrounding area of Holy Haram.
  2. Leaving Mecca before 8th of Dhul Hijja.
  3. Perform Umra-e-Mufradah (an optional Umra, which is not part of Hajj).
  4. Shave your head.
- 

## Hajj Tamatto

*Hajj Tamatto: Performed from 9th to 12th ZilHajj*

Starting on 8th of Dhul Hijja you will begin the Hajj Tamatto which consists of a total of following 14 Wajib items. Later in this book these items have been explained in details.

1. Wear Ihram for Hajj Tamatto from Mecca.
2. Talbia recitation after wearing Ihram.
3. Stay in Arafat on 9th Dhul Hijja from Zuhr prayer until sunset.
4. Stay in Muzdalfa (also called Mashar-ul-Haram) on 10th of Dhul Hijja from Fajr till sunrise.
5. Rami the big Jamarat on 10th of Dhul Hijja in between sunrise and sunset.
6. Sacrifice an animal on 10th after Rami at big Shaita'an.
7. Halq or Taqseer.

8. Stay in Mina for the night of 11th and 12th of Dhul Hijja.
9. Rami all three Jamarat on 11th and 12th of Dhul Hijja.
10. Tawaf-e-Kaaba for Hajj Tamatto.
11. Salat-e-Tawaf for Hajj Tamatto.
12. Sa'ee between mount Safaa and mount Marwa.
13. Tawaf-un-Nisa.
14. Salat-e-Tawaf-un-Nisa.

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## Ihram for Hajj

On **8th of Dhul Hijja** you will proceed to the Haram and wear your Ihram in the vicinity of Masjid Al-Haram.

**Make Intention for wearing of Ihram as follows:**

### INTENTION

*I wear Ihram of Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

### Talbia

It is wajib to recite Talbia all the time as much as possible after wearing the Ihram and while on your way to Mecca as follows:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ،  
 إِنَّ الْحَمْدَ وَالنَّعْمَةَ لَكَ وَالْمُلْكَ، لَا شَرِيكَ لَكَ لَبَّيْكَ.

*“Labbaik Allahumma Labbaik, Labbaik Laa Sharika Laka Labbaik, Innal Hamda Wanne’mata Laka Wal Mulk, Laa Sharika Laka Labbaik”.*

\*Note 1: After wearing the Ihram for Hajj, you should not do any Tawaf. If you do then you must repeat the Talbiya again.

\*Note 2: If you forgot to wear Ihram then you must make the intention wherever you remembered.

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# Arafat

Stay in Arafat on 9th Dhul Hijja

A valley named Arafat is situated about 14 Kilometers from Mecca. All Hujjaj must proceed to Arafat either in the afternoon of 8th of Dhul Hijja until the Zohr of 9th Dhul Hijja.

Staying means to be present in Arafat whether praying, eating, awake or sleeping.

At Zuhr, in Arafat, make the following Intention for the stay in Arafat.

## INTENTION

*“I stay in Arafat from Zuhr to sunset for Hajj-Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallab”*

\*Note 1: It is Wajib to make Intention and stay in Arafat from Zuhr to sunset.

\*Note 2: It is recommended (Mustahab) to spend as much time as possible in worship and Dua during your stay in Arafat.

\*Note 3: Leaving Arafat before Maghrib is not allowed and it requires the sacrifice of a camel. The Hajj will not be ruined.

\*Note 4: Maghrib and Isha prayers should be prayed in Muzdalfa.

# Muzdalfa

Although, the stay in Muzdalfa is Wajib from sunset to Fajr of the eve of 10th of Dhul Hijja, if you reach there in the night of 10th of Dhul Hijja (after sunset of 9th Dhul Hijja) then as a precaution make the following Intention:

## **INTENTION (at night)**

*I stay tonight in Muzdalfa for Hajj Tamatto for Hajjat-ul-Islam Qurbatan Elallah.*

At the time of Fajr prayer make another intention, as follows, for the Wajib stay in Muzdalfa.

## **INTENTION (at Fajr)**

*I stay in Muzdalfa from Subah-e-Sadik to sunrise for Hajj Tamatto for Hajjul-Islam Wajib Qurbatan Elallah.*

For women or elderly, who will only spent part of the night in Muzdalifa will make a partial intention

## **INTENTION (for partial stay)**

*I stay in Muzdalifa, a partial (iztirary) stay for Hajj Tamatto Hajjatul Islam Wajib Qurbatan Ellallah*

\*Note 1: PEBBLES; Collect about 70 stones, per person, from Muzdalfa. The stones must be solid small pebbles about 1 to 1.5 inches in diameters. You will use 49 of these stones to hit (Rami) the three Jamarah in Mina. The extra stones are in case you miss your aim and a stone does not hit the Shaita'an.

\*Note 2: Women, Children, elderly and sick and people who take care of them are excused from staying the whole period and can instead make a partial intention and proceed to Mina.

# Rami

## Rami of the Big Jamarah, Al-Aqaba

On 10th of Dhul Hijja, immediately after sunrise, you must move to Mina from Muzdalifa. Mina is a field or valley located just outside of Mecca. After getting to Mina you must go and Rami (hit) the big Jamarah, Al-Aqaba, with seven stones between sunrise and sunset. This is known as Rami Al-Jamarat Al-Aqaba.

There are two conditions for the stones:

1. Stones should have been picked up from within limits of the Holy Haram, ie.; Mecca, Mina, and Mashar-ul-Haram (Muzdalifa). Arafat is not included in the Holy Haram. It is Mustahab to pick up stones from Muzdalifa.
2. Select only those stones which are the size of one's finger tips or upper half of thumb.

\*Note 1: Make sure the stones you pick from the Holy Haram have not been used before. That means the stones from near the Jamaraat, that have been thrown by other people, are not allowed to be used.

\*Note 2: Ayatullah Sistani and Ayatullah Khamenei allow Rami (hitting) on the ground and the 1st level only.

## Conditions for Rami (throwing stones) on Eid

### INTENTION

*I Rami (hit) seven stones to Big Shaita'an on 10th of Dhul Hijja for Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

1. Make above intention
2. Hit at least seven stones. Less than seven is not allowed.
3. All seven stones must be thrown one after another without a time gap.

4. All seven stones must hit the big Shaita'an. In case you miss any stone, ignore that throw and use another stone to hit the big Shaita'an. You may have to throw several stones to achieve the required seven hits.
5. After you hit the big Shaita'an you are not allowed to leave the remaining stones there.
6. You must complete the Rami of the big Shaita'an between sunrise and sunset on 10th of Dhul Hijja.

It is compulsory, for both men and women, to throw and hit stones at the Shaitan in person. It is not allowed to do Niyabat for this work. For old people if it is not possible to Rami (hit) during the day time due to crowding then do the Rami at night. Nevertheless, you must have a reason for doing the Rami at night.

### **Sacrifice**

Sacrificing an Animal on 10th Dhul Hijja after Rami at Big Jamaraat

Following points must be followed for the sacrifice:

Make the following Intention.

### **INTENTION**

*Isacrifice on 10th of Dhul Hijja for Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

Sacrifice must be done on the same 10th of Dhul Hijja. Delay without a proper reason is not allowed.

You may do Niyabat for sacrificing an animal for both men and women.

As per Shariat the sacrifice should be done inside the Mina area. However, at present, the slaughter house is located just outside Mina. So people are bound to do their sacrifice outside Mina.

### **Halq or Taqseer**

After sacrifice (Qurbani) it is Wajib to do either Halq, which means shaving of head, or Taqseer that means cutting some hair off the head or trimming the beard or moustache or cutting a nail. Women must only do Taqseer. The following points must be kept in mind to do the Halq or Taqseer.

Firstly, make the following Intention.

## **INTENTION**

*I perform Halq, or Taqseer, to remove Ibram of Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

- If a man is performing Hajj for the first time then he must do Halq as Ihtiyaat Wajib.
- The women must always do Taqseer.
- If you know the person that will do your Halq will injure your head, and you will start bleeding, then you must first do the Taqseer followed by the Halq.
- You must do your Halq or Taqseer within the boundaries of Mina. It is not allowed to do Halq or Taqseer in the slaughtering area where you sacrifice an animal as that area is outside the limits of Mina.

After the completion of Halq (or Taqseer) all previously discussed things that were Haram while in Ihram now become Halal except the following that still remain Haram.

1. Husband and wife relationship (after Tawaf An-Nisa)
2. Fragrance (After Sayee)
3. Hunting (Never)

Stay in Mina for the Night of 11th and 12th of Dhul Hijja

The following Intention must be made to stay in Mina on the nights of 11th and 12th of Dhul Hijja.

## **INTENTION**

*I stay in Mina for the night of 11th (or the 12th) of Dhul Hijja for Hajj-e- Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

Following things are required in the stay at Mina



1. Only a half night stay is Wajib.
2. You are allowed to stay outside of Mina for the night as long as you are engrossed in worship and Amaal in the Haram. In this case he can only take breaks for food, bathroom and other necessary things.
3. You must leave Mina on the 12th of Dhul Hijja before Maghrib. It is also permissible to leave Mina right after Zhur.
4. If for any reason you could not depart from Mina before Maghrib on the 12th then you must stay the night of the 13th, make a Intention for the stay; Rami (hit) all three Shaita'ans on the next day (13th of Dhul Hijja); and then leave Mina any time after that.

### **Rami all Three Jamaraat on 11th and 12th of Dhul Hijja**

You must Rami (hit) all three Jamaraat, al-Jamarat Al-Oula (First column), Al-Jamarat Al-Wusta Second column), and Jamarat Al-Aqaba symbolizing Satan, on 11th and 12th of Dhul Hijja. The following conditions must be fulfilled to accomplish this task

#### **INTENTION**

*I do Rami of Jamra-e-Oula (or Jarma-e-Wusta or Jamra-e-Uqba) for Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbantan Elallah.*

1. Must make the above intention before the starting the Rami (stone throwing and hitting the Shaitans).
2. Must be done between sunrise and sunset.
3. Must start from the smaller Shaita'an called Jamrat Al-Oula, after that Jamraat Al-Wusta, and finally the Jamrat Al-Aqaba.
4. Hit at least seven stones. Less than seven is not allowed.
5. All seven stones must be thrown one after another without a time gap.
6. All seven stones must hit the Shaita'an. In case you miss any stone, ignore that throw and use another stone to hit the big Shaita'an. You may have to throw several stones to achieve the required seven hits.

# Tawaf + Prayer + Sa'ee of Hajj

All these three actions are performed in the same way as they are done in Umra. The only difference is the intention which is as follows

Tawaf Hajj:

*I perform Tawaf for Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

Tawaf Prayer:

*I pray 2 Rakat Salat of Tawaf for Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

Sa'ee:

*I perform Sa'ee for Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

## Tawaf of Nisa

Tawaf un Nisa is just like the Tawaf of Hajj except for the intention

### INTENTION

*I perform Tawaf for Hajj Tamatto for Hajjat-ul-Islam Wajib Qurbatan Elallah.*

## Salat for Tawaf of Nisa

Pray two Rakat Salat after Tawaf behind Maqam-e-Ibrahim. It is Wajib to pray two Rakat Salat-e-Tawaf behind Maqam-e-Ibrahim facing the Kaaba. When praying make sure the Kaaba and Maqam-e-Ibrahim are in front of you and you can see both when you look towards the Kaaba. The two Rakat prayer is like the Fajr prayer except for the Intention which is as follows:

## INTENTION

*I pray 2 Rakat prayer of Tawaf-un-Nisa for Hajj Tamatto for Hajjat-ul-Islam  
Wajib Qurbatan Elallah.*

If you are staying in Mecca, for some time, after Hajj Tamatto the best thing to do is to recite and finish Quran-e-Majjeed and do as many Tawafs as possible.

# Umra-e-Mufradah (Optional Umra)

After completing Hajj Tamatto if you want to perform Umra-e-Mufradah (optional Umra, not part of Hajj) you have to go to Masjid-e-Meeqa'at (also called Masjid-e-Aisha). Where you will wear Ihram; make Intention; perform two Rakat Salat; and proceed for Umra-e- Mufradah. Umra-e-Mufradah consists of Tawaaf of the Kaaba; Salaat-e-Tawaaf; Sa'ee; Taqseer; Tawaafun-Nisa and Salaat-e-Tawaaf.

You can perform only one Umra-e-Mufradah for yourself and can not repeat the same till after 10 to 30 days depending on the ruling of your Marja-e-Taqleed. However, you can perform as many Umra-e-Mufradah as you can for other people without any time limitation.

**BOOK  
OF AMAL**

**PART I : LEAVING  
HOME**

# Leaving Home

Whenever one intends to make a journey especially for Hajj or Ziyarat then first, one must pray to Allah for safety and well being, then make a will, give sadaqa.

Then when one is ready to leave he should say two 2 rakat prayer in the house in this manner – in each rakat recite surah Hamd and then surah Tawheed.

After namaz recite the following.

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِهِنَّ فَاجْعَلْنِي خَلِيفَتِي فِي أَهْلِي وَ مَالِي

*ALLAHUMA INNII ATAQARRABU ILAIKA BIHINNA FAJALHUNNA  
KHALIFATII FEE AHLII WAMAALI.*

*“O Allah I seek nearness to You through my prayers, so make my prayers my guardian for my family and my property”*

Then stand at the door of the house and recite surah Al-Hamd and Ayatul Kursi 3 times once facing the front, once facing the right and once facing the left side and then the following dua:

اللَّهُمَّ احْفَظْنِي وَ احْفَظْ مَا مَعِيَ وَ سَلِّمْنِي وَ سَلِّمْ مَا مَعِيَ وَ بَلِّغْنِي وَ بَلِّغْ  
مَا مَعِيَ بِبَلَاغِكَ الْحَسَنِ الْجَمِيلِ

*ALLAHUMMA-HFAZNII WAHFAZ MAA MAIYA WASALLIMNII  
WASALLIM MAA MAIYA WABALIGHNII WABALLIGH MAA MAIYA  
BIBALAAGHIKAL HASANIL JAMIL.*

*“O Allah protect me and protect what is with me; secure me and what is with me and with your bounteous help, make me and what is with me attain their destination”*

# **BOOK OF AMAL**

## **PART II : MADINA**

# Madina

## Masjid An-Nabi

Before entering the shrine of the Prophet (s) seek permission to enter in the following manner:

اللَّهُمَّ إِنِّي قَدْ وَقَفْتُ عَلَيَّ بَابٍ مِنْ أَبْوَابِ بُيُوتِ نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَآلِهِ ، وَقَدْ مَنَعْتَ النَّاسَ أَنْ يَدْخُلُوا إِلَّا بِإِذْنِهِ فَقُلْتَ : « يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ ، اللَّهُمَّ إِنِّي أَعْتَقِدُ حُرْمَةَ صَاحِبِ هَذَا الْمَشْهَدِ الشَّرِيفِ فَيُعَيِّتِيهِ ، كَمَا أَعْتَقِدُهَا فِي حَضْرَتِهِ ، وَأَعْلَمُ أَنَّ رَسُولَكَ وَخُلَفَاءَكَ عَلَيْهِمُ السَّلَامُ أَحْيَاءٌ عِنْدَكَ يُرْزَقُونَ ، يَرَوْنَ مَقَامِي وَيَسْمَعُونَ كَلَامِي وَيَرُدُّونَ سَلَامِي ، وَأَنَّكَ حَجَبْتَ عَنِّي سَمْعِي كَلَامَهُمْ ، وَفَتَحْتَ بَابَ فَهْمِي بِلَذِيذِ مُنَاجَاتِهِمْ ، وَإِنِّي أَسْتَأْذِنُكَ يَا رَبَّ أَوَّلًا ، وَأَسْتَأْذِنُ رَسُولَكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ثَانِيًا . . . ءَأَدْخُلُ يَا رَسُولَ اللَّهِ ، ءَأَدْخُلُ يَا حُجَّةَ اللَّهِ ، ءَأَدْخُلُ يَا مَلَائِكَةَ اللَّهِ الْمُقَرَّبِينَ الْمُقِيمِينَ فِي هَذَا الْمَشْهَدِ ، فَأَذُنْ لِي يَا مَوْلَايَ فِي الدُّخُولِ أَفْضَلَ مَا أذِنْتَ لِأَحَدٍ مِنْ أَوْلِيَاءِكَ ، فَإِنْ لَمْ أَكُنْ أَهْلًا لِذَلِكَ فَانْتَ أَهْلٌ لِذَلِكَ

O Allah, I am standing at the door of one of the houses of Your Prophet and the family. You have prohibited the people from entering his house except by the permission of Your Prophet and You said: "O You who believe do not enter the house of the Prophet unless permitted to do so". O Allah, I believe in this in his absence just as I believe it in his presence and I know that Your Prophet and Your vicegerents upon whom be peace, are alive in your presence, they are being nourished, they see my position and hear my speech and they return my greetings and (I believe) that You have covered my ears from hearing their speech and have opened the door of perception of their secret conversations (with You); I seek Your permission, O my Lord firstly; then I seek the

permission of Your Prophet, peace be upon him and his family secondly and I seek the permission of Your vicegerent, the Imam whose obedience is incumbent upon me and (the permission of) Your angels entrusted over this blessed site thirdly. May I enter, O Prophet of Allah, may I enter O the proof of Allah, may I enter, O angels of Allah who are stationed close to this shrine, so permit me O my master to enter the best of way that You have permitted any of Your friends, if I am not deserving of that then You surely are deserving of that.

**Enter the shrine with your right foot and say:**

بِسْمِ اللَّهِ وَبِاللَّهِ وَفِي سَبِيلِ اللَّهِ ، وَعَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
 ، أَللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي ، وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ،

In the name of Allah and by Allah in the path of Allah and on the religion of the Prophet of Allah peace be upon him and his family. O Allah forgive me and have mercy on me and turn repentant towards me for You are most forgiving and merciful.

**Ziarat of the Prophet**

Enter through the Door of Jibrail with the right foot first and say Allahu Akbar 100 times. Thereafter pray 2 rak'at for Tahiyatt Al-Masjid (Honoring the Masjid) and **read the following ziarat near the grave:**

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ ، السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ ، السَّلَامُ عَلَيْكَ يَا  
 مُحَمَّدَ بْنَ عَبْدِ اللَّهِ ، السَّلَامُ عَلَيْكَ يَا خَاتَمَ النَّبِيِّينَ ، أَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ  
 الرِّسَالَةَ ، وَأَقَمْتَ الصَّلَاةَ ، وَآتَيْتَ الزَّكَاةَ ، وَأَمَرْتَ بِالْمَعْرُوفِ ، وَنَهَيْتَ  
 عَنِ الْمُنْكَرِ ، وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّى آتَاكَ الْيَقِينُ ، فَصَلِّوْا لِلَّهِ عَلَيْكَ  
 وَرَحْمَتُهُ وَعَلَى أَهْلِ بَيْتِكَ الطَّاهِرِينَ

Peace be upon you, O Messenger of Allah. Peace be upon you, O Prophet of Allah. Peace be upon you, O Muhammad the son of 'Abd Allah'. Peace be upon you, O seal of the Prophets; I bear witness that you proclaimed the message and



established the prayer and paid the zakat and enjoined the good and forbade evil and worshipped Allah with all sincerity until death overtook you; so may the blessings and mercy of Allah be upon you and on your pure family.

**Turn towards the Qiblah near the pillar to the right of the grave in such a way that the grave is to your left and the pulpit is to your right and say the**

**following:**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ، وَأَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ ، وَأَنَّكَ مُحَمَّدُ ابْنِ عَبْدِ اللَّهِ ، وَأَشْهَدُ أَنَّكَ قَدْ بَلَغْتَ رِسَالَاتِ رَبِّكَ ، وَنَصَحْتَ لِأُمَّتِكَ ، وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ ، وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّى آتَاكَ الْيَقِينَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ ، وَأَدَّيْتَنَا لِيُعَلِّمَكُمِنَ الْحَقِّ ، وَأَنَّكَ قَدْ رُوِّفْتَ بِالْمُؤْمِنِينَ ، وَعَظُمْتَ عَلَى الْكَافِرِينَ ، فَبَلَغَ اللَّهُ بِكَ أَفْضَلَ شَرَفٍ مَحَلِّ الْمُكْرَمِينَ ، الْحَمْدُ لِلَّهِ الَّذِي اسْتَنْقَدَنَا بِكَ مِنَ الشَّرِّ وَالضَّلَالَةِ . اللَّهُمَّ فَاجْعَلْ صَلَوَاتِكَ وَصَلَوَاتِ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَأَنْبِيَائِكَ الْمُرْسَلِينَ وَعِبَادِكَ الصَّالِحِينَ أَهْلًا لِسَمَاوَاتِ وَالْأَرْضِينَ ، وَمَنْسَبًا حَكِيمًا بِالْعَالَمِينَ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ ، عَلَي مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَأَمِينِكَ وَنَجِيِّكَ وَحَبِيبِكَ وَصَفِيِّكَ وَخَاصَّتِكَ وَصَفْوَتِكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ . اللَّهُمَّ أَعْطِهِ الدَّرَجَةَ الرَّفِيعَةَ ، وَآتِهِ الْوَسِيلَةَ مِنَ الْجَنَّةِ ، وَابْعَثْهُ مَقَامًا مَحْمُودًا يَعْطِيهِ بِهِ الْأَوَّلُونَ وَالْآخِرُونَ . اللَّهُمَّ إِنَّكَ قُلْتَ : { وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا } ، وَإِنِّي أَنْتِكَ مُسْتَغْفِرًا تَائِبًا مِنْ ذُنُوبِي ، وَإِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّي وَرَبِّكَ لِيَعْفِرَ لِي ذُنُوبِي

I bear witness that there is no god except Allah. He is unique, there is no partner unto Him and I bear witness that Muhammad is His slave and Prophet. I bear

witness that you are the Prophet of Allah and that you are Muhammad, the son of 'Abd Allah' and I bear witness that you proclaimed the messages of your Lord and that you advised your people and strived in the path of Allah and you served your Lord with wisdom and beautiful preaching until death overtook you; and you fulfilled the duty imposed on you and that you were kind to the believers and severe on the disbelievers. Allah has made you attain the highest position of honor and nobility. Praise be to Allah who, through you, has saved us from polytheism and from going astray; O Allah send Your blessings and the blessings of Your close angels and Your Messengers and those of Your upright slaves and the people of the heavens and the earth and those who have glorified You, O Lord, from the beginning to the end, on Muhammad Your slave and Messenger and Your Prophet and Your trustworthy and saved one, Your beloved and Your chosen one; Your special, pure and most virtuous one from Your creatures. O Allah, grant him an elevated status and make him a means to heaven and raise him in a praiseworthy status which the first and the last people will wish to attain. O Allah, You have said: "If they wrong themselves and come to you and seek forgiveness from Allah, and if the Prophet seeks forgiveness for them, they will find Allah forgiving and merciful". I have come to you seeking forgiveness, repenting my sins and I seek your mediation with Allah, who is my Lord and Your Lord that He forgives my sins.

Ask for your needs (Haajat)

**Turn towards the Qibla and read this Dua that Imam Sajjad (a) read after**

**the Ziarat of the Prophet (s):**

اللَّهُمَّ إِلَيْكَ أَلْجَأْتُ أَمْرِي ، وَإِلَى قَبْرِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ عَبْدُكَ  
وَرَسُولِكَ أَسْنَدْتُ ظَهْرِي ، وَالْقِبْلَةَ الَّتِي رَضِيتَ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
اسْتَقْبَلْتُ . اللَّهُمَّ إِنِّي أَصْبَحْتُ لَا أَمْلِكُ لِنَفْسِي خَيْرَ مَا أَرْجُو لَهَا ، وَلَا أَدْفَعُ  
عَنْهَا شَرًّا مَا أَحْذَرُ عَلَيْهَا ، وَأَصْبَحَتِ الْأُمُورُ كُلُّهَا بِيَدِكَ ، وَلَا فَاقِرٌ أَفْقَرُ مِنِّي ،  
إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ . اللَّهُمَّ ارْزُدْنِي مِنْكَ بِخَيْرٍ وَلَا رَادَّ لِفَضْلِكَ  
. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ تُبَدِّلَ اسْمِي ، وَأَنْ تُغَيِّرَ جِسْمِي ، أَوْ تُزِيلَ

نِعْمَتِكَ عَنِّي . اَللّٰهُمَّ زَيِّنِيْ بِالتَّقْوِي ، وَجَمِّلِنِي بِالنِّعَمِ ، وَاعْمُرْنِي بِالْعَافِيَةِ  
، وَارْزُقْنِي شُكْرَ الْعَافِيَةِ .

**Read Surah Qadr 11 times and then turn towards Qibla, raise your hands and ask for your needs.**

### **Ziarat Prayer**

Pray 2 Rakat for the Ziarat of the Prophet (s) and send the reward to the Prophet (s) as a gift and say:

اَللّٰهُمَّ اِنِّي صَلَّيْتُ وَرَكَعْتُ وَسَجَدْتُ لَكَ ، وَحَدَاكَ لَا شَرِيكَ لَكَ ، لِاَنَّ الصَّلَاةَ  
وَالرُّكُوْعَ وَالسُّجُوْدَ لَا تَكُوْنُ اِلَّا لَكَ ، لِاَنَّكَ اَنْتَ اللهُ لَا اِلَهَ اِلَّا اَنْتَ . اَللّٰهُمَّ  
وَهَاتَانِ الرَّكْعَتَانِ هَدِيَّةٌ مِنِّي اِلَى سَيِّدِي وَمَوْلَايَ رَسُوْلِ اللهِ صَلَّى اللهُ عَلَيْهِ  
وَآلِهِ ، فَتَقَبَّلْهُمَا مِنِّي بِاِحْسَنِ قَبُوْلِكَ ، وَاَجْرُنِي عَلَي ذَلِكِ بِاَفْضَلِ اَمَلِي ،  
وَرَجَائِي فِيكَ وَفِي رَسُوْلِكَ ، يَا وَلِيَّ الْمُؤْمِنِيْنَ .

O Allah surely I pray, bow and prostrate for you because prayer, bowing and prostration is meant for you. For You are Allah, there is no God but You.

O Allah these two Rak'at is a gift from me to my chief and my master, the messenger of Allah (salutations be upon him and his progeny). So accept these two rak'at from me with a glorious acceptance and reward me for that with the best of my hope. My hope is in You and in Your Messenger, o guardian of the believers.

**It is also recommended to say this Dua:**

اَللّٰهُمَّ اِنَّكَ قُلْتَ لِنَبِيِّكَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَآلِهِ : { وَلَوْ اَنَّهُمْ اِذْ ظَلَمُوْا  
اَنْفُسَهُمْ جَاءُوْكَ فَاسْتَغْفَرُوْا اللهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُوْلُ لَوْجَدُوْا اللهَ تَوَّابًا

رَحِيمًا } ، وَلَمْ أَحْضُرْ زَمَانَ رَسُولِكَ عَلَيْهِ وَآلِهِ السَّلَامُ ، وَقَدْ زُرْتُهُ رَاغِبًا تَائِبًا  
 مِنْ سَيِّئِ عَمَلِي ، وَمُسْتَغْفِرًا لَكَ مِنْ ذُنُوبِي ، وَمُقِرًّا لَكَ بِهَا ، وَأَنْتَ أَعْلَمُ بِهَا  
 مِنِّي ، وَمُتَوَجِّهًا إِلَيْكَ بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ ، صَلَوَاتِكَ عَلَيْهِ وَآلِهِ فَاجْعَلْنِي  
 اللَّهُمَّ مُحَمَّدَ وَأَهْلَ بَيْتِهِ عِنْدَكَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ ، وَمِنَ الْمُقَرَّبِينَ ،  
 يَا مُحَمَّدُ يَا رَسُولَ اللَّهِ ، يَا أَبِي أَنْتَ وَأُمِّي يَا نَبِيَّ اللَّهِ ، يَا سَيِّدَ خَلْقِ اللَّهِ ،  
 إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّكَ وَرَبِّي ، لِيَعْفِرَ لِي ذُنُوبِي ، وَيَتَقَبَّلَ مِنِّي عَمَلِي  
 ، وَيَقْضِي لِي حَوَائِجِي ، فَكُنْ لِي شَفِيعًا عِنْدَ رَبِّكَ وَرَبِّي ، فَنِعْمَ الْمَسْئُورُ  
 رَبِّي ، وَنِعْمَ الشَّفِيعُ أَنْتَ يَا مُحَمَّدُ ، عَلَيْكَ وَعَلَى أَهْلِ بَيْتِكَ السَّلَامُ . اللَّهُمَّ  
 أَوْجِبْ لِي مِنْكَ الْمَغْفِرَةَ وَالرَّحْمَةَ ، وَالرِّزْقَ الْوَاسِعَ الطَّيِّبَ النَّافِعَ ، كَمَا  
 أَوْجَبْتَ لِمَنْ آتَى نَبِيَّكَ مُحَمَّدًا صَلَوَاتِكَ عَلَيْهِ وَآلِهِ ، وَهُوَ حَيٌّ ، فَأَقْرَرْ لَهُ  
 بِذُنُوبِهِ ، وَاسْتَغْفِرْ لَهُ رَسُولُكَ عَلَيْهِ السَّلَامُ ، فَعَفَّرْتَ لَهُ بِرَحْمَتِكَ يَا أَرْحَمَ  
 الرَّاحِمِينَ

## Mustahab Actions in Masjid Nabi

### Riyadh Al-Jannah

Pray as much as you can in the Masjid An-Nabi. Every prayer in the Masjid, especially between the 2 pulpits is equal to 1000 prayers in the book of deeds. The resting place of the Prophet is the best place.

The Prophet (S) had said: “Between by grave and my pulpit is a garden from the gardens of heaven.”

The area of this Heavenly Garden is from the grave to the first pulpit in length and from the pulpit to the fourth column in width.

It is recommended to read this Dua in that place:

اللَّهُمَّ إِنَّ هَذِهِ رَوْضَةٌ مِنْ رِيَاضِ جَنَّتِكَ ، وَشُعْبَةٌ مِنْ شُعَبِ رَحْمَتِكَ ، الَّتِي ذَكَرَهَا رَسُولُكَ وَأَبَانَ عَنْ فَضْلِهَا ، وَشَرَفِ التَّعْبُدِ لَكَ فِيهَا ، فَقَدْ بَلَّغْتَنِيهَا فِي سَلَامَةِ نَفْسِي ، فَلَكَ الْحَمْدُ يَا سَيِّدِي عَلِي عَظِيمِ نِعْمَتِكَ عَلَيَّ فِي ذَلِكَ وَعَلِي مَا رَزَقْتَنِيهِ مِنْ طَاعَتِكَ ، وَطَلَبِ مَرْضَاتِكَ ، وَتَعْظِيمِ حُرْمَةِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، بِزِيَارَةِ قَبْرِهِ وَالتَّسْلِيمِ عَلَيْهِ ، وَالتَّرَدُّدِ فِي مَشَاهِدِهِ وَمَوَاقِفِهِ ، فَلَكَ الْحَمْدُ يَا مَوْلَايَ ، حَمْدًا يَنْتَظِمُ بِهِ مَحَامِدُ حَمَلَةِ عَرْشِكَ ، وَسُكَّانِ سَمَاوَاتِكَ لَكَ ، وَيَقْصُرُ عَنْهُ حَمْدٌ مِنْ مَضِي ، وَيَفْضُلُ حَمْدٌ مِنْ بَقِيٍّ مِنْ خَلْقِكَ ، وَلَكَ الْحَمْدُ يَا مَوْلَايَ ، حَمْدٌ مِنْ عَرَفِ الْحَمْدِ لَكَ ، وَالتَّوْفِيقِ لِلْحَمْدِ مِنْكَ ، حَمْدًا يَمْلَأُ مَا خَلَقْتَ وَيَبْلُغُ حَيْثُ مَا أَرَدْتَ ، وَلَا يَحْجُبُ عَنْكَ وَلَا يَنْقُضِي دُونَكَ ، وَيَبْلُغُ أَقْصَى رِضَاكَ وَلَا يَبْلُغُ آخِرَهُ أَوْائِلُ مَحَامِدِ خَلْقِكَ لَكَ ، وَلَكَ الْحَمْدُ مَا عَرَفَ الْحَمْدُ ، وَاعْتَقَدَ الْحَمْدُ ، وَجَعَلَ ابْتِدَاءَ الْكَلَامِ الْحَمْدُ ، يَا بَاقِيَ الْعِزِّ وَالْعِظَمَةِ ، وَدَائِمَ السُّلْطَانِ وَالْقُدْرَةِ وَشَدِيدَ الْبَطْشِ وَالْقُوَّةِ ، وَنَافِذِ الْأَمْرِ وَالْإِرَادَةِ ، وَوَاسِعِ الرَّحْمَةِ وَالْمَغْفِرَةِ ، وَرَبِّ الدُّنْيَا وَالْآخِرَةِ ، كَمْ مِنْ نِعْمَةٍ لَكَ عَلَيَّ يَقْصُرُ عَنْ أَيْسَرِهَا حَمْدِي ، وَلَا يَبْلُغُ أَذْنَاهَا شُكْرِي ، وَكَمْ مِنْ صَنَائِعِ مِنْكَ إِلَيَّ لَا يُحِيطُ بِكَثْرَتِهَا وَهَمِي ، وَلَا يُقَيِّدُهَا فِكْرِي . اللَّهُمَّ صَلِّ عَلَي نَبِيِّكَ الْمُصْطَفِي ، بَيْنَ الْبَرِيَّةِ طِفْلاً وَخَيْرِهَا شَابًّا وَكَهْلاً ، أَطْهَرَ الْمُطَهَّرِينَ شَيْمَةً ، وَأَجْوَدَ الْمُسْتَمْتَرِينَ دِيمَةً ، وَأَعْظَمَ الْخَلْقِ جُرْئُومَةً ، الَّذِي أَوْضَحْتَ بِهِ الدَّلَالَاتِ ، وَأَقَمْتَ بِهِ الرِّسَالَاتِ وَخَتَمْتِهَا النَّبُوتَاتِ ، وَفَتَحْتَ بِهِ بَابَ الْخَيْرَاتِ ، وَأَظْهَرْتَهُ مَظْهَرًا ، وَابْتَعَثْتَهُ نَبِيًّا وَهَادِيًّا أَمِينًا مَهْدِيًّا ، دَاعِيًّا إِلَيْكَ

، وَدَالًا عَلَيْكَ ، وَحُجَّةً بَيْنَ يَدَيْكَ . اَللّٰهُمَّ صَلِّ عَلَيِ الْمَعْصُوْمِيْنَ مِنْ عَثْرَتِهِ  
وَالطَّيِّبِيْنَ مِنْ اُسْرَتِهِ ، وَشَرَّفْ لَدَيْكَ بِهٖ مَنَازِلَهُمْ ، وَعَظِّمْ عِنْدَكَ مَرَاتِبَهُمْ ،  
وَاجْعَلْ فِي الرَّفِيْقِ الْاَعْلَى مَجَالِسَهُمْ ، وَارْفَعْ اِلَى قُرْبِ رَسُوْلِكَ دَرَجَاتِهِمْ ، وَهَمِّمْ  
بِلِقَائِهِ سُرُوْرَهُمْ ، وَوَقِّرْ بِمَكَانِهِ اَنْسَهُمْ

### **Dua and Prayer at the Pillar of Tauba (Repentance)**

Perform 2 Rakat near the Pillar of Abu Labaaba which is known as the pillar of Tauba and read this Dua after it:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ . اَللّٰهُمَّ لَا تُهِنِّيْ بِالْفَقْرِ ، وَلَا تُذِلَّنِيْ بِالِدِّيْنِ ، وَلَا  
تَرُدَّنِيْ اِلَى الْهَلَكَةِ ، وَاَعْصِمْنِيْ كَيْ اَعْصِمَ ، وَاَصْلِحْنِيْ كَيْ اَنْصَلِحَ ، وَاَهْدِنِيْ  
كَيْ اَهْتَدِيَ . اَللّٰهُمَّ اَعْنِيْ عَلَيِ اجْتِهَادِ نَفْسِيْ ، وَلَا تَعَدِّبْنِيْ بِسُوْءِ ظَنِّيْ ،  
وَلَا تُهْلِكْنِيْ وَاَنْتَ رَجَائِيْ ، وَاَنْتَ اَهْلٌ اَنْ تَعْفِرَ لِيْ وَقَدْ اَخْطَاْتُ ، وَاَنْتَ اَهْلٌ  
اَنْ تَعْفُوْ عَنِّيْ وَقَدْ اَفْرَرْتُ ، وَاَنْتَ اَهْلٌ اَنْ تُقِيْلَ وَقَدْ عَثَرْتُ ، وَاَنْتَ اَهْلٌ  
اَنْ تُحْسِنَ وَقَدْ اَسَاْتُ ، وَاَنْتَ اَهْلُ التَّقْوَى وَالْمَغْفِرَةِ ، فَوَقِّفْنِيْ لِمَا تُحِبُّ  
وَتَرْضِيْ ، وَيَسِّرْ لِي الْيَسِيْرَ ، وَجَنِّبْنِيْ كُلَّ عَسِيْرٍ . اَللّٰهُمَّ اَغْنِنِيْ بِالْحَلَالِ مِنَ  
الْحَرَامِ ، وَبِالطَّاعَاتِ عَنِ الْمَعَاصِيْ ، وَبِالْغِنَى عَنِ الْفَقْرِ ، وَبِالْجَنَّةِ عَنِ النَّارِ ،  
وَبِالْاَبْرَارِ عَنِ الْفُجَّارِ ، يَا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ ، وَهُوَ السَّمِيْعُ الْبَصِيْرُ ، وَاَنْتَ  
عَلَيْ كُلِّ شَيْءٍ قَدِيْرٌ

Ask for your Hajjaat and make your Dua here.

### **Farewell Ziarat of the Prophet (s)**

When you wish to leave Madina, perform Ghusl and read the ziarat of the

Prophet (s) as has been mentioned before and then say the following farewell:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ ، أَسْتَوْدِعُكَ اللَّهُ وَأَسْتَزِعُكَ وَأَقْرَأُ عَلَيْكَ السَّلَامَ ،  
 آمَنْتُ بِاللَّهِ وَمِمَّا جِئْتَ بِهِ وَدَلَّتَ عَلَيْهِ اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنِّي  
 لِزِيَارَةِ قَبْرِ نَبِيِّكَ ، فَإِنْ تَوَفَّيْتَنِي قَبْلَ ذَلِكَ فَإِنِّي أَشْهَدُ فِي مَمَاتِي عَلَيَّ مَا  
 شَهِدْتُ عَلَيْهِ فِي حَيَاتِي ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ ، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ ،  
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ.

Peace be upon you O Prophet of Allah I bid you farewell and I ask you (for help) and I send you my salaams. I believe in Allah and in what you have brought and guided me towards. O Allah, do not make it my last visit to the grave of Your Prophet. If You take me away before that I bear witness in my death as I bear witness in my life that there is no god but You and that Muhammad is Your slave and Your Messenger Peace be upon him and his family.

**Then Say:**

صَلَّى اللَّهُ عَلَيْكَ ، السَّلَامُ عَلَيْكَ ، لَا جَعَلَهُ اللَّهُ آخِرَ تَسْلِيمِي عَلَيْكَ

### **Ziarat of Fatima Zahra (a)**

Allamah Majlisi reported in his book Misbah Al-Anwar that Fatima Zahra (a) said that the Prophet (s) told me:

*“Whoever sends salutations on you; Allah will forgive him and will make him join me no matter which part of heaven he might be in”*

The exact place of her grave is not known. Some say it's in her house and some it's in Jannatul Baqi near the other Imams. Most of our scholars say to recite her ziarat next to the grave of the Prophet (s).

### **1st Ziarat of Fatima Zahra (a)**

السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ ، السَّلَامُ عَلَيْكَ يَا بِنْتَنِيَّ اللَّهُ ، السَّلَامُ عَلَيْكَ يَا

بِنْتِ حَبِيبِ اللَّهِ ، أَسْلَامُ عَلَيْنِكَ يَا بِنْتَ خَلِيلِ اللَّهِ ، خَلِيلِ خُدا سَلامِ بَرْتُوايِ  
دَخْتَرِ حَبِيبِ خُدا . سَلامِ بَرِ أَسْلَامُ عَلَيْنِكَ يَا بِنْتَ صَفِيِّ اللَّهِ ، أَسْلَامُ عَلَيْنِكَ  
يَا بِنْتَ أَمِينِ اللَّهِ ، أَسْلَامُ عَلَيْنِكَ يَا بِنْتَ خَيْرِ خَلْقِ اللَّهِ ، أَسْلَامُ عَلَيْنِكَ يَا بِنْتَ  
أَفْضَلِ أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ وَمَلَائِكَتِهِ ، أَسْلَامُ عَلَيْنِكَ يَا بِنْتَ خَيْرِ الْبَرِيَّةِ ، أَسْلَامُ  
عَلَيْنِكَ يَا سَيِّدَةَ نِسَاءِ الْعَالَمِينَ ، مِنَ الْأُولَيْنِ وَالْآخِرِينَ أَسْلَامُ عَلَيْنِكَ يَا زَوْجَةَ  
وَلِيِّ اللَّهِ وَخَيْرِ الْخَلْقِ بَعْدَ رَسُولِ اللَّهِ ، أَسْلَامُ عَلَيْنِكَ يَا أُمَّ الْحَسَنِ وَالْحُسَيْنِ  
سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ ، أَسْلَامُ عَلَيْنِكَ أَيَّتُهَا الصِّدِّيقَةُ الشَّهِيدَةُ ، أَسْلَامُ  
عَلَيْنِكَ أَيَّتُهَا الرِّضِيُّةُ الْمُرْضِيَّةُ ، أَسْلَامُ عَلَيْنِكَ أَيَّتُهَا الْفَاضِلَةُ الزَّكِيَّةُ ، أَسْلَامُ  
عَلَيْنِكَ أَيَّتُهَا الْحَوْرَاءُ الْإِنْسِيَّةُ ، أَسْلَامُ عَلَيْنِكَ أَيَّتُهَا التَّقِيَّةُ النَّقِيَّةُ ، أَسْلَامُ  
عَلَيْنِكَ أَيَّتُهَا الْمُحَدَّثَةُ الْعَلِيمَةُ ، أَسْلَامُ عَلَيْنِكَ أَيَّتُهَا الْمُضْطَهَدَةُ الْمَفْهُورَةُ ،  
أَسْلَامُ عَلَيْنِكَ يَا فَاطِمَةَ بِنْتَ رَسُولِ اللَّهِ ، وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ ، « ، صَلَّى  
اللَّهُ عَلَيْنِكَ وَعَلَى رُوحِكَ وَبَدَنِكَ ، أَشْهَدُ أَنَّكَ مَصِيَّتِ عَلِيٍّ بَيْنَهُ مِنْ رَبِّكَ ،  
وَأَنَّ مَنْ سَرَّكَ فَقَدْ سَرَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، وَمَنْ جَفَاكَ فَقَدْ  
جَفَا رَسُولَ اللَّهِ ، وَمَنْ آذَاكَ فَقَدْ آذَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، وَمَنْ  
وَصَلَّكَ فَقَدْ وَصَلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، وَمَنْ قَطَعَكَ فَقَدْ قَطَعَ  
رَسُولَ اللَّهِ ، لِأَنَّكَ بَصْعَةٌ مِنْهُ ، وَرُوحُهُ الَّتِي بَيْنَ جَنْبَيْهِ ، كَمَا قَالَ عَلَيْهِ أَفْضَلُ  
سَلامِ اللَّهِ وَأَفْضَلُ صَلَواتِهِ ، أَشْهَدُ اللَّهُ وَرَسُولُهُ أَنِّي راضٍ عَمَّنْ رَضِيَ عَنْهُ  
، سَاخِطٌ عَمَّنْ سَخِطَ عَلَيْهِ ، مُتَبَرِّءٌ مِمَّنْ تَبَرَّأَتْ مِنْهُ ، مُوالٍ لِمَنْ وَالَيْتِ ،  
مُعَادٍ لِمَنْ عَادَيْتِ ، مُبْغِضٌ لِمَنْ أَبْغَضْتَ ، مُحِبٌّ لِمَنْ أَحَبَبْتَ ، وَكَفِي بِاللَّهِ  
شَهِيداً وَحَسِيباً وَجَازِياً وَمُثِيباً

Peace be upon you O daughter of the Prophet of Allah, peace be upon you O



daughter of the Messenger of Allah. Peace be upon You O daughter of the beloved of Allah, Peace be upon you O daughter of the friend of Allah, Peace be upon you O daughter of the chosen one by Allah, Peace be upon you O daughter of the trustworthy one of Allah, Peace be upon you O daughter of the best of creation of Allah, Peace be upon you O daughter of the best of the Prophets and Messengers and angels of Allah. Peace be upon you O daughter of the best of creation. Peace be upon you O leader of all women in the world, from the beginning to the end, Peace be upon you O wife of the friend of Allah and the best of Allah's creation after the Prophet of Allah. Peace be upon you O mother of al-Hasan and al-Husayn, the two leaders of the youths in paradise. Peace be upon you O truthful martyr, Peace be upon you O peaceful and tranquil one. Peace be upon you O excellent and pure one. Peace be upon you O one who has traits of an angel. Peace be upon you O virtuous and pure one; Peace be upon you O learned one who heard angels speak, Peace be upon you O oppressed one and one whose rights were usurped; Peace be upon you O one who was suppressed and overpowered; Peace, mercy and blessing be upon you O Fatima, the daughter of the Prophet of Allah, May Allah bless you and your soul and body. I bear witness that you passed away well informed by your Lord and that one who has pleased you has pleased the Prophet of Allah peace be upon him and his family; and one who has displeased you has displeased the Prophet of Allah peace be upon him and his family, and one who has harassed you has harassed the Prophet of Allah peace be upon him and his family and one who establishes links with you establishes links with the Prophet of Allah peace be upon him and his family and one who has cut relations with you has cut relations with the Prophet of Allah peace be upon him and his family because you are part of him and his spirit within him. I bear witness by Allah and His Prophets and his angels that I am pleased with one whom you are pleased and am angry with one whom you are angry, I dissociate myself from one whom you have dissociated yourself, I befriend myself with one whom you have befriended and am an enemy of one with whom you are an enemy; I detest one whom you detest, I love whom you love, Allah is sufficient as a witness and as one accounting for deeds and as one who repays and rewards.

## 2nd Ziarat of Fatima Zahra

السَّلَامُ عَلَيْكَ يَا مُمْتَحَنَةً أَمْتَحَنَكَ الَّذِي خَلَقَ قَبْلًا نِيَّ خُلُقِكَ ، فَوَجَدَكَ لِمَا أَمْتَحَنَكَ

صَابِرَةً ، وَرَعَمْنَا أَنَا لَكَ أَوْلِيَاءُ وَمُصَدِّقُونَ وَ صَابِرُونَ ، وَلِكُلِّ مَا أَنَا بِهِ أَبُوكَ ،  
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، وَأَنَا بِهِ وَصِيُّهُ عَلَيْهَا السَّلَامُ ، فَإِنَّا نَسْأَلُكَ إِن كُنَّا  
 صَدَقْنَاكَ إِلَّا الْحَقَّتِنَا بِتَصَدِيقِنَا لَهُمَا لِنُبَشِّرَ أَنْفُسَنَا بِأَنَّا قَدْ طَهَّرْنَا بِوِلَايَتِكَ .  
 Then Say:

السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ ، السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ اللَّهِ ، السَّلَامُ  
 عَلَيْكَ يَا بِنْتَ حَبِيبِ اللَّهِ ، السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيلِ اللَّهِ ، السَّلَامُ عَلَيْكَ  
 يَا بِنْتَ أَمِينِ اللَّهِ ، السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ اللَّهِ ، السَّلَامُ عَلَيْكَ أَيَّتُهَا  
 الْمُحَدَّثَةُ الْعَلِيمَةُ ، أَشْهَدُ اللَّهَ وَرَسُولَهُ وَمَلَائِكَتَهُ أَنِّي رَاضٍ عَمَّنْ رَضِيَ عَنْهُ  
 ، سَاخِطٌ عَلَيَّ مَنْ سَخِطَ عَلَيْهِ ، مُتَبَرِّءٌ مِمَّنْ تَبَرَّأَتْ مِنْهُ ، مُوَالٍ لِمَنْ وَالَيْتَ  
 ، مُعَادٍ لِمَنْ عَادَيْتَ ، مُبْغِضٌ لِمَنْ أَبْغَضْتَ ، مُحِبٌّ لِمَنْ أَحْبَبْتَ ، وَكَفِي  
 بِاللَّهِ شَهِيدًا وَحَسِيبًا وَجَازِيًا وَمُثِيبًا .

Perform 2 Rakat prayer for the Ziarat

### Ziarat of the Imams in Baqee

When making the Ziarat of the Imams in Jannatul Baqee, enter the gate with humility and a mournful heart and step in with the right foot first and say the following:

اللَّهُ أَكْبَرُ كَبِيرًا ، وَالْحَمْدُ لِلَّهِ كَثِيرًا ، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا ، وَالْحَمْدُ  
 لِلَّهِ الْفَرْدِ الصَّمَدِ ، الْمَاجِدِ الْأَحَدِ ، الْمُتَفَضِّلِ الْمَنَّانِ ، الْمُمْتَطِّوْلِ الْحَنَّانِ ،  
 الَّذِي مَنْ بَطَوْلُهُ ، وَسَهَّلَ زِيَارَةَ سَادَتِي بِإِحْسَانِهِ ، وَلَمْ يَجْعَلْنِي عَنْ زِيَارَتِهِمْ  
 مَمْنُوعًا ، بَلْ تَطَوَّلَ وَمَنَحَ .

Then proceed to their graves and facing the graves say the following:

السَّلَامُ عَلَيْكُمْ أُمَّةَ الْهُدَى ، السَّلَامُ عَلَيْكُمْ أَهْلَ التَّقْوَى ، السَّلَامُ عَلَيْكُمْ

أَيُّهَا الْحُجَّجُ عَلَي أَهْلِ الدُّنْيَا ، أَسْلَامٌ عَلَيْكُمْ أَيُّهَا الْقَوَّامُ فِي الْبَرِيَّةِ بِالْقِسْطِ ،  
أَسْلَامٌ عَلَيْكُمْ أَهْلَ الصَّفْوَةِ ، أَسْلَامٌ عَلَيْكُمْ آلَ رَسُولِ اللَّهِ ، أَسْلَامٌ  
عَلَيْكُمْ أَهْلَ النَّجْوَى ، أَسْلَامٌ عَلَيْكُمْ الْعُرْوَةَ الْوُثْقَى ، أَشْهَدُ أَنَّكُمْ قَدْ بَلَّغْتُمْ  
وَنَصَحْتُمْ وَصَبَرْتُمْ فِي ذَاتِ اللَّهِ ، وَكُذِّبْتُمْ وَأُسِيءَ إِلَيْكُمْ فَعَفَوْتُمْ ، وَأَشْهَدُ أَنَّكُمْ  
الْأُمَّةَ الرَّاشِدُونَ الْمُهْتَدُونَ ، وَأَنَّ طَاعَتَكُمْ مَفْرُوضَةٌ ، وَأَنَّ قَوْلَكُمْ الصِّدْقُ  
، وَأَنَّكُمْ دَعَوْتُمْ فَلَمْ تُجَابُوا ، وَأَمَرْتُمْ فَلَمْ تُطَاعُوا ، وَأَنَّكُمْ دَعَايُمُ الدِّينِ  
وَأَرْكَانُ الْأَرْضِ ، لَمْ تَزَالُوا بِعَيْنِ اللَّهِ ، يَنْسَخُكُمْ مِنْ أَصْلَابِ كُلِّ مُطَهَّرٍ ،  
وَيَنْفُلُكُمْ فِي أَرْحَامِ الْمُطَهَّرَاتِ ، لَمْ تُدَسِّسْكُمْ الْجَاهِلِيَّةُ الْجَهْلَاءُ ، وَلَمْ تَشْرِكْ  
فِيكُمْ فِتْنُ الْأَهْوَاءِ ، طِبْتُمْ وَطَابَ مَنْشُوكُمْ ، مَنْ بِيكُمْ عَلَيْنَا دِيَانُ الدِّينِ ،  
فَجَعَلَكُمْ فِي بُيُوتِ أَدْنَى اللَّهِ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ ، وَجَعَلَ صَلَوَاتِنَا  
عَلَيْكُمْ رَحْمَةً لَنَا وَكَفَّارَةً لِذُنُوبِنَا ، إِذِ اخْتَارَكُمُ لَنَا ، وَطَيَّبَ خَلْقَنَا بِمَا مَنَّ  
بِهِ عَلَيْنَا مِنْوَلَايَتِكُمْ ، وَكُنَّا عِنْدَهُ مُسَمِّينَ بِعِلْمِكُمْ ، مُعْتَرِفِينَ بِتَصَدِيقِنَا إِيَّاكُمْ  
، وَهَذَا مَقَامٌ مَنْ أَسْرَفَ وَأَخْطَأَ وَاسْتَكَانَ وَأَقْرَبَ بِمَا جَنَى ، وَرَجَى بِمَقَامِهِ  
الْخَلَاصَ ، وَأَنْ يَسْتَنْقِذَهُ بِكُمْ مُسْتَنْقِذُ الْهَلْكِ مِنَ الرَّدِيِّ ، فَكُونُوا لِي شُفَعَاءَ  
، فَقَدْ وَفَدْتُ إِلَيْكُمْ إِذْ رَغِبَ عَنْكُمْ أَهْلُ الدُّنْيَا ، وَاتَّخَذُوا آيَاتِ اللَّهِ هُزُؤًا  
، وَاسْتَكْبَرُوا عَنْهَا ، يَا مَنْ هُوَ قَائِمٌ لَيْسَهُوَ ، وَدَائِمٌ لَا يَلْهُو ، وَمُحِيطٌ بِكُلِّ  
شَيْءٍ ، لَكَالْمَنْ بِمَا وَفَّقْتَنِي ، وَعَرَفْتَنِي بِمَا إِتَّمَمْتَنِي عَلَيْهِ ، إِذْ صَدَّ عَنْهُ عِبَادُكَ  
وَجَحَدُوا مَعْرِفَتَهُ ، وَاسْتَحَفُّوا بِحَقِّهِ ، وَمَالُوا إِلَي سِوَاهُ ، فَكَانَتْ الْمِنَّةُ لَكَ  
وَمِنْكَ عَلَيَّ مَعَ أَقْوَامِ خَصَصْتَهُمْ بِمَا خَصَصْتَنِي بِهِ ، فَلَكَ الْحَمْدُ إِذْ كُنْتُ  
عِنْدَكَ فِي مَقَامِي مَذْكَورًا مَكْتُوبًا ، فَلَا تَحْرِمْنِي مَا رَجَوْتُ ، وَلَا تُخَيِّبْنِي فِيمَا  
دَعَوْتُ .

Peace be upon you O Imams of guidance, Peace be upon you O people of piety, Peace be upon you O proofs of Allah on the people of the earth; Peace be upon you who were steadfast in dealing with people with justice. Peace be upon you O people of the chosen one. Peace be upon you the family of the Prophet of Allah, Peace be upon you O people of secret conversations (with Allah), I bear witness that you proclaimed and advised and persevered for the sake of Allah and that you were belied and evil was done to you and you forgave and I bear witness that you are the rightly guided leaders and that obedience to you is incumbent and that your speech is correct and that you invited (to the truth) but were not answered and you commanded but were not followed.

I bear witness that you are the pillars of religion and support of the earth, you were always under the (caring) eyes of Allah who was transferring you from the wombs of the pure ones, the era of ignorance did not contaminate you; the sedition of desires has not partaken of you, you have become pure; your origin is pure. Through you He has favored us (with His religion). He has created you in houses in which Allah has allowed His name to be elevated and remembered. He has made our salutations to you to be mercy for us and expiation of our sins for Allah has chosen you for us and has made our creation pure because He has favored us with your affection. We are named in front of Him due to your Gnosis and because we acknowledged and believed in you. This is the position of one that has been extravagant and has erred; He has submitted and acknowledged what he has committed and hoped of his sincere position and through you he will be saved from destruction so be my intercessors.

I have come to you for the people of the world have turned away from you and have taken the signs of Allah as jest and have become arrogant. O One who is upright and does not over look; O Eternal One who does not disregard and covers all things You have favored me with Your help and have shown me the path which You established for me; for Your slaves have turned away from it and have become ignorant of its knowledge and have belittled its rights and have inclined to others; it is Your favor on me with the people that be to You for I am in front of You in this position remembered and subject to (Your) decree so do not deprive me of what I hoped for and, by the sanctity of Muhammad and his pure family, do not disappoint me what I have asked from You, send Your blessings on Muhammad and the family of Muhammad.

### Ziarat of Imam Hasan Al-Mujtaba (s)

السَّلَامُ عَلَيَّكَ يَا بَنَ أَمِيرَ الْمُؤْمِنِينَ ، السَّلَامُ عَلَيَّكَ يَا بَنَ أَمِيرَ الْمُؤْمِنِينَ ،  
السَّلَامُ عَلَيَّكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ السَّلَامُ عَلَيَّكَ يَا حَبِيبَ اللَّهِ ، السَّلَامُ  
عَلَيْكَ يَا صَفْوَةَ اللَّهِ ، السَّلَامُ عَلَيَّكَ يَا أَمِينَ اللَّهِ ، السَّلَامُ عَلَيَّكَ يَا حُجَّةَ اللَّهِ  
، السَّلَامُ عَلَيَّكَ يَا نُورَ اللَّهِ ، السَّلَامُ عَلَيَّكَ يَا صِرَاطَ اللَّهِ ، السَّلَامُ عَلَيَّكَ يَا  
بَيَانَ حُكْمِ اللَّهِ ، السَّلَامُ عَلَيَّكَ يَا نَاصِرَ دِينِ اللَّهِ ، السَّلَامُ عَلَيَّكَ أَيُّهَا السَّيِّدُ  
الزُّبَيْرِيُّ ، السَّلَامُ عَلَيَّكَ أَيُّهَا الْبُرِّ الْوَفِيُّ ، السَّلَامُ عَلَيَّكَ أَيُّهَا الْقَائِمُ الْأَمِينُ ، السَّلَامُ  
عَلَيْكَ أَيُّهَا الْعَالِمُ بِالتَّوَالِدِ ، السَّلَامُ عَلَيَّكَ أَيُّهَا الْهَادِي الْمَهْدِيُّ ، السَّلَامُ عَلَيَّكَ  
أَيُّهَا الطَّاهِرُ الزُّبَيْرِيُّ ، السَّلَامُ عَلَيَّكَ أَيُّهَا التَّقِيُّ النَّقِيُّ ، السَّلَامُ عَلَيَّكَ أَيُّهَا الْحَقُّ  
الْحَقِيقُ ، السَّلَامُ عَلَيَّكَ أَيُّهَا الصِّدِّيقُ الشَّهِيدُ ، السَّلَامُ عَلَيَّكَ يَا أَبَا مُحَمَّدٍ  
الْحَسَنِ بْنِ عَلِيٍّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

### Ziarat of Imam Zainul Abideen (a)

السَّلَامُ عَلَيَّكَ يَا زَيْنَ الْعَابِدِينَ ، السَّلَامُ عَلَيَّكَ يَا زَيْنَ الْمُتَهَجِّدِينَ ، السَّلَامُ  
عَلَيْكَ يَا إِمَامَ الْمُتَّقِينَ ، السَّلَامُ عَلَيَّكَ يَا وَلِيَّ الْمُسْلِمِينَ ، السَّلَامُ عَلَيَّكَ يَا قُرَّةَ  
عَيْنِ النَّاطِرِينَ الْعَارِفِينَ ، السَّلَامُ عَلَيَّكَ يَا وَصِيَّ الْوَصِيِّينَ ، السَّلَامُ عَلَيَّكَ يَا  
خَازِنَ وَصَايَا الْمُرْسَلِينَ ، السَّلَامُ عَلَيَّكَ يَا ضَوْءَ الْمُسْتَوْحِشِينَ ، السَّلَامُ عَلَيَّكَ يَا  
نُورَ الْمُجْتَهِدِينَ ، السَّلَامُ عَلَيَّكَ يَا سِرَاجَ الْمُرْتَاضِينَ ، السَّلَامُ عَلَيَّكَ يَا ذَخِيرَةَ  
الْمُتَعَبِّدِينَ ، السَّلَامُ عَلَيَّكَ يَا مِصْبَاحَ الْعَالَمِينَ ، السَّلَامُ عَلَيَّكَ يَا سَفِينَةَ  
الْعِلْمِ ، السَّلَامُ عَلَيَّكَ يَا سَكِينَةَ الْحِلْمِ ، السَّلَامُ عَلَيَّكَ يَا مِيزَانَ الْقِصَاصِ ،  
السَّلَامُ عَلَيَّكَ يَا سَفِينَةَ الْخَلَاصِ ، السَّلَامُ عَلَيَّكَ يَا بَحْرَ النَّدِيِّ ، السَّلَامُ عَلَيَّكَ  
يَا بَدْرَ الدُّجِيِّ ، السَّلَامُ عَلَيَّكَ أَيُّهَا الْأَوَاهُ الْحَلِيمُ ، السَّلَامُ عَلَيَّكَ أَيُّهَا الصَّابِرُ

الْحَكِيمُ ، السَّلَامُ عَلَيْكَ يَا رَبِّيسَ الْبَكَائِينَ ، السَّلَامُ عَلَيْكَ يَا مُصْبِحَ الْمُؤْمِنِينَ ،  
السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ ، أَشْهَدُ أَنَّكَ حُجَّةُ اللَّهِ وَابْنُ حُجَّتِهِ وَأَبُو  
حُجَجِهِ ، وَابْنُ أَمِينِهِ وَابْنُ أَمَانَتِهِ ، وَأَنَّكَ نَاصِحٌ فِي عِبَادَةِ رَبِّكَ ، وَسَارِعَتِ  
فِي مَرْضَاتِهِ ، وَخَيَّبَتْ أَعْدَاءَهُ ، وَسَرَرَتْ أَوْلِيَاءَهُ ، أَشْهَدُ أَنَّكَ قَدْ عَبَدْتَ اللَّهَ  
حَقَّ عِبَادَتِهِ وَاتَّقَيْتَهُ حَقَّ تَقَاتِهِ ، وَأَطَعْتَهُ حَقَّ طَاعَتِهِ ، حَتَّى آتَيْكَ الْيَقِينُ  
، فَعَلَيْكَ يَا مَوْلَايَ يَا ابْنَ رَسُولِ اللَّهِ أَفْضَلَ التَّحِيَّةِ ، وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ  
اللَّهِ وَبَرَكَاتُهُ

### Ziarat of Imam Muhammad Baqir (a)

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَاقِرُ بِعِلْمِ اللَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا الْفَاحِصُ عَنْ دِينِ اللَّهِ  
، السَّلَامُ عَلَيْكَ أَيُّهَا الْمُبِينُ لِحُكْمِ اللَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا الْقَائِمُ بِقِسْطِ  
اللَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّاصِحُ لِعِبَادِ اللَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا الدَّاعِي إِلَى  
اللَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا الدَّلِيلُ عَلَى اللَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا الْحَبْلُ الْمَتِينُ ،  
السَّلَامُ عَلَيْكَ أَيُّهَا الْفَضْلُ الْمُبِينُ ، السَّلَامُ عَلَيْكَ أَيُّهَا النُّورُ السَّاطِعُ ، السَّلَامُ  
عَلَيْكَ أَيُّهَا الْبَدْرُ اللَّامِعُ ، السَّلَامُ عَلَيْكَ أَيُّهَا الْحَقُّ الْأَبْلَجُ ، السَّلَامُ عَلَيْكَ  
أَيُّهَا السِّرَاجُ الْأَسْرَجُ ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّجْمُ الْأَزْهَرُ ، السَّلَامُ عَلَيْكَ أَيُّهَا  
الْكَوْكَبُ الْأَبْهَرُ ، السَّلَامُ عَلَيْكَ أَيُّهَا الْمُنَزَّهُ عَنِ الْمُعْضَلَاتِ ، السَّلَامُ عَلَيْكَ أَيُّهَا  
الْمَعْصُومُ مِنَ الزَّلَّاتِ ، السَّلَامُ عَلَيْكَ أَيُّهَا الرِّبِّيُّ فِي الْحَسَبِ ، السَّلَامُ عَلَيْكَ  
أَيُّهَا الرَّفِيعُ فِي النَّسَبِ ، السَّلَامُ عَلَيْكَ أَيُّهَا الْقَصْرُ الْمَشِيدُ ، السَّلَامُ عَلَيْكَ  
يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ أَجْمَعِينَ ، أَشْهَدُ يَا مَوْلَايَ أَنَّكَ قَدْ صَدَعْتَ بِالْحَقِّ  
صَدْعًا ، وَبَقَرْتَ الْعِلْمَ بَقْرًا ، وَنَثَرْتَهُ نَثْرًا ، لَمْ تَأْخُذْكَ فِي اللَّهِ لَوْمَةٌ لَائِمٌ ،  
وَكُنْتَ لِدِينِ اللَّهِ مُكَاتِمًا ، وَقَضَيْتَ مَا كَانَ عَلَيْكَ ، وَأَخْرَجْتَ أَوْلِيَاءَكَ مِنْ

وَلَايَةِ غَيْرِ اللَّهِ إِلَىٰ وَلَايَةِ اللَّهِ ، وَأَمَرْتَ بِطَاعَةِ اللَّهِ ، وَنَهَيْتَ عَن مَعْصِيَةِ اللَّهِ ،  
 ، حَتَّىٰ قَبَضَكَ اللَّهُ إِلَىٰ رِضْوَانِهِ ، وَذَهَبَ بِكَ إِلَىٰ دَارِ كَرَامَتِهِ وَإِلَىٰ مَسَاكِينِ  
 أَصْفِيَائِهِ ، وَمُجَاوِرَةِ أَوْلِيَائِهِ ، أَلْسَلَامٌ عَلَيْكَ وَرَحْمَةٌ لِّلَّهِ وَبَرَكَاتُهُ.

#### Ziarat of Imam Sadiq (a)

أَلْسَلَامٌ عَلَيْكَ أَيُّهَا الْأَمَامُ الصَّادِقُ ، أَلْسَلَامٌ عَلَيْكَ أَيُّهَا الْوَصِيُّ النَّاطِقُ ، أَلْسَلَامٌ  
 عَلَيْكَ أَيُّهَا الْفَائِزُ الرَّائِقُ ، أَلْسَلَامٌ عَلَيْكَ أَيُّهَا السَّنَامُ الْأَعْظَمُ ، أَلْسَلَامٌ عَلَيْكَ  
 أَيُّهَا الصِّرَاطُ الْأَقْوَمُ ، أَلْسَلَامٌ عَلَيْكَ يَا مِصْبَاحَ الظُّلُمَاتِ ، أَلْسَلَامٌ عَلَيْكَ  
 يَا دَافِعَ الْمُعْضَلَاتِ ، أَلْسَلَامٌ عَلَيْكَ يَا مِفْتَاحَ الْخَيْرَاتِ ، أَلْسَلَامٌ عَلَيْكَ يَا  
 مَعْدِنَ الْبَرَكَاتِ ، أَلْسَلَامٌ عَلَيْكَ يَا صَاحِبَ الْأُحْجَجِ وَالذَّلَالَاتِ ، أَلْسَلَامٌ عَلَيْكَ  
 يَا صَاحِبَ الْبُرَاهِينِ الْوَاضِحَاتِ ، أَلْسَلَامٌ عَلَيْكَ يَا نَاصِرَ دِينِ اللَّهِ ، أَلْسَلَامٌ  
 عَلَيْكَ يَا نَاشِرَ حُكْمِ اللَّهِ ، أَلْسَلَامٌ عَلَيْكَ يَا فَاصِلَ الْخَطَابَاتِ ، أَلْسَلَامٌ عَلَيْكَ  
 يَا كَاشِفَ الْكُرْبَاتِ ، أَلْسَلَامٌ عَلَيْكَ يَا عَمِيدَ الصَّادِقِينَ ، أَلْسَلَامٌ عَلَيْكَ يَا لِسَانَ  
 النَّاطِقِينَ ، أَلْسَلَامٌ عَلَيْكَ يَا خَلْفَ الْخَائِفِينَ ، أَلْسَلَامٌ عَلَيْكَ يَا زَعِيمَ الصَّادِقِينَ  
 الصَّالِحِينَ ، أَلْسَلَامٌ عَلَيْكَ يَا سَيِّدَ الْمُسْلِمِينَ ، أَلْسَلَامٌ عَلَيْكَ يَا هَادِيَ الْمُضِلِّينَ  
 ، أَلْسَلَامٌ عَلَيْكَ يَا سَكَنَ الطَّائِعِينَ ، أَشْهَدُ يَا مَوْلَايَ إِنَّكَ عَلَيَّ الْهُدَىٰ ، وَالْعُرْوَةُ  
 الْوُثْقَىٰ ، وَشَمْسُ الصُّحَىٰ ، وَبَحْرُ الْمَدَىٰ ، وَكَهْفُ الْوَرَىٰ ، وَالْمَثَلُ الْأَعْلَىٰ ،  
 صَلَّى اللَّهُ عَلَيَّ رُوحَكَ وَبَدَنِكَ ، وَالسَّلَامُ عَلَيْكَ وَعَلَىٰ الْعَبَّاسِ عَمِّ رَسُولِ اللَّهِ  
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

#### Ziarat of Farewell to the Imams in Baqee

أَلْسَلَامٌ عَلَيْكُمْ أُمَّةَ الْهُدَىٰ وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ ، أَسْتَوْدِعُكُمْ لِلَّهِ وَأَقْرَأُ عَلَيْكُمْ

السَّلَامَ ، آمَنَّا بِاللَّهِ وَبِالرَّسُولِ وَبِمَا جِئْتُمْ بِهِ وَدَلَّلْتُمْ عَلَيْهِ . اللَّهُمَّ فَارْتُدْنَا مَعَ الشَّاهِدِينَ

Make Dua and ask Allah to bring you back here and do not let this be your last visit.

### Ziarat of Ibrahim Son of the Prophet (s)

السَّلَامُ عَلَى رَسُولِ اللَّهِ ، السَّلَامُ عَلَى نَبِيِّ اللَّهِ ، السَّلَامُ عَلَى حَبِيبِ اللَّهِ ، السَّلَامُ عَلَى صَفِيِّ اللَّهِ ، السَّلَامُ عَلَى نَجِيِّ اللَّهِ ، السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ سَيِّدِ الْأَنْبِيَاءِ ، وَخَاتِمِ الْمُرْسَلِينَ ، وَخَيْرَةِ اللَّهِ مِنْ خَلْقِهِ فِي أَرْضِهِ وَسَمَائِهِ ، السَّلَامُ عَلَى جَمِيعِ أَنْبِيَائِهِ وَرُسُلِهِ ، السَّلَامُ عَلَى الشُّهَدَاءِ وَالسُّعْدَاءِ وَالصَّالِحِينَ ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ، السَّلَامُ عَلَيْكَ أَيَّتُهَا الرُّوحُ الزَّكِيَّةُ ، السَّلَامُ عَلَيْكَ أَيَّتُهَا النَّفْسُ الشَّرِيفَةُ ، السَّلَامُ عَلَيْكَ أَيَّتُهَا السُّلَالَةُ الطَّاهِرَةُ ، السَّلَامُ عَلَيْكَ أَيَّتُهَا النَّسَمَةُ الزَّكَايَةُ ، السَّلَامُ عَلَيْكَ يَا بَنَ خَيْرِ الْوَرَى ، السَّلَامُ عَلَيْكَ يَا بَنَ النَّبِيِّ الْمُجْتَبَى ، السَّلَامُ عَلَيْكَ يَا بَنَ الْمَبْعُوثِ إِلَى كَافَّةِ الْوَرَى ، السَّلَامُ عَلَيْكَ يَا بَنَ الْبَشِيرِ النَّذِيرِ ، السَّلَامُ عَلَيْكَ يَا بَنَ السَّرَاجِ الْمُنِيرِ ، السَّلَامُ عَلَيْكَ يَا بَنَ الْمُؤَيَّدِ بِالْقُرْآنِ ، السَّلَامُ عَلَيْكَ يَا بَنَ الْمُرْسَلِ إِلَى الْإِنْسِ وَالْجَانِّ ، السَّلَامُ عَلَيْكَ يَا بَنَ صَاحِبِ الرَّايَةِ وَالْعَلَامَةِ ، السَّلَامُ عَلَيْكَ يَا بَنَ الشَّفِيعِ يَوْمَ الْقِيَامَةِ ، السَّلَامُ عَلَيْكَ يَا بَنَ مَنْ حَبَاهُ اللَّهُ بِالْكَرَامَةِ ، السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ، أَشْهَدُ أَنَّكَ قَدِ اخْتَارَ اللَّهُ لَكَ دَارَ إِنْعَامِهِ قَبْلَ أَنْ يَكْتُبَ عَلَيْكَ أَحْكَامَهُ أَوْ يُكَلِّفَكَ حَلَالَهُ وَحَرَامَهُ ، فَنَقَلَكَ إِلَيْهِ طَيْبًا زَاكِيًا مَرْضِيًّا طَاهِرًا مِنْ كُلِّ نَجَسٍ ، مُقَدَّسًا مِنْ كُلِّ دَنَسٍ ، وَبَوَّأَكَ جَنَّةَ الْمَأْوَى ، وَرَفَعَكَ إِلَى الدَّرَجَاتِ الْعُلَى ، وَصَلَّى اللَّهُ عَلَيْكَ صَلَاةً تَقْرَأُ بِهَا عَيْنُ رَسُولِهِ ، وَتُبَلِّغُهُ أَكْبَرَ مَأْمُولِهِ ،



اللَّهُمَّ اجْعَلْ أَفْضَلَ صَلَوَاتِكَ وَأَزْكَاهَا، وَأَمَى بَرَكَاتِكَ وَأَوْفَاهَا، عَلَى رَسُولِكَ  
 وَنَبِيِّكَ وَخَيْرَتِكَ مِنْ خَلْفِكَ مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ، وَعَلَى مَنْ نَسَلَ مِنْ أَوْلَادِهِ  
 الطَّيِّبِينَ، وَعَلَى مَنْ خَلَفَ مِنْ عَثْرَتِهِ الطَّاهِرِينَ، بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ،  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ صَفِيِّكَ، وَإِبْرَاهِيمَ نَجْلِ نَبِيِّكَ، أَنْ تَجْعَلَ سَعْيِي  
 بِهِمْ مَشْكُوراً وَذَنْبِي بِهِمْ مَغْفُوراً وَحَيَاتِي بِهِمْ سَعِيدَةً وَعَاقِبَتِي بِهِمْ حَمِيدَةً  
 وَحَوَائِجِي بِهِمْ مَقْضِيَةً، وَأَفْعَالِي بِهِمْ مَرْضِيَةً، وَأُمُورِي بِهِمْ مَسْعُودَةً،  
 وَسُؤُورِي بِهِمْ مَحْمُودَةً، اللَّهُمَّ وَأَحْسِنْ لِي التَّوْفِيقَ، وَنَفْسَ عَنِّي كُلَّ هَمٍّ  
 وَضِيقٍ، اللَّهُمَّ جَنِّبْنِي عِقَابَكَ، وَأَمْنَحْنِي ثَوَابَكَ، وَأَسْكِنْنِي جَنَّاتَكَ، وَارْزُقْنِي  
 رِضْوَانَكَ وَأَمَانَكَ، وَأَشْرِكْ لِي فِي صَالِحِ دُعَائِي وَالِدِيَّ وَوَلَدِي وَجَمِيعِ الْمُؤْمِنِينَ  
 وَالْمُؤْمِنَاتِ، الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ إِنَّكَ وَلِيُّ الْأَبْقِيَاتِ الصَّالِحَاتِ، آمِينَ رَبَّ

الْعَالَمِينَ

Peace be upon the Prophet of Allah, Peace be upon the messenger of Allah,  
 peace be upon the beloved of Allah, peace be upon the chosen one of Allah,  
 peace be upon the saved one of Allah, Peace be upon Muhammad the son of  
 Abdullah, the master and seal of the prophets and Allah's chosen one amongst  
 all His creatures on the earth and in the skies. Peace be on all His prophets and  
 messengers, peace be on the martyrs and the righteous. Peace be upon us and the  
 righteous slaves of Allah. Peace be on you o pure soul, peace be on you o noble  
 self, peace be on you o one of pure descent, peace be on you o pure soul, peace be  
 on you o son of the best creation, peace be upon you o son of the chosen prophet,  
 peace be on you o son of the one sent for all the righteous beings, peace be on  
 you o son of the bringer of good tidings and warner, peace be on you o son of  
 the lamp and light, peace be on you o son of the one who is supported by Quran,  
 peace be upon o son of the one who is sent to the humans and jinn, peace be  
 on you o son of the bearer of the flag and symbol, peace be on you o son of the  
 intercessor on the day of judgment, peace be on you o son of the one who Allah  
 drew closer with honor, peace be on you and may the mercy and blessings of

Allah be upon you.

I bear witness that Allah has chosen for you the abode of His blessings before he prescribed His laws and imposed His halal and haram. So he took you toward himself when you were good, pure, content and purified from all impurities, sanctified from all filth and he has allocated heaven as your resting place and elevated you to a high station. May the blessings of Allah be upon you, blessings through which the eyes of the prophet are delighted and his greatest hopes realized. O Allah, send your best, pure, choicest and complete blessings upon Your prophet and messenger and your choicest of creatures Muhammad, the seal of the prophets and on the loins of his pure son and on those succeeding him from his pure family, by Your mercy, o most Merciful.

O Allah, I ask you by the right of Muhammad, Your chosen one and by Ibrahim, the progeny of Your prophet that for the their sake, make my striving toward them accepted, forgive my sins and make my life righteous, my end praiseworthy, my needs fulfilled, my actions pleasing, my affairs prosperous, my matters commendable. O Allah, make my success complete and free me from all troubles and constraints. O Allah, remove Your punishment from me and grant me Your rewards, make me live in Your paradise, grant me Your pleasure and safety, include in my righteous supplication my parents, my children and all the believers, men and women, living or dead for You are the master of the actions which survive after the doer passes away, Amen, O Lord of the universe.

### Ziarat of Fatima bint Asad

السَّلَامُ عَلَى نَبِيِّ اللَّهِ السَّلَامُ عَلَى رَسُولِ اللَّهِ السَّلَامُ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ  
السَّلَامُ عَلَى مُحَمَّدٍ سَيِّدِ الْأَوْلِيَاءِ السَّلَامُ عَلَى مُحَمَّدٍ سَيِّدِ الْأَخْرِيِّينَ السَّلَامُ  
عَلَى مَنْ بَعَثَهُ اللَّهُ رَحْمَةً لِلْعَالَمِينَ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَ رَحْمَةُ اللَّهِ وَ  
بَرَكَاتُهُ السَّلَامُ عَلَى فَاطِمَةَ بِنْتِ أَسَدِ الْهَاشِمِيَّةِ السَّلَامُ عَلَيْكَ أَيَّتُهَا الصَّدِيقَةُ  
الْمَرْضِيَّةُ السَّلَامُ عَلَيْكَ أَيَّتُهَا التَّقِيَّةُ النَّقِيَّةُ السَّلَامُ عَلَيْكَ أَيَّتُهَا الْكَرِيمَةُ الرَضِيَّةُ  
الْمَرْضِيَّةُ السَّلَامُ عَلَيْكَ يَا كَافِلَةَ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ السَّلَامُ عَلَيْكَ يَا وَالِدَةَ

سَيِّدِ الْوَصِيِّينَ السَّلَامَ عَلَيْكَ يَا مَنْ ظَهَرَتْ شَفَقَتُهَا عَلَى رَسُولِ اللَّهِ خَاتَمِ  
النَّبِيِّينَ السَّلَامَ عَلَيْكَ يَا مَنْ تَرَبَّيْتُهَا لَوْلِيِّ اللَّهِ الْأَمِينِ السَّلَامَ عَلَيْكَ وَ عَلَى  
رُوحِكَ وَ بَدَنِكَ الطَّاهِرِ السَّلَامَ عَلَيْكَ وَ عَلَى وَ لَدِكَ وَ رَحْمَةَ اللَّهِ وَ بَرَكَاتُهُ  
أَشْهَدُ أَنَّكَ أَحْسَنْتِ الْكِفَالََةَ وَ أَدَيْتِ الْأَمَانَةَ وَ اجْتَهَدْتِ فِي مَرْضَاةِ اللَّهِ وَ  
بَالِغْتِ فِي حِفْظِ رَسُولِ اللَّهِ عَارِفَةً بِحَقِّهِ مُؤْمِنَةً بِصِدْقِهِ مُعْتَرِفَةً بِنُبُوَّتِهِ  
مُسْتَبْصِرَةً بِنِعْمَتِهِ كَافِلَةً بِتَرْبِيَّتِهِ مُشْفِقَةً عَلَى نَفْسِهِ وَاقِفَةً عَلَى خِدْمَتِهِ  
مُخْتَارَةً رِضَاهُ مُؤَثَّرَةً هَوَاهُ وَ أَشْهَدُ أَنَّكَ مَصَيْتِ عَلَى الْإِيمَانِ وَ التَّمَسُّكِ  
بِأَشْرَفِ الْأَدْيَانِ رَاضِيَةً مَرْضِيَةً طَاهِرَةً زَكِيَّةً تَقِيَّةً نَقِيَّةً فَرَضِي اللَّهُ عَنْكَ وَ  
أَرْضَاكَ وَ جَعَلَ الْجَنَّةَ مَنْزِلَكَ وَ مَاوَاكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ  
انْفَعْنِي بِزِيَارَتِهَا وَ تَبَنِّي عَلَى مَحَبَّتِهَا وَ لَا تَحْرِمْنِي شَفَاعَتَهَا وَ شَفَاعَةَ الْأُمَّةِ  
مِنْ ذُرِّيَّتِهَا وَ ارْزُقْنِي مُرَافَقَتَهَا وَ احْشُرْنِي مَعَهَا وَ مَعَ أَوْلَادِهَا الطَّاهِرِينَ  
اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِي إِيَّاهَا وَ ارْزُقْنِي الْعُودَ إِلَيْهَا أَبَدًا مَا  
أَبْقَيْتَنِي وَ إِذَا تَوَفَّيْتَنِي فَاحْشُرْنِي فِي زُمْرَتِهَا وَ أَدْخِلْنِي فِي شَفَاعَتِهَا بِرَحْمَتِكَ  
يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ بِحَقِّهَا عِنْدَكَ وَ مَنْزِلَتِهَا لَدَيْكَ اغْفِرْ لِي وَ لِوَالِدَيَّ وَ  
لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ
قِنَا بِرَحْمَتِكَ عَذَابَ النَّارِ

Peace be on the Prophet of Allah, Peace be on the Messenger of Allah, Peace  
be on Muhammad the leader of the Messengers, Peace be on Muhammad the  
leader of the foremost ones. Peace be on one whom Allah sent as a mercy to the  
universe. Peace be on you, O Prophet and the mercy and blessings of Allah be  
upon you. Peace be on Fatima, the daughter of Asad, the Hashimite, Peace be  
upon you O truthful and contented one; Peace be upon you O virtuous and pure  
one; Peace be upon you O virtuous and pure one; Peace be upon You O noble  
and contented one; Peace be upon you O one who looked after Muhammad, the

seal of the Prophets. Peace be upon you O mother of the leader of the successors. Peace be upon you who showed compassion to the Prophet of Allah, seal of the Prophets; Peace be upon you O one who raised the trustworthy friend of Allah; Peace be upon you, on your soul and on your pure body; May peace, mercy and blessings be upon you and on your son.

I bear witness that you supported in the best manner possible and fulfilled your obligation and strived for the pleasure of Allah and exerted yourself in protecting the Prophet of Allah, being aware of his status; believing in his truthfulness; acknowledging his prophecy, perceiving his blessings; taking responsibility of his upbringing, dealing with him affectionately; ready to serve him; choosing what please him, preferring what he like; I bear witness that you spent your life on the (true) faith and adhering to the most noble religion, being pleased and contented, pure, clean, guarded and virtuous. May Allah be pleased and satisfied with you; may He make heaven as your house and permanent abode. O Allah, send y our greetings on Muhammad and the family of Muhammad and make my visiting her beneficial to me and make me firm in my love for her and do not deprive me of her intercession and the intercession of the Imams from her loins; so grant me her company and gather me with her and with her pure children; O Allah, do not make it my last visit to her and grant me another visit to her as long as You keep me alive and if You cause me to die then gather me with her ranks and include me amongst those receiving her intercession by Your mercy, O Most Merciful of the Merciful ones. O Allah, I ask You by her status and high position in front of You, forgive me and my parents and all believing men and women and grant us goodness in this and the next world and save us, by Your mercy, from the punishment of the fire.

### **Ziarat of the Dwellers of the Graves**

This ziarat is for other believers who are buried in Jannatul Baqee and other graveyards.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَسَلَامُ عَلَي أَهْلِ لَا إِلَهَ إِلَّا اللَّهُ ، مِنْ أَهْلِ لَا إِلَهَ إِلَّا اللَّهُ ، يَا أَهْلَ لَا إِلَهَ إِلَّا اللَّهُ ، بِحَقِّ لَا إِلَهَ إِلَّا اللَّهُ ، كَيْفَ وَجَدْتُمْ قَوْلَ لَا إِلَهَ إِلَّا اللَّهُ ، مِنْ لَا إِلَهَ إِلَّا اللَّهُ ، يَا لَا إِلَهَ إِلَّا اللَّهُ ، بِحَقِّ لَا إِلَهَ إِلَّا اللَّهُ ، اغْفِرْ

لِمَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ ، وَاحْتَرْنَا فِي زُمْرَةِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ ، مُحَمَّدٌ  
رَسُولُ اللَّهِ عَلَيَّ وَوَلِيُّ اللَّهِ

Imam Ali had said:

“Anyone who goes to visit the dwellers of graves, Allah will grant him the reward of 50 years of worship and will forgive 50 years of sins from him and his parents”

### Hamza (a) and the Martyrs of Ohud

Prophet Muhammad (s) has said:

“Whoever visits me but does not visit my uncle Hamza has been disloyal with me”

Shaikh Mufid reported that the Prophet ordered Muslims to visit the grave of Hamza and magnified him and the martyrs of Ohud.

Hadhrat Fatima (a) used to visit the martyrs of Ohud every Monday and Thursday after the demise of the Prophet (s).

### Ziarat of Hamza(a)

السَّلَامُ عَلَيْكَ يَا عَمَّ رَسُولِ اللَّهِ ، صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، السَّلَامُ عَلَيْكَ يَا حَيْرَ  
الشَّهَدَاءِ ، السَّلَامُ عَلَيْكَ يَا أَسَدَ اللَّهِ وَأَسَدَ رَسُولِهِ ، أَشْهَدُ أَنَّكَ قَدْ جَاهَدْتَ فِي  
اللَّهِ عَزَّ وَجَلَّ ، وَجَدْتَ بِنَفْسِكَ ، وَنَصَحْتَ رَسُولَ اللَّهِ ، وَكُنْتَ فِيمَا عِنْدَ اللَّهِ  
سُبْحَانَهُ رَاغِبًا ، بِأَبِي أَنْتَ وَأُمِّي ، أَتَيْتُكَ مُتَقَرَّبًا إِلَى اللَّهِ عَزَّ وَجَلَّ بِزِيَارَتِكَ ،  
وَمُتَقَرَّبًا إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ بِذَلِكَ ، رَاغِبًا إِلَيْكَ فِي الشَّفَاعَةِ  
، أَنْبَغِي بِزِيَارَتِكَ خَلَاصَ نَفْسِي مَتَعَوِّذًا بِكَ مِنْ نَارِ اسْتَحَقَّهَا مِنِّي بِمَا جَنَيْتُ  
عَلَي نَفْسِي ، هَارِبًا مِنْ دُنُوبِي الَّتِي احْتَطَبْتُهَا عَلَي ظَهْرِي ، فَرِعَا إِلَيْكَ رَجَاءً  
رَحْمَةً رَبِّي ، أَتَيْتُكَ مِنْ شُقَّةٍ بَعِيدَةٍ ، طَالِبًا فَكَأكَ رَقَبَتِي مِنَ النَّارِ ، وَقَدْ

أَوْقَرْتُ ظَهْرِي دُنُوبِي ، وَأَتَيْتُ مَا أَسْحَطَ رَبِّي ، وَلَمْ أَجِدْ أَحَدًا أَفْزَعُ إِلَيْهِ  
خَيْرًا لِي مِنْكُمْ أَهْلَ بَيْتِ الرَّحْمَةِ ، فَكُنْ لِي شَفِيعًا يَوْمَ فَقْرِي وَحَاجَتِي ، فَقَدْ  
سِرْتُ إِلَيْكَ مَحْزُونًا ، وَأَتَيْتُكَ مَكْرُوبًا ، وَسَكَبْتُ عَبْرَتِي عِنْدَكَ بَاكِيًا ، وَصِرْتُ  
إِلَيْكَ مُفْرَدًا ، وَأَنْتَ مِمَّنْ أَمَرَنِي اللَّهُ بِصَلَّتِهِ ، وَحَثَّنِي عَلَي بَرِّهِ ، وَدَلَّنِي  
عَلَى فَضْلِهِ ، وَهَدَانِي لِحُبِّهِ ، وَرَعَّبَنِي فِي الْوِفَادَةِ إِلَيْهِ ، وَالْهَمَنِي طَلَبَ  
الْحَوَائِجِ عِنْدَهُ ، أَنْتُمْ أَهْلُ بَيْتٍ لَا يَشْقِي مَنْ تَوَلَّاهُمْ ، وَلَا يَخِيبُ مَنْ أَنَاكُمْ  
، وَلَا يَخْسِرُ مَنْ يَهْوَاهُمْ ، وَلَا يَسْعُدُ مَنْ عَادِيكُمْ .

Peace be upon you O uncle of the Prophet of Allah peace be upon him and his family; Peace be upon you O best of the martyrs; Peace be upon you O lion of Allah and the lion of His Prophet. I bear witness that you fought for Allah, the Most Mighty and Glorious and you exerted yourself and advised the Prophet of Allah and desired (the rewards) available through Allah the Most Glorious.

May my father and mother be sacrificed for you, I have come to you seeking closeness to Allah the Most Mighty and Glorious by visiting you, and seeking nearness to the Prophet of Allah peace be upon him and his family; through that desiring from (your) intercession; seeking from my visiting you freedom of myself and seeking refuge, through you, from the fire; those like me deserve it for the wrong I have done to myself. (I come) fleeing from my sins which I have committed; fleeing to you hoping for the mercy of My Lord; I have come to you from a distant land seeking freedom from the fire, my back is loaded with my sins. I have committed what angers my Lord. I did not find anyone more worthy to flee to than you, the Ahlul Baith of mercy, so be my intercessors on the day of my poverty and need.

I have traveled to you in a sad state and in distress. I shed tears in front of you, crying I have come to you lonely; you are amongst those whom Allah has commanded to join with and has urged me towards piety and guided me to His grace and love; He urged me to come to you and inspired me to ask my needs to Him; You are the Ahl Al-Bayt no one befriends you is miserable; one who

comes to you is not disappointed and one who is inclined towards You does not lose nor does one who shows enmity towards you become happy.

**Turn towards the Qibla and say:**

اللَّهُمَّ صَلِّ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ . اللَّهُمَّ إِنِّي تَعَرَّضْتُ لِرَحْمَتِكَ بِلُزُومِي  
لِقَبْرِ عَمِّ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، لِيُجِيرَنِي مِنْ نِقْمَتِكَ وَسَخَطِكَ وَمَقْتِكَ فِي  
يَوْمٍ تَكْتَفُرُ فِيهِ الْأَصْوَاتُ ، وَتَشْغَلُ كُلُّ نَفْسٍ بِمَا قَدَّمَتْ ، وَتُجَادِلُ عَنْ نَفْسِهَا  
، فَإِنْ تَرَحَّمَنِي الْيَوْمَ فَلَا خَوْفَ عَلَيَّ وَلَا حُزْنَ ، وَإِنْ تُعَاقِبَ فَمَوْلِيَّ لَهُ الْقُدْرَةُ  
عَلَي عِبْدِهِ ، وَلَا تُخَيِّبْنِي بَعْدَ الْيَوْمِ ، وَلَا تَصْرِفْنِي بِغَيْرِ حَاجَتِي ، وَتَقَرَّبْتُ  
بِهِ إِلَيْكَ ابْتِغَاءَ مَرْضَاتِكَ وَرَجَاءَ رَحْمَتِكَ ، فَتَقَبَّلْ مِنِّي ، وَعُدْ بِحِلْمِكَ عَلَي  
جَهْلِي ، وَبِرَأْفَتِكَ عَلَي جِنَايَةِ نَفْسِي ، فَقَدْ عَظَمَ جُرْمِي ، وَمَا أَخَافُ أَنْ  
تَظْلِمَنِي ، وَلَكِنْ أَخَافُ سُوءَ الْحِسَابِ ، فَبِهِمَا فُكِّنِي مِنَ النَّارِ ، وَلا تُخَيِّبْ  
سَعْيِي ، وَلَا يَهُونَنَّ عَلَيكَ ابْتِهَالِي ، وَلا تُحْجِبَنَّ عَنْكَ صَوْتِي ، وَلا تُقْلِبْنِي بِغَيْرِ  
حَوَائِجِي ، يَا غِيَاثَ كُلِّ مَكْرُوبٍ وَمَحْزُونٍ ، وَيَا مُفَرِّجًا عَنِ الْمَلْهُوفِ الْحَيْرَانَ  
الْعَرِيقِ الْمُسْرِفِ عَلَي الْهَلَكَةِ ، فَصَلِّ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ ، وَانظُرْ إِلَيَّ  
نَظْرَةً لَا أَشْقِي بَعْدَهَا أَبَدًا ، وَارْحَمْ تَصْرُعِي وَعَبْرَتِي وَأَنْفِرَادِي ، فَقَدْ رَجَوْتُ  
رِضَاكَ ، وَتَحَرَّيْتُ الْخَيْرَ الَّذِي لَا يُعْطِيهِ أَحَدٌ سِوَاكَ ، فَلَا تَرُدَّ أَمْلِي ، اللَّهُمَّ إِنْ  
تُعَاقِبَ فَمَوْلِيَّ لَهُ الْقُدْرَةُ عَلَي عِبْدِهِ وَجَزَائِهِ بِسُوءِ فِعْلِهِ ، فَلَا أَخِيْبَنَّ الْيَوْمَ ،  
وَلا تَصْرِفْنِي بِغَيْرِ حَاجَتِي ، وَلا تُخَيِّبَنَّ شُخُوصِي وَوِفَادَتِي ، فَقَدْ أَنْفَدْتُ نَفَقَتِي  
، وَأَتَعَبْتُ بَدَنِي ، وَقَطَعْتُ الْمَفَازَاتِ ، وَخَلَّفْتُ الْأَهْلَ وَالْمَالَ وَمَا حَوَّلْتَنِي ،  
وَأَثَرْتُ مَا عِنْدَكَ عَلَي نَفْسِي ، وَوَلَدْتُ بِقَبْرِ عَمِّ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ،  
وَتَقَرَّبْتُ بِهِ ابْتِغَاءَ مَرْضَاتِكَ ، فَعُدْ بِحِلْمِكَ عَلَي جَهْلِي ، وَبِرَأْفَتِكَ عَلَي دَنْبِي

، فَقَدَّ عَظْمَ جُرْمِي ، بِرَحْمَتِكَ يَا كَرِيمًا كَرِيمًا

### Ziarat of the Martyrs of Uhud

السَّلَامُ عَلَي رَسُولِ اللَّهِ ، السَّلَامُ عَلَي نَبِيِّ اللَّهِ ، السَّلَامُ عَلَي مُحَمَّدِ بْنِ عَبْدِ اللَّهِ ، السَّلَامُ عَلَي أَهْلِ بَيْتِهِ الطَّاهِرِينَ ، السَّلَامُ عَلَيكُمْ أَيُّهَا الشُّهَدَاءُ الْمُؤْمِنُونَ ، السَّلَامُ عَلَيكُمْ يَا أَهْلَ بَيْتِ الْإِيمَانِ وَالتَّوْحِيدِ ، السَّلَامُ عَلَيكُمْ يَا أَنْصَارَ دِينِ اللَّهِ وَأَنْصَارَ رَسُولِهِ ، عَلَيْهِ وَآلِهِ السَّلَامُ ، سَلَامٌ عَلَيكُمْ بِمَا صَبَرْتُمْ فَنَعَمَ عُقْبِي الدَّارِ ، أَشْهَدُ أَنَّ اللَّهَ اخْتَارَكُمْ لِدِينِهِ وَاصْطَفَاكُمْ لِرَسُولِهِ ، وَأَشْهَدُ أَنَّكُمْ قَدْ جَاهَدْتُمْ فِي اللَّهِ حَقَّ جِهَادِهِ ، وَذَبَبْتُمْ عَن دِينِ اللَّهِ وَعَن نَبِيِّهِ ، وَجَدْتُمْ بِأَنْفُسِكُمْ دُونَهُ ، وَأَشْهَدُ أَنَّكُمْ قُتِلْتُمْ عَلَي مِنْهَاجِ رَسُولِ اللَّهِ ، فَجَزَاكُمْ اللَّهُ عَن نَبِيِّهِ وَعَن الْإِسْلَامِ وَأَهْلِهِ أَفْضَلَ الْجَزَاءِ ، وَعَرَفْنَا وَجُوهَكُمْ فِي مَحَلِّ رِضْوَانِهِ وَمَوْضِعِ إِكْرَامِهِ مَعَ النَّبِيِّينَ وَالصَّدِيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ ، وَحَسَنَ أَوْلِيَتِكَ رَفِيقًا ، أَشْهَدُ أَنَّكُمْ حَزَبُ اللَّهِ ، وَأَنَّ مَنْحَارِبَكُمْ فَقَدْ حَارَبَ اللَّهُ ، وَ إِنَّكُمْ لِمِنَ الْمُقَرَّبِينَ الْفَائِزِينَ ، الَّذِينَ هُمْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ ، فَعَلِي مَنْ قَتَلَكُمْ لَعْنَةُ اللَّهِ وَالمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ، أَتَيْتُكُمْ يَا أَهْلَ التَّوْحِيدِ زَائِرًا وَبِحَقِّكُمْ عَارِفًا ، وَبِزِيَارَتِكُمْ إِيَالِهِ مُتَقَرِّبًا ، وَمَا سَبَقَ مِنْ شَرِيفِ الْأَعْمَالِ وَمَرْضِيِّ الْأَفْعَالِ عَالِمًا ، فَعَلَيْكُمْ سَلَامُ اللَّهِ وَرَحْمَتُهُ وَبَرَكَاتُهُ ، وَعَلِي مَنْ قَتَلَكُمْ لَعْنَةُ اللَّهِ وَعَضْبُهُ وَسَخَطُهُ ، اَللَّهُمَّ اِنْفَعْنِي بِزِيَارَتِهِمْ وَتَبَّتْ نِي عَلَي قَصْدِهِمْ ، وَتَوَقَّفْنِي عَلَي مَا تَوَقَّفْتَهُمْ عَلَيْهِ ، وَاجْمَعْ بَيْنِي وَبَيْنَهُمْ فِي مُسْتَقَرِّ دَارِ رَحْمَتِكَ ، أَشْهَدُ أَنَّكُمْ لَنَا قَرِطٌ ، وَنَحْنُ بِكُمْ لِاحِقُونَ .

Peace be on the Prophet of Allah, Peace be on the Messenger of Allah; Peace be



on Muhammad the son of 'Abd Allah'; Peace be on you, O people of the house of belief and unity; Peace be on you, O helpers of the religion of Allah and helpers of His Prophet and his family, Peace be on you for the patience which you have exercised for what a wonderful abode that is! I bear witness that Allah has chosen you for His religion and chosen you for His Prophet. I also bear witness that you truly strove for Allah and defended the religion of Allah and His Prophet and you gave yourselves for him. I bear witness that you were killed on the path of the Prophet of Allah so may Allah grant you the best reward of (your services to) His Prophet and for Islam and its followers. May Allah make us see your faces in places of His pleasure and His honor with the Messengers and the truthful ones and the martyrs and the upright ones; for they are the best friends. I bear witness that you are the party of Allah and that one who wages war against you wages war against Allah. I also bear witness that you are the close, victorious ones to Allah who are living in the proximity of their Lord and are being nourished. May the curse of Allah and the angels and all the people fall on those who killed you. I have come to visit you, O people of tawhid, knowing your rights and the merits of visiting you seeking closeness to Allah and because of my knowing (your) past honorable deeds and good acts so may the peace, mercy and blessings of Allah be upon you; may the curse, anger and wrath befall on one who killed you O Allah, make my visit to them beneficial to me and make me firm in my resolve (for them) and make me die (for the same goal) as you made them die and gather me and them in the same abode of your mercy. I bear witness that you have preceded us and we will join you.

Then read Surah Qadr and send the reward to the martyrs

**BOOK  
OF AMAL**

**PART III :  
PREPARATION FOR  
UMRAH**

# Preparation for Umrah

## Ihram

### Dua at the time of Ghusl for Ihram

بِسْمِ اللَّهِ وَبِاللَّهِ . اَللّٰهُمَّ اجْعَلْهُ لِي نُوْرًا وَطَهُوْرًا وَحِرْزًا وَاَمْنًا مِنْ كُلِّ خَوْفٍ ،  
وَشِفَاءً مِنْ كُلِّ دَاءٍ وَسَقَمٍ . اَللّٰهُمَّ طَهِّرْني وَطَهِّرْ لِي قَلْبِي ، وَاشْرَحْ لِي صَدْرِي  
، وَاَجْرِ عَلَي لِسَانِي مَحَبَّتَكَ وَمِدْحَتَكَ وَالشَّانَاءَ عَلَيْكَ ، فَاِنَّهُ لَا قُوَّةَ لِي اِلَّا بِكَ ،  
وَقَدْ عَلِمْتُ اَنَّ قِيَامَ دِيْنِي التَّسْلِيْمُ لِاَمْرِكَ ، وَالاِتِّبَاعُ لِسُنَّةِ نَبِيِّكَ ، صَلَوَاتِكَ  
عَلَيْهِ وَاٰلِهِ .

“I commence by the name of Allah and seek help from Him. O Allah render this ghusl an illumination for me and that it may purify me, protect me from all fears and be a cure for all ills. O Allah! Purify me and my heart, broaden my chest and that my tongue may utter words of love, adoration and praise for You as there is no strength for me but You and I know that my religion is submission to You and following the practices of Your prophet, may Your peace be on him and his family”

### When wearing the Ihram recite this Dua

اَلْحَمْدُ لِلّٰهِ الَّذِي رَزَقَنِي مَا اُوْرِي بِهٖ عَوْرَتِي ، وَاُوْدِي بِهٖ فَرْصِي ، وَاَعْبُدُ فِيْهِ  
رَبِّي ، وَاَنْتَهِي فِيْهِ اِلٰى مَا اَمَرَنِي اَلْحَمْدُ لِلّٰهِ الَّذِي قَصَدْتُهُ فَبَلَّغْنِي ، وَاَرَدْتُهُ  
فَاعَانَنِي وَقَبَّلَنِي ، وَلَمْ يَقْطَعْ بِي ، وَوَجْهَهُ اَرَدْتُ فَسَلَّمَنِي ، فَهُوَ حِصْنِي  
وَكَهْفِي وَحِرْزِي وَظَهْرِي وَمَلَاذِي وَمَلْجَأِي وَمَنْجَايَ وَدُخْرِي وَعَدَّتِي فَيَشِدَّتِي  
وَرَحَائِي

“All praise to Allah who has graced me with clothes to cover my body, perform my duties, worship my Sustainer and reach where He has commanded me. All

praise be to Allah who, when I directed my course towards Him, reached me; when I directed my intentions towards Him, assisted me, drew me closer and did not shatter me; when I sought His pleasure, granted me peace. He is my fort, refuge, protector, support, hope, salvation, savior and my provider in times of hardship and comfort”

**After performing the prayers at the time of Ihram read the following Dua:**

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَنِي مِمَّنْ اسْتَجَابَ لَكَ وَ آمَنَ بِوَعْدِكَ وَ اتَّبَعَ أَمْرَكَ  
فَأَتَى عَبْدَكَ وَ فِي قَبْضَتِكَ لَا أُوقَى إِلَّا مَا وَقَيْتَ وَ لَا أَخْذُ إِلَّا مَا أَعْطَيْتَ وَ قَدْ  
ذَكَرْتَ الْحَجَّ فَاسْأَلُكَ أَنْ تَعَزِّمَ لِي عَلَيْهِ وَ عَلَى كِتَابِكَ وَ سُنَّةِ نَبِيِّكَ صَلَوَاتِكَ  
عَلَيْهِ وَ آلِهِ وَ تَقْوِيَنِي عَلَى مَا ضَعُفْتُ عَنْهُ وَ تَسَلِّمْ مِنِّي مَنَاسِكِي فِي يُسْرٍ  
مِنْكَ وَ عَافِيَةٍ وَ اجْعَلْنِي مِنْ وَفْدِكَ الَّذِي رَضِيَتْ وَ ارْتَضَيْتَ وَ سَمَّيْتَ وَ  
كَتَبْتَ اللَّهُمَّ إِنِّي خَرَجْتُ مِنْ شُقَّةٍ بَعِيدَةٍ وَ أَنْفَقْتُ مَالِي إِنْتِغَاءَ مَرْضَاتِكَ  
اللَّهُمَّ فَتَمِّمْ لِي حَجَّتِي وَ عُمْرَتِي اللَّهُمَّ إِنِّي أُرِيدُ التَّمَتُّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ  
عَلَى كِتَابِكَ وَ سُنَّةِ نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ فَإِنْ عَرَضَ لِي عَارِضٌ يَحْسِبُنِي  
فَحَلَّنِي حَيْثُ حَبَسْتَنِي بِقَدْرِكَ الَّذِي قَدَّرْتَ عَلَيَّ اللَّهُمَّ إِنْ لَمْ تَكُنْ حَاجَّةً  
فَعُمْرَةٌ أُحْرِمُ لَكَ شَعْرِي وَ بَشْرِي وَ لَحْمِي وَ دَمِي وَ عِظَامِي وَ مُحَمَّدِي وَ  
عَصِي مِنْ النِّسَاءِ وَ الثِّيَابِ وَ الطِّيبِ ابْتِغَى بِذَلِكَ وَ جَهَكَ وَ الدَّارَ الْآخِرَةَ

“O Allah! Include me among those who have responded to Your call, have faith in Your promise and follow Your command, for I am Your slave in Your confinement. I cannot be saved, except by You and cannot take, except what You grant. You have reminded us of Hajj. I beseech you that You make me firm on Your book and the practices of Your Prophet (s). Grant me strength where I am weak and that I may perform what is incumbent on me with ease and health.

Include me among those whose arrival pleases You, You are pleased with, You call by name and have recorded. O Allah! I have traveled from far and have spent my property to attain Your pleasure. O Allah! Accomplish my Hajj and Umrah. O Allah! In compliance with Your book and the practice of Your Prophet (s), I intend to perform the Umrat-ut-Tamatu' for Hajj. If any impediment comes in my way, remove it by Your power. O Allah! if I do not achieve the Hajj, I may at least the Umrah. I forbid myself, for Your sake, my hair, body, flesh, blood, bones, brain, my union with my wife, clothes and perfume so that I may attain Your pleasure and the Hereafter”

## Talbiya

After the Intention of Ihram, say the Wajib Talbiya:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ الْحَمْدَ وَالنُّعْمَةَ لَكَ وَالْمُلْكَ  
لَا شَرِيكَ لَكَ لَبَّيْكَ

*Labbayk Allahumma labbayk, labbayk laa shareeka laka labbayk, innal hamda wan nematha laka wal mulk, laa shareeka laka labbayk*

*Here I am O Allah here I am, here I am there is no partner to you, here I am. Surely for you belongs the praise, the bounty and the kingdom there is no partner to you here I am.*

Following Talbiya is recommended after the wajib Talbiya:

لَبَّيْكَ ذَا الْمَعَارِجِ لَبَّيْكَ ، لَبَّيْكَ دَاعِيًا إِلَى دَارِ السَّلَامِ لَبَّيْكَ ، لَبَّيْكَ عَفَّارَ  
الذُّنُوبِ لَبَّيْكَ ، لَبَّيْكَ أَهْلَ التَّلْبِيَةِ لَبَّيْكَ ، لَبَّيْكَ ذَا الْجَلَالِ وَالْإِكْرَامِ لَبَّيْكَ ،  
لَبَّيْكَ تَبْدِئُ وَالْمَعَادُ إِلَيْكَ لَبَّيْكَ ، لَبَّيْكَ تَسْتَغْنِي وَيُفْتَقِرُ إِلَيْكَ لَبَّيْكَ ، لَبَّيْكَ  
مَرْهُوبًا وَمَرْغُوبًا إِلَيْكَ لَبَّيْكَ ، لَبَّيْكَ إِلَهَ الْحَقِّ لَبَّيْكَ ، لَبَّيْكَ ذَا النُّعْمَاءِ  
وَالْفَضْلِ الْحَسَنِ الْجَمِيلِ لَبَّيْكَ ، لَبَّيْكَ كَشَافَ الْكُرْبِ الْعِظَامِ لَبَّيْكَ ، لَبَّيْكَ

عَبْدُكَ وَابْنُ عَبْدَيْكَ لَبَّيْكَ ، لَبَّيْكَ يَا كَرِيمُ لَبَّيْكَ ، لَبَّيْكَ أَتَقَرَّبُ إِلَيْكَ مُحَمَّدٍ  
وَأَلِ مُحَمَّدٍ لَبَّيْكَ ، لَبَّيْكَ بِحَجَّةٍ وَ عُمْرَةٍ لَبَّيْكَ ، لَبَّيْكَ وَ هَذِهِ عُمْرَةٌ مُتَعَةً  
إِلَى الْحَجِّ لَبَّيْكَ ، لَبَّيْكَ أَهْلَ التَّلْبِيَةِ لَبَّيْكَ ، لَبَّيْكَ تَلْبِيَةً تَمَامُهَا وَ بِلَاغُهَا عَلَيْكَ  
لَبَّيْكَ.

“I am present, O High, I am present. I am present, O one who calls towards  
Heaven. I am present, I am present O Forgiver of sins. I am present, I am  
present O One who owns my presence. I am present, I am present O Mighty  
and Generous. I am present, I am present O You who first created and to whom  
all will return. I am present, I am present O One who is free from want and to  
whom all turn for their needs. I am present, I am present O who is feared and to  
whom there is inclination. I am present I am present, O true God. I am present  
O the One with Grace, Excellence, Goodness and Beauty. I am present O one  
who averts major calamities. I am present, I am present Your servant and the  
son of Your servant. I am present I am present O Generous, I am present I am  
present seeking closeness to You through Muhammad and his progeny. I am  
present, I am present for Hajj and Umra, Here I am. Here I am, this is the Umra  
of Tamatto to Hajj, Here I am. Here I am, O You who deserves to be answered,  
here I am. Here I am, in complete presence, here I am.

# **BOOK OF AMAL**

## **PART IV : MECCA**

# Mecca

When entering the Haram (referred to the area surrounding Mecca as stipulated by Allah and His Messenger (s) which begins approximately 3 miles before the city of Mecca), read the following Dua:

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ وَقَوْلِكَ الْحَقُّ : { وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ  
يَأْتُونَكَ جَلَّاءًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ } ، اللَّهُمَّ إِنِّي أَرْجُو أَنْ  
أَكُونَ مِمَّنْ أَجَابَدَعْوَتَكَ ، وَقَدْ جِئْتُ مِنْ شُقَّةٍ بَعِيدَةٍ وَمِنْ فَجٍّ عَمِيقٍ ، سَامِعًا  
لِنِدَائِكَ ، وَمُسْتَجِيبًا لَكَ ، مُطِيعًا لِأَمْرِكَ ، وَكُلِّدًا لِكَيْفِضْلِكَ عَلَيَّ وَإِحْسَانًا إِلَيَّ  
، فَلَكَ الْحَمْدُ عَلَيَّ مَا وَفَّقْتَنِي لَهُ ، أَبْتَغِيذًا لِكَالِزُّلْفَةِ عِنْدَكَ ، وَالْقُرْبَةَ إِلَيْكَ ، وَ  
الْمَنْزِلَةَ لَدَيْكَ ، وَالْمَغْفِرَةَ لِدُنُوبِي ، وَالتَّوْبَةَ عَلَيَّ مِنْهَا مِمَّنْكَ ، اللَّهُمَّ صَلِّ عَلَيَّ  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ ، وَحَرِّمْ بَدَنِي عَلَيَّ النَّارِ ، وَ أَمِّنِي مِنْ عَذَابِكَ وَعِقَابِكَ ،  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ .

O Allah, You have said in Your book and Your words are the truth “And proclaim the Hajj to the people, they will come to you on foot and on every kind of camel from every distant land. O Allah, I wish to be amongst those who have answered Your call. I have come from a distant land and a far off region hearing Your call and answering You, obeying Your command and this is due to grace and kindness towards me. Praise be to You for what You have granted me, that I may seek closeness and nearness to you, I can seek a favorable place in Your presence, and forgiveness for my sins, and ask You that You turn towards me in through Your favors. O Allah, bless Muhammad and the family of Muhammad, forbid by body from the fire, grant me safety from Your punishment and chastisement, by Your mercy, O Most Merciful.



## Dua for entering Masjid al-Haraam

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَمَا شَاءَ اللَّهُ وَعَلَى مِلَّةِ رَسُولِ اللَّهِ ،  
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ، وَخَيْرِ الْأَسْمَاءِ لِلَّهِ ، وَالْحَمْدُ لِلَّهِ ، وَالسَّلَامُ عَلَيَّ رَسُولِ  
اللَّهِ ، السَّلَامُ عَلَيَّ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ  
وَبَرَكَاتُهُ ، السَّلَامُ عَلَى أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ ، السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ الرَّحْمَانِ ،  
السَّلَامُ عَلَيَّ الْمُرْسَلِينَ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ  
اللَّهِ الصَّالِحِينَ . اَللّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ ، وَبَارِكْ عَلَيَّ مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ ، وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ ، كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَيَّ  
إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ . اَللّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
عَبْدِكَ وَرَسُولِكَ ، وَعَلَى إِبْرَاهِيمَ خَلِيلِكَ وَعَلَى أَنْبِيَائِكَ وَرُسُلِكَ وَسَلِّمْ عَلَيْهِمْ  
، وَسَلَامٌ عَلَيَّ الْمُرْسَلِينَ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ، اَللّهُمَّ افْتَحْ لِي أَبْوَابَ  
رَحْمَتِكَ ، وَاسْتَعْمِلْنِي فِي طَاعَتِكَ وَمَرْضَاتِكَ ، وَاحْفَظْنِي بِحِفْظِ الْإِيمَانِ أَبَدًا  
مَا أَبْقَيْتَنِي ، جَلَّ ثَنَاءُ وَجْهِكَ ، اَلْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي مِنْ وَفْدِهِ وَرُؤَاغِهِ  
، وَجَعَلَنِي مِمَّنْ يَعْمُرُ مَسَاجِدَهُ ، وَجَعَلَنِي مِمَّنْ يُنَاجِيهِ . اَللّهُمَّ ائْتِعْبُدْكَ وَزَائِرَكَ  
فِي بَيْتِكَ ، وَعَلَى كُلِّ مَا تَبِي حَقٌّ لِمَنْ أَنَاهُ وَزَارَهُ ، وَأَنْتَ خَيْرُ مَا تَبِي وَأَكْرَمُ مَزُورِ  
، فَاسْأَلْكَ يَا اللَّهُ يَا رَحْمَانُ بِأَنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ ، وَحَدَّكَ لَا  
شَرِيكَ لَكَ ، بِأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ ، لَمْ تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ  
، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ ، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى أَهْلِ بَيْتِهِ ، يَا جَوَادُ يَا  
كَرِيمُ يَا مَاجِدُ يَا جَبَّارُ يَا كَرِيمُ ، أَسْأَلُكَ أَنْ تَجْعَلَ تَحْفَتَكَ إِيَّايَ بِزِيَارَتِي إِيَّاكَ  
أَوَّلَ شَيْءٍ تُعْطِينِي فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ .

May Peace, mercy and blessings of Allah be upon you O Prophet. In the name

of Allah and by Allah, and by what Allah wishes, peace be on the Prophets and Messengers of Allah. Peace be upon the Prophet of Allah (SAW) peace be upon Ibrahim the friend of Allah. Praise be to Allah the Lord of the Universe, In the name of Allah and by Allah and from Allah and to Allah, by whatever Allah wishes and in accordance to the religion of the Prophet of Allah, peace be upon him and his family all the best names belong to Allah, praise be to Allah. Peace be to the Prophet of Allah, peace be upon Muhammad the son of Abdullah. Peace, mercy and blessings be upon you, O Prophet of Allah. Peace be upon the Prophets and Messengers of Allah. Peace be upon Ibrahim the friend of the Merciful One. Peace be upon the Prophets, praise be to Allah the Lord of the Universe. Peace be upon us and on the upright slaves of Allah. O Allah send peace on Muhammad and the family of Muhammad and bless Muhammad and the family of Muhammad and have mercy on Muhammad and the family of Muhammad just as You sent peace and blessings and had mercy on Ibrahim and the family of Ibrahim, You are the most Praiseworthy, most Glorious. O Allah send peace on Muhammad and the family of Muhammad Your slave and Messenger. O Allah send Your blessings on Ibrahim, Your friend and on Your Prophets and Messengers and grant them peace, and peace be upon the Messengers. Praise be to Allah, the Lord of the Universe. O Allah open for me the doors of Your mercy, and make me perform deeds of Your obedience and pleasure. Protect me through the protection of faith as long as You make me live, all Praise be to You. Praise be to Allah who has made me amongst His guests and His visitors and amongst those who enliven His mosques and made me amongst those who converses with Him. O Allah, I am Your slave, visiting Your house; whoever comes and visits there has rights (to ask) and You are the best of hosts, and most noble to visit. I ask You O Allah, O Merciful, You are Allah there is no Lord but You; You have no partners You are One, Unique, Independent. You did not beget nor were You begotten nor is there anyone like You; and I bear witness that Muhammad is Your slave and Messenger, peace be upon him and his family, O Generous, O Noble, O Glorious, O All-Conquering, O Noble. I ask You that Your first gift to me for visiting You be that You grant me freedom from the fire.

**Then say 3 times:**

اللَّهُمَّ فُكِّ رَقَبَتِي مِنَ النَّارِ

*Allabumma Fukka Raqabathi minan naar*  
*O Allah free me from the fire*

Then recite:

وَأَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالِ الطَّيِّبِ ، وَادْرَأْ عَنِّي شَرَّ شَيَاطِينِ الْأَنْسِ وَالْجِنِّ  
وَشَرَّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ

*Wa Awse Alayya min Rizqikal Halaal it-Tayyib wadra Anni Sharra Shayateen il  
inse wal jinse wa sharra fasaqatil Arab wal Ajam*

*O Allah, increase my sustenance from You, granting me halaal and pure sustenance,  
remove the evils of Satan amongst the men and jinn, and the evils of the Arabs and  
the non-Arabs.*

**Enter the Masjid reciting the following:**

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ

*Bismillahi wa billabi wa ala millate rasoolillahi sallallahu alaibi wa aalehi*

*In the name of Allah and with the help of Allah and in the nation of the messenger of  
Allah (s)*

Enter the masjid and face the Kaaba and recite the following Dua with your  
hands raised:

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَقَامِي هَذَا ، فِي أَوَّلِ مَنْاسِكِي أَنْ تَقْبَلَ تَوْبَتِي ، وَأَنْ  
تَجَاوَزَ عَنِّي خَطِيئَتِي وَتَضَعْ عَنِّي وَزْرِي ، الْحَمْدُ لِلَّهِ الَّذِي بَلَّغَنِي بَيْتَهُ  
الْحَرَامَ . اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّ هَذَا بَيْتُكَ الْحَرَامَ الَّذِي جَعَلْتَهُ مَثَابَةً لِلنَّاسِ وَأَمْنًا

مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ . اَللّٰهُمَّ اِنِّيْ عَبْدُكَ ، وَابَلَدٌ بَلَدُكَ ، وَابَيْتٌ بَيْتُكَ ،  
 جِئْتُ اَطْلُبُ رَحْمَتَكَ ، وَاُوْمُّ طَاعَتِكَ ، مُطِيعًا لِامْرِكَ ، راضِيًا بِقَدْرِكَ ، اَسْأَلُكَ  
 مَسْأَلَةَ الْمُضْطَرِّ اِلَيْكَ الْخَائِفِ لِعُقُوبَتِكَ . اَللّٰهُمَّ افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ ،  
 وَاَسْتَعْمِلْنِيْ بِطَاعَتِكَ وَمَرْضَاتِكَ

allahuma inii asaluka fii maqamii hazaa wafii awwali manasikii an taqbalah  
 tawbatill waan tajawaz an kahatiatii waan tazaa anii wizriil hamdulillahil-  
 lazii ballaghanii baitahul harama. allahumma inni ushiduka anna haze  
 baituka haram-ul –lazii jaltaahu masabatan linnasi waamnan mubarakan  
 wahudanlilaalamin. allahummal abdu abduka walbaladu baladuka wal-baitu  
 baituka jiatu atlubu rahmatika waaummu taataka mutiian liamrika raziyan  
 biqadrika asaluka masalatal faqiri ilaikal khaifi liuqubatika. allahummaftah lii  
 abwaba rahmatika wastaamilnii bitaatika wamazatika

Oh Allah surely I ask you in this place and in my first ritual that You accept by  
 repentance and that You overlook my mistakes and take my burden from me.  
 All praise is for Allah who has made me reach His sacred house. Oh Allah I  
 bear witness that this sacred house of Yours that You have made a sanctuary and  
 a place of security for the people is blessed and is a guidance for the world. Oh  
 Allah sure I am Your servant, this city is Your city and this house is Your house.  
 I come here to seek Your mercy and to be in Your obedience following Your  
 command and pleased with your decree. I ask You as someone in complete need  
 of You, fearful of Your punishment. Oh Allah open for me the doors of Your  
 mercy and use me for Your obedience and pleasure.

Then address the Kaaba and say:

اَلْحَمْدُ لِلّٰهِ الَّذِيْ عَظَمَكَ وَشَرَّفَكَ وَكَرَّمَكَ وَجَعَلَكَ مَثَابَةً لِّلنَّاسِ وَاَمْنًا مُّبَارَكًا  
 وَهُدًى لِّلْعَالَمِينَ

*ALLAMDULILLAHIL-LAZIL AZZAMAKI WASHARRAFAKI  
 WAKARRAMAKI WAJALAKI MASABATAN LINNASI WAAMNAN*

*All praise is for Allah who has exalted you and honored you and made you a sanctuary for the people and a place of security and a blessing and guidance for the world.*

And when one sees the Hajjar-e-Aswad (the black stone) recite the following:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ ، سُبْحَانَ اللَّهِ  
وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ، أَكْبَرُ مِنْ خَلْقِهِ ، وَأَكْبَرُ مِمَّا أَخْشَى  
وَأَحْذَرُ ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، يُخَيِّوْهُمِ  
، وَيُمِيتُ وَيُحْيِي ، بِيَدِهِ الْخَيْرُ ، وَهُوَ عَلِي كُلِّ شَيْءٍ قَدِيرٌ . اَللّٰهُمَّ صَلِّ عَلَي  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ ، وَبَارِكْ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ ، كَأَفْضَلِ مَا صَلَّيْتَ  
وَبَارَكْتَ وَتَرَحَّمْتَ عَلَي إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ ، وَسَلَامٌ  
عَلَي جَمِيعِ النَّبِيِّينَ وَالْمُرْسَلِينَ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ . اَللّٰهُمَّ إِنِّي أُوْمِنُ  
بِوَعْدِكَ ، وَأُصَدِّقُ رُسُلَكَ ، وَأَتَّبِعُ كِتَابَكَ

alhamdullilahi-lazii hadana lihazaa wama kunna linahtadiya lawlaa an  
hadaanallahu subhanallahu walhamdulillahi walaailaha illalahu wallahu akber  
allahu akberu min khaqihi wallahu akberu mimma akhshaa waahzaru laailaha  
illallahu wahdahu laa sharikalahu lahul mulku walahul hamdu yuhyii wayumitu  
wayumitu wayuhyii wahuwa hayyu laa yamutu biyadihil khairu wahuwa alaa  
kulli shaiin qadir. allahumma salli alaa muhammad kaafzali ma sallaita wabarakta  
watarahamta alaa jamiin-nabiyyina walmursalina walhamdulillahi rabbil aalamin.  
allahumma innii uaminu biwaadika wausaddiqu rusulaka watabiyou kitabika.

Praise be to Allah who has guided us to this, had it not been for Allah's guidance, we would not have been guided. Glory be to Allah, praise be to Allah, there is no god but Allah; Allah is the greatest, Allah is greater than His creatures, Allah is greater than what I can be scared and be cautious of. There is no god but Allah, He is unique, there is no partner to Him, to Him belongs

the kingdom and praise, He gives life and death, He gives death and life, He is forever living, He does not die, all goo originates from Him, He is powerful over everything. O Allah, send peace on Muhammad and the family of Muhammad and bless Muhammad and the family of Muhammad just as you sent peace and blessings and mercy on Ibrahim and the family of Ibrahim. You are the most praiseworthy and most glorious. And peace be upon all Prophets and Messengers, praise be to Allah, the Lord of the universe. O Allah, I believe in Your promise and attest to Your Prophets and I follow Your book.

**Point towards the black stone and say:**

اللَّهُمَّ أَمَانَتِي أَدَيْتَهَا وَمِيثَاقِي تَعَاهَدْتَهُ لِتَشْهَدَ لِي بِالْمُؤَافَاةِ ، اللَّهُمَّ تَصَدِيقًا  
بِكِتَابِكَ وَعَلِي سُنَّةِ نَبِيِّكَ ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، وَأَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ، آمَنْتُ بِاللَّهِ ، وَكَفَرْتُ بِالْجِبْتِ وَالطَّاغُوتِ وَبِاللَّاتِ  
وَالْعُزَّى ، وَعِبَادَةِ الشَّيْطَانِ ، وَعِبَادَةِ كُلِّ نِدٍّ يُدْعَى مِنْ دُونِ اللَّهِ .

allahumma amanatii addaituha wamiisakii taahadtuhu litashaada lii  
bilmuwaafati-allahumma tasdiqan bikitabika walaa sunati nabiyyika salwatuka  
alaihi waalihi ashhadu an laa ilaha-illallahu wahdahu laa sharika lahu waashaadu  
anna muhammadan abduhu warasuluhu aamantu billahi wakafartu biljibt  
wattaghati wallaati waluzza waibadati-sshaitani waibadati kulli niddin yudaa  
min dunillahi.

O Allah, I have fulfilled my trust, and have accomplished my covenant so that You may witness that I have fulfilled my promise; O Allah, in accordance with Your book and the practice of Your Prophet, may Your blessings be sent upon him and his family. I bear witness that there is no god but Allah, He is unique, there is no partner to Him, and I bear witness that Muhammad is His slave and Messenger, I believe in Allah and disbelieve in Jibt (an idol) and the rebels and al-Lat, al-'Uzza (names of idols) and the worship of Satan and the worship of any rival who is believed in except for Allah.

**Then Say:**

اللَّهُمَّ إِلَيْكَ بَسَطْتُ يَدِي وَفِيما عِنْدَكَ عَظُمَتْ رَغْبَتِي فَأَقْبَلْ سُبْحَتِي ،  
وَأَغْفِرْ لِي وَارْحَمْنِي ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَمَوَاقِفِ الْخِزْيِ  
فِي الدُّنْيَا وَالْآخِرَةِ

allahumma ilaika basattu yadaa min dunillahi. allahumma ilaika basattu  
yadii wafima indaka azumat raghbatti faaqbal sabhatii waghfirlilii warhamnii.  
allahumma innii auzubika minal kufri walfaqri wamawaaqifil khizyi fiduuniya  
walaakhirat.

O Allah, to You I have extended my hands and my need for what You have is  
great, so accept my glorification (of You) and forgive me and have mercy on me.  
O Allah, I seek Your protection from disbelief and poverty and (any) situation of  
disgrace in this world and the hereafter.

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## Tawaf

The Tawaf is the same for Umra and Hajj.

Following are the duas to be recited in each round:

### Round 1:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي يَمْشِي بِهِ عَلِي طَلَلِ الْمَاءِ، كَمَا يَمْشِي بِهِ عَلِي  
جَدَدِ الْأَرْضِ، وَأَسْأَلُكَ بِاسْمِكَ الَّذِي يَهْتَرُّ لَهُ عَرْشُكَ، وَأَسْأَلُكَ بِاسْمِكَ الَّذِي  
تَهْتَرُّ لَهُ أَقْدَامُ مَلَائِكَتِكَ، وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى مِنْ جَانِبِ  
الطُّورِ، فَاسْتَجَبْتَ لَهُ، وَاللَّقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ، وَأَسْأَلُكَ بِاسْمِكَ الَّذِي  
عَفَرْتَ بِهِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَمَا تَأَخَّرَ، وَأَتَمَمْتُ  
عَلَيْهِ نِعْمَتَكَ ، أَنْ تَرْزُقَنِي خَيْرَ الدُّنْيَا وَالْآخِرَةِ

O Allah! I call on You by Your name, by which it is walked on the waves of the seas as it is walked on the roads of the land, And I call on You by Your name, for which Your throne shakes, And I call on You by Your name, for which the feet of Your angels tremble, And I call on You by Your name by which Moses prayed to You from the side of the Mountain (of Toor) and You accepted his prayer and conferred Your love on him, And I call on You by Your name by which You pardoned Muhammad, peace be upon him and his household, all his previous and future sins, and completed all Your blessings for him To provide me with the best of this world and the hereafter.

### Round 2:

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ، وَإِنِّي خَائِفٌ مُسْتَجِيرٌ، فَلَا تُغَيِّرْ جِسْمِي وَلَا تُبَدِّلْ  
 اسْمِي سَائِلُكَ فَقِيرُكَ مَسْكِينُكَ بِبَابِكَ، فَتَصَدَّقْ عَلَيْهِ بِالْجَنَّةِ. اللَّهُمَّ الْبَيْتُ  
 بَيْتِكَ، وَالْحَرَمُ حَرَمُكَ، وَالْعَبْدُ عَبْدُكَ، وَهَذَا مَقَامُ الْعَائِدِ الْمُسْتَجِيرِ بِكَ  
 مِنَ النَّارِ، فَأَعْتِقْنِي وَوَالِدِي وَأَهْلِي وَوُلْدِي وَإِخْوَانِي الْمُؤْمِنِينَ مِنَ النَّارِ، يَا  
 جَوَادُ يَا كَرِيمُ

O Allah! I am Thy dependent servant, and I am fearful and take refuge in Thee; so do not alter my body nor change my name. I am your beggar, your poor destitute servant at your gate; so grant me mercifully your paradise. O Allah! The House is Thy House, and the sanctuary is Thy sanctuary, and the servant is Thy servant, and this is the station of him who turns to Thee and takes refuge with Thee from Fire; so save me and my parents, my children and my faithful brethren from Fire, for Thou art the Generous, the Gracious.

### Round 3:

اللَّهُمَّ أَدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ، وَأَجِرْنِي بِرَحْمَتِكَ مِنَ النَّارِ، وَعَافِنِي مِنَ  
 السُّقْمِ، وَأَوْسِعْ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ، وَادْرَأْ عَنِّي شَرَّ فَسَقَةِ الْجِنِّ وَالْإِنْسِ،



وَشَرَّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ، يَا ذَا الْمَنِّ وَالطَّوْلِ، وَالْجُودِ وَالْكَرَمِ، إِنَّ عَمَلِي  
ضَعِيفٌ فَضَاعِفُهُ لِي، وَتَقَبَّلُهُ مِنِّي، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

O Allah! Grant me the paradise by Thy mercy, and give me refuge from Fire by Thy mercy, and heal me from disease, and enlarge Thy lawful bounty for me, and keep me safe from the evil of the dissolute among the genies and men and the evil of the Arabs and non-Arabs. O Thou bountiful, mighty and munificent! My deed is little, so multiply it, and accept it from me; verily Thou art the All-hearing, the All-knowing.

#### Round 4:

يَا اللَّهُ يَا وَليِّ الْعَافِيَةِ، وَخَالِقِ الْعَافِيَةِ، وَرَازِقِ الْعَافِيَةِ، وَالْمُنْعِمِ بِالْعَافِيَةِ، وَ  
الْمَنَّانِ بِالْعَافِيَةِ، وَالْمُتَفَضِّلِ بِالْعَافِيَةِ عَلَيَّ وَعَلِي جَمِيعِ خَلْقِكَ، يَا رَحْمَانَ  
الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا، صَلِّ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَارْزُقْنَا الْعَافِيَةَ،  
وَ دَوَامَ الْعَافِيَةِ، وَتَمَامَ الْعَافِيَةِ، وَشُكْرَ الْعَافِيَةِ فِي الدُّنْيَا وَالْآخِرَةِ، يَا أَرْحَمَ  
الرَّاحِمِينَ

O Allah! The owner of well-being, the creator of well-being, the bestower of well-being, the granter of well-being, and the conferrer of well-being on me and on all Thy creatures, O, Thou the merciful of this world and the hereafter and their compassionate God, Bless Muhammad and his household, and bestow on us well-being, full well-being, and thanks giving on well-being in this world and the hereafter, by Thy mercy, O Thou most merciful.

#### Round 5:

الْحَمْدُ لِلَّهِ الَّذِي شَرَّفَكَ وَعَظَّمَكَ، وَالْحَمْدُ لِلَّهِ الَّذِي بَعَثَ مُحَمَّدًا نَبِيًّا،  
وَجَعَلَ عَلِيًّا إِمَامًا. اَللَّهُمَّ اهْدِ لهُ خِيَارَ خَلْقِكَ، وَجَنِّبْهُ شِرَارَ خَلْقِكَ - رَبَّنَا  
آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Praise to Allah Who has honoured thee and exalted thee, Praise to Allah Who sent Muhammad as a prophet and designated Ali as Imam and the leader. O, Allah, Guide the best of Thy people to him, and keep the evil of Thy creatures away from him. O our Lord, Grant us Thy blessing in this world and Thy blessing in the other world, and save us from the pain of Fire.

#### Round 6:

اللَّهُمَّ الْبَيْتُ بَيْتُكَ، وَالْعَبْدُ عَبْدُكَ، وَ هَذَا مَقَامُ الْعَائِدِ بِكَ مِنَ النَّارِ. اللَّهُمَّ مِنْ قَبْلِكَ الرُّوحُ وَالْفَرْجُ وَالْعَافِيَةُ. اللَّهُمَّ إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفُهُ لِي، وَأَغْفِرْ لِي مَا أَطَّلَعْتَ عَلَيْهِ مِنِّي وَ خَفِيَ عَلَي خَلْقِكَ، أَسْتَجِيرُ بِاللَّهِ مِنَ النَّارِ.

O Allah! The House is Thy House, and this is the station of him who takes refuge with Thee from Fire. O Allah! All blessing, relief and well-being come from Thee. O Allah! My deed is little, so multiply it for me, and forgive all that Thou knowest of me but has been hidden from Thy creatures. I take refuge with Allah from Fire.

#### Round 7:

اللَّهُمَّ إِنَّ عِنْدِي أَفْوَاجاً مِنْ ذُنُوبٍ، وَ أَفْوَاجاً مِنْ خَطَايَا وَعِنْدَكَ أَفْوَاجٌ مِنْ رَحْمَةٍ، وَ أَفْوَاجٌ مِنْ مَغْفِرَةٍ، يَا مَنْ اسْتَجَابَ لِابْنِ خَلْقِهِ إِلَيْهِ إِذْ قَالَ أَنْظِرْنِي إِلَى يَوْمٍ يُبْعَثُونَ، اسْتَجِبْ لِي

O Allah! I bear an abundance of sins and an abundance of faults, and with thee are crowds of blessing and crowds of forgiveness. O Thou Who granted the request of Thy most hated creatures when he said “give me respite until the day they are resurrected,” grant me my request. When he said,” Give me time to the day of resurrection, accept from me. O Allah! Make me content with what you have provided me with, and bless me with what you have given me.

#### Ask For Haajat

**On seeing Hajre Aswad after completing the 7th round say the following:**

اللَّهُمَّ فَنِّعْنِي بِمَا رَزَقْتَنِي، وَبَارِكْ لِي فِيهَا آتَيْتَنِي

Oh Allah make me content with what You have provided for me and bless that which you have given me

**Say when you reach in front of Maqam Ibrahim:**

اللَّهُمَّ أَعْتِقْ رَقَبَتِي مِنَ النَّارِ، وَوَسِّعْ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ، وَادْرَأْ عَنِّي شَرَّ فِسْقَةِ الْعَرَبِ وَالْعَجَمِ وَشَرَّ فِسْقَةِ الْجِنِّ وَالْإِنْسِ

Oh Allah free my neck from the fire and increase my halal provisions and keep me far from the evil of the Arabs and the Non-Arabs and the evil of the Jinn and Humans.

**Tawaf Prayer**

It is recommended in the Prayer of Tawaaf to recite Surah Tauheed in the 1st and Surah Kafirun in the 2nd Rakat after Surah Hamd. After the prayer one should praise Allah and send salutations on the Prophet and his family and seek acceptance from Allah and say the following:

اللَّهُمَّ تَقَبَّلْ مِنِّي، وَلَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنِّي، الْحَمْدُ لِلَّهِ بِمَحَامِدِهِ كُلِّهَا عَلَيَّ نِعْمَائِهِ كُلِّهَا، حَتَّى يَنْتَهِيَ الْحَمْدُ إِلَيَّ مَا يُحِبُّ رَبِّي وَيَرْضَى. اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ، وَتَقَبَّلْ مِنِّي، وَطَهِّرْ قَلْبِي، وَزَكِّ عَمَلِي اللَّهُمَّ ارْحَمْنِي بِطَوَاعِيَّتِي إِيَّاكَ، وَطَوَاعِيَّتِي رَسُولِكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ. اللَّهُمَّ جَنِّبْنِي أَنْ أَتَعَدِّي حُدُودَكَ، وَاجْعَلْنِي مِمَّنْ يُحِبُّكَ وَيُحِبُّ رَسُولَكَ وَمَلَائِكَتَكَ وَعِبَادَكَ الصَّالِحِينَ

allahuma taqabbal minii walaajahu aakhirah al-hadi minii. alhamduhullillahi bimahamidihii kullihaa alaa namaaiha kullihaa hatta yantahiyal hamdu ilaamaa yuhibbu wayazaa. allahumma salli alaa muhammadin waali muhammadin wataqabbal minii watahhir qalbi wazakki amalii. allahumma-rhamnii bitaatil iyyaka wataatii rasulika sallallahu alaihi waalihi. allahumma janna-bnii an ataadaa huduudaka wajaalnii mimman yuhibbuka wayuhibbu rasulakaa ka sallallahu alaihi waalihi wamalaakatika waibadikassalihin.

O Allah, accept this from me, do not make it my last visit from me. All praise and all adoration be to Allah for all His blessings until the praises reach the (level) He loves and is pleased with. O Allah, send Your blessings on Muhammad and his family; accept my (supplications), and purify my heart and make my actions righteous. O Allah, through my obedience to You and Your Messenger, peace be upon him and his family, have mercy on me. O Allah, prevent me from transgressing Your boundaries and make me amongst those who love You and Your Prophet, peace be upon him and his family and on Your angels and the upright slaves.

**Go in Sajdah and say the following:**

سَجَدَ وَجْهِي لَكَ تَعَبُداً وَرِقاً، لِإِلَهِ إِلا أَنْتَ حَقّاً حَقّاً، الأَوَّلَ قَبْلَ كُلِّ شَيْءٍ،  
وَالْآخِرُ بَعْدَ كُلِّ شَيْءٍ، وَهَـا أَنَا ذَا بَيْنَ يَدَيْكَ ناصِيتِي بِيَدِكَ، فَاعْفِرْ لِي، إِنَّهُ لا  
يَعْفِرُ الذَّنْبَ العَظِيمَ غَيْرُكَ، فَاعْفِرْ لِي، فَإِنِّي مُقَرَّرٌ بِذُنُوبِي عَلي نَفْسِي، وَلا  
يَدْفَعُ الذَّنْبَ العَظِيمَ غَيْرُكَ

sajada laka wajhii taabbudan warizqan laa ilaha anta haqqan haqqa. alawwalu qabla kulli shaiin walaakjiru baada kulli shaiin wahaa and dhabaina yadai-ka naasiyatii biyadika faghfillii innahu laa yaghfuu – dhanbal aziim ghairukafaghfirlilii fainii muqirrun bidhunubii alaa nafsii wala yadfau-dhanbal azumaghairuk

My face has prostrated to You in obedience and submission. There is no god but You, truly, truly, You are the foremost before everything, the last one after

everything and I am here in front of You, my forehead is in front of You; so forgive me for no one but You forgives the immense sins; forgive me for I confess my sins against myself, no one can overlook the great sins apart from You.

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## Sayee

It is recommended that after the tawaf prayer to drink the water of Zamzam and pour some on the head, back and stomach and say the following:

اللَّهُمَّ اجْعَلْهُ عِلْمًا نَافِعًا، وَرِزْقًا وَاسِعًا، وَشِفَاءً مِنْ كُلِّ دَاءٍ وَسُقْمٍ

O Allāh! Grant me useful knowledge, abundant sustenance and spare me all sickness and evil

Thereafter go to Safa and turn towards the black stone and praise Allah and remember his blessings and say the following 7 times each:

اللَّهُ أَكْبَرُ

*(Allaho Akbar)*

الْحَمْدُ لِلَّهِ

*(Alhamdu lillah)*

لَا إِلَهَ إِلَّا اللَّهُ

*(La ilaha Illallah)*

**Recite the following 3 times:**

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ، وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلِيُّ كُلِّ شَيْءٍ قَدِيرٌ

La ilaha illahu wahdahu la shareeka lahu lahul mulku wa lahul hamdu yuhyi wa

yumeetu wa huwa hayyun la yamoot beyadihi khair wa huwa ala kulle shayin qadeer

There is no God except Allah, He is One without any partner. All property belongs to Him and all praise is due to Him. He gives life and takes it away; He has always been alive and will never die. All goodness emanates from Him and He is powerful over all things

**Say Salawat on the Prophet and his family and say:**

اللَّهُ أَكْبَرُ عَلَيَّ مَا هَدَانَا، وَالْحَمْدُ لِلَّهِ عَلَيَّ مَا أَبْلَانَا، وَالْحَمْدُ لِلَّهِ الْحَيِّ الْقَيُّومِ،  
وَالْحَمْدُ لِلَّهِ الْحَيِّ الدَّائِمِ

Allaho Akbar ala ma hadaana wal hamdu lillahi ala ma ablaana wal hamdu lillahil hayyil qayyoom wal hamdu lillahil hayyid daaim

There is no God except Allah, He is One without any partner. All property belongs to Him and all praise is due to Him. He gives life and takes it away; He has always been alive and will never die. All goodness emanates from Him and He is powerful over all things

**Then recite the following 3 times:**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، لَا نَعْبُدُ إِلَّا إِيَّاهُ،  
مُخْلِصِينَ لَهُ الدِّينَ، وَلَوْ كَرِهَ الْمُشْرِكُونَ

Ashhadu an la ilaha illallahu wa ashhadu anna muhammadan abduhu wa rasooluhu la nabudu illa iyyah mukhliseena lahud deen wa lau karihal mushrikoon

I bear witness that there is no God except Allah, and I bear witness that Muhammad is His servant and Messenger. We do not worship anyone except Him, sincere in our faith, however averse may the polytheists be

**Then recite the following 3 times:**

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَالْيَقِينَ فِي الدُّنْيَا وَالْآخِرَةِ

Allahumma inni asalukal afwa wal aafiya wal yaqeena fid dunya wal akhira  
O Allah! I beseech You for forgiveness, health, and firmness in faith in this world  
and the Hereafter

**Then recite the following 3 times:**

اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Allahuma aatina fid dunya hasana wa fil akhirati hasana waqina azaaban naar  
O Allah! grant us the virtues of this world and the Hereafter and spare us the  
fire of Hell

**Then recite:**

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، أَنْجَزَ وَعَدَهُ، وَنَصَرَ عَبْدَهُ وَعَلَبَ الْأَحْزَابَ وَحْدَهُ، فَلَهُ  
الْمُلْكُ وَلَهُ الْحَمْدُ وَحْدَهُ. اللَّهُمَّ بَارِكْ لِي فِي الْمَوْتِ وَفِي مَا بَعْدَ الْمَوْتِ. اللَّهُمَّ  
إِنِّي أَعُوذُ بِكَ مِنْ ظُلْمَةِ الْقَبْرِ وَوَحْشَتِهِ. اللَّهُمَّ أَظْلِمْنِي فِي ظِلِّ عَرْشِكَ يَوْمَ  
لَا ظِلَّ إِلَّا ظِلُّكَ

la ilaha illalaaahu wahdahu wahdahu anjaza waadahu wanasara abdahu  
waghalabal ahzabi wahdahu falahu mulku walahul hamdu wahdahu. allahumma  
barik lii filmawti wafima baadal mawti. allahumma innii audhubika min  
zulmatil qabri wahshatihi. allahumma azillinii fii zilli arshika yawma laa zilla illa  
zilluka.

There is no God but Allah, He is only One, He has accomplished His promise,  
He has helped His servant and singly overpowered the groups of infidels. All  
property belongs to Him and all praise is due to Him, Him alone. O Allah! bless

my death and what happens after it. O Allah! I seek refuge from the darkness and loneliness of the grave. O Allah! grant me shelter under the shade of Your Throne on the day when there will be no shelter except Yours

**Recite the following trusting your religion, yourself, your family and you wealth in Allah:**

أَسْتَوْدِعُ اللَّهَ الرَّحْمَنَ الرَّحِيمَ الَّذِي لَا تَضِيعُ وَدَائِعُهُ دِينِي وَنَفْسِي وَأَهْلِي.  
اللَّهُمَّ اسْتَعْمِلْنِي عَلَى كِتَابِكَ وَسُنَّةِ نَبِيِّكَ وَتَوْفِقِي عَلَى مِلَّتِهِ، وَأَعِزِّي مِنَ  
الْفِتْنَةِ

astawdiullaha arrahmanarraahima allazii laa taziuu wadaaiuhu diinii wanafsii  
waahlii wamalii wawuldii. allahumma-staamilnii alaa kitabika wasunnati  
nabiyyika watawaffanii alaa millatihi waafidhnii minal fitnati

I leave my religion, myself and family in the hands of Allah, the Merciful, the Beneficent, who does not let anything deposited with him to be lost. O Allah! keep me steadfast in following Your Book and the practices of Your Prophet, keep me among his followers until my death and save me from dissension

It is recommended to perform the Sayee walking and to jog between the green lights (jogging not for women) and in between the green lights recite the following:

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ. اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ اللَّهُمَّ اغْفِرْ وَارْحَمْ  
وَتَجَاوَزْ عَمَّا تَعَلَّمْ، إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ، وَاهْدِنِي لِلَّتِي هِيَ أَقْوَمُ. اللَّهُمَّ  
إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفُهُ لِي، وَتَقَبَّلْ مِنِّي. اللَّهُمَّ لَكَ سَعْيِي، وَبِكَ حَوْلِي  
وَقُوَّتِي، تَقَبَّلْ عَمَلِي، يَا مَنْ يَقْبَلُ عَمَلَ الْمُتَّقِينَ

bismillahi wabillahi wakkahu akber wasallallahu alaa muhammadin waahli  
baitihi. allahumma ighfir warham watajawaz amma taalamu innaka antal aazul



akram wahdini lillatii hiya aqwamu. allahumma inna amalii zaiifun fazaafhu lii wataqabbal minnii. allahumma laka saayii wabika hawlii waquwwatii wataqabbal minnii amalii yaman yaqbalu amalamuttaqiin.

In the name of Allah and by Allah and Allah is the greatest, send Your blessings on Muhammad and his family. O Allah, forgive me, have mercy and overlook what You know, for You are most Mighty and Noble and guide me to that which is most firm. O Allah, indeed my (good) acts are few, so increase them for me, and accept them from me. O Allah, for you I strive, my power and strength is due to You, so accept my deeds O You who accept the actions of the pious ones.

**After passing that green light section say the following:**

يَا ذَا الْمَنِّ وَالْفَضْلِ وَالْكَرَمِ وَالنَّعْمَاءِ وَالْجُودِ، اِغْفِرْ لِي ذُنُوبِي، إِنَّهُ لَا يَغْفِرُ  
الذُّنُوبَ إِلَّا أَنْتَ

yadh'al manii walfazli walkarami wanaamaai waljuudi ighfirlil dhubii innahu laa yaghfruddhunuba illa anta

O You who bestow favors and grace, has power, nobility, blessings and generosity; forgive my sins, for no one forgives sins except You.

**After reaching Marwa read the following:**

يَا مَنْ أَمَرَ بِالْعَفْوِ، يَا مَنْ يُحِبُّ الْعَفْوَ، يَا مَنْ يُعْطِي عَلَيَّ الْعَفْوَ، يَا مَنْ يَعْفُو  
عَلَيَّ الْعَفْوَ، يَا رَبَّ الْعَفْوَ، اَلْعَفْوَ اَلْعَفْوَ اَلْعَفْوَ

allahumma yaman amara bilafwi yaman yuhibbul afwa ya man yuatii alaal afwi yaman yaafuu alaal afwi ya rabbal afwa alafwal alafwa.

O Allah, O one who has commanded through forgiveness, O one who loves forgiveness, O one who gives through forgiveness, O one who forgives through forgiveness, O Lord of forgiveness, I ask for forgiveness, forgiveness, forgiveness.

**It is recommended to cry for forgiveness and to make dua in sayee and to recite the following Dua:**

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُسْنَ الظَّنِّ بِكَ عَلَيَّ كُلِّ حَالٍ، وَصِدْقَ النَّيَّةِ فِي التَّوَكُّلِ  
عَلَيْكَ

allahumma innii asaluka husna-zzani bika alaa kulli haalin wasidkan-niyaati  
fittawakkuli alaika

O Allah, I ask You to grant me good thoughts of You at all times and pure intention in my depending on You.

## Taqseer

It is obligatory that after finishing the sayee to cut a bit of hair or clip your nails with the niyyat of taqseer. As ihtiyaat, one should cut a bit of his hair instead of just clipping nails. Shaving the head is not allowed in the taqseer of Umrah Tamattu.

It is good to read this dua at the time of Taqseer:

اللَّهُمَّ أَعْطِنِي بِكُلِّ شَعْرَةٍ نُورًا يَوْمَ الْقِيَامَةِ

Allahuma a'tini bekulli sha'ratin Nooran yaumal Qiyamah

Oh Allah grant me for every hair a light on the day of Judgment

**BOOK  
OF AMAL**

**PART V : AMAAL OF  
HAJJ**

# Arafat

## Ihram of Hajj

The Ihram for Hajj is worn in Mecca preferably in the Haram. But if going to the Haram is difficult, it could be worn in your hotel.

After wearing the Ihram for Hajj and leaving Mecca for Arafat, one should start saying the talbiya loudly as soon as he is out of Mecca. When Arafat is seen then this dua should be recited:

اللَّهُمَّ إِلَيْكَ صَمَدْتُ، وَإِيَّاكَ اعْتَمَدْتُ، وَوَجْهَكَ أَرَدْتُ أَسْأَلُكَ أَنْ تُبَارِكَ لِي فِي رِحْلَتِي، وَأَنْ تَقْضِيَ لِي حَاجَتِي، وَأَنْ تَجْعَلَنِي مِمَّنْ تُبَاهِي بِهِ الْيَوْمَ مَنْ هُوَ أَفْضَلُ مِنِّي

Oh Allah I depend on You and only You do I trust and Your presence I seek. I ask You that You bless by journey and that You fulfill my needs and You place me amongst those better than me that You are proud of on the Day of Judgment.

### DAY OF ARAFAH

The day of Arafah is one of the most sacred days of the Islamic Calendar. On this day Allah invites his servants towards his worship and obedience, and spreads his bounties and blessings. Imam Zaynul Abidin (as) says about this great day:

*“O God, this is the day of Arafah a day which you have made noble, given honor and magnified within it. You have spread your mercy, showed kindness through your pardon, made plentiful your giving and by it you have been gracious towards your servants.”*

Certain things are recommended in Arafat

1. Being in Taharat (in wudhu)
2. Focusing on Allah and keeping away from things that take your mind away from Allah
3. Praying Zohr and Asr together
4. Reading Duas that have been related for this day
5. Reading Dua Arafah of Imam Husain (a)

**Saying the following 100 times each**

اللَّهُ أَكْبَرُ  
 لَا إِلَهَ إِلَّا اللَّهُ  
 الْحَمْدُ لِلَّهِ  
 سُبْحَانَ اللَّهِ  
 مَا شَاءَ اللَّهُ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
 اللَّهُمَّ صَلِّ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**2. Recite the following also 100 times**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي  
 وَيُمِيتُ، وَيُمِيتُ وَيُحْيِي، وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَي كُلِّ شَيْءٍ  
 قَدِيرٌ

ashhaduan laa ilaha illallahu wahdahu laa sharika lahu lahul mulkul walahul hamdu yuhyii wayumiitu wahuwa hayyun laa yamuutu biyadihil khairu wahuwa alaa kulli shaiin qadir.

There is no God but Allah; He is One without any partner. The kingdom belongs to Him; all praise is due to Him. He grants life and death and death and life. He is eternally living and does not die. All good is in his hands and He has power over all things.

**3. Recite the following Surahs 100 times**

قُلْ هُوَ اللَّهُ أَحَدٌ  
آيَةُ الْكُرْسِيِّ  
إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

#### 4. Then recite this Dua:

أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَانُ بِكُلِّ اسْمٍ هُوَ لَكَ ، وَأَسْأَلُكَ بِقُوَّتِكَ وَقُدْرَتِكَ  
وَعِزَّتِكَ وَبِجَمِيعِ مَا أَحَاطَ بِهِ عِلْمُكَ وَبِأَرْكَانِكَ كُلِّهَا، وَبِحَقِّ رَسُولِكَ  
صَلَوَاتُ اللَّهِ عَلَيْهِ وَآلِهِ، وَبِاسْمِكَ الْأَكْبَرِ الْأَكْبَرِ، وَبِاسْمِكَ الْعَظِيمِ الَّذِي مَنْ  
دَعَاكَ بِهِ كَانَ حَقًّا عَلَيْكَ أَنْ لَا تُخَيِّبَهُ، وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ  
الَّذِي مَنْ دَعَاكَ بِهِ كَانَ حَقًّا عَلَيْكَ أَنْ لَا تَرُدَّهُ، وَأَنْ تُعْطِيَهُ مَا سَأَلَ، أَنْ  
تَغْفِرَ لِي ذُنُوبِي فِي جَمِيعِ عِلْمِكَ فِيَّ

asaluku ya allahu ya rahmanu bikulli ismin huwa laka waasaluka biquwwatika  
waizzatika wajamiie maa-ahaata bihi ilmuka wabi arkanika kulliha wabihaqqi  
rasulika salwaatuka alaihi waalihi wabismikal akberil akber wabismikal aziimil-  
lazii man daaka bihi kaana haqqan alaika an laa taruddahu waan tuatiyahu maa  
saalaka an taghfiralii jamia dhunuubii fi jamiie ilmika fii.

#### 5. Recite this Dua

اللَّهُمَّ فَكُنِّي مِنَ النَّارِ، وَأَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالِ الطَّيِّبِ، وَادْرَأْ عَنِّي  
شَرَّ فَسَقَةِ الْجَنَّةِ وَالْإِنْسِ، وَشَرَّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ

#### 6. Then read this dua:

اللَّهُمَّ إِنِّي عَبْدُكَ، فَلَا تَجْعَلْنِي مِنْ أَخْيَبٍ وَفِدِكَ، وَارْحَمْ مَسِيرِي إِلَيْكَ

مِنَ الْفَجْرِ الْعَمِيقِ. اَللّٰهُمَّ رَبَّ الْمَشَاعِرِ كُلِّهَا، فُكِّ رَقَبَتِي مِنَ النَّارِ، وَاَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالِ، وَاَدْرَأْ عَنِّي شَرَّ فَسَقَةِ الْجِنِّ وَالْاِنْسِ. اَللّٰهُمَّ لَا تَمَكِّرْ بِي، وَلَا تَخُدْعَنِي، وَلَا تَسْتَدْرِجْنِي. اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِحَوْلِكَ وَجُودِكَ وَكَرَمِكَ وَمَنِّكَ وَفَضْلِكَ، يَا اَسْمَعَ السَّمْعِیْنَ، وَيَا اَبْصَرَ النَّاطِرِیْنَ، وَيَا اَسْرَعَ الْاَحْسِبِیْنَ، وَيَا اَرْحَمَ الرَّاحِمِیْنَ، اَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَاٰلِ مُحَمَّدٍ. (وَاَنْ تَرْزُقَنِي حَيْرَ الدُّنْيَا وَالْاٰخِرَةِ).

allahuma innii abduka fala tajaalnii min akhyabi wafdika warham masiirii ilaika minal fajjil amliq. allahuma rabbal mashaairi kuliha fukka raqabatii minannari waawsia alaiyya min rizqikal halali wadraa annii sharra fasaqatil jinni walinsi. allahumma latamkur bii wala takhdaanii wala tastadrijnii. allahumma inni asaluka bihawlika wajudika wakaramika wamannika wafazlika. ya asmaassamiin. ya absaran-nazriin. ya asraal haasibin. ya arhamarrahimin. an tusalli alaa muhamadin waali muhammadin waan tafalbi.

O Allah! I am Your servant. Do not include among those who do not hope to be close to You. Have mercy on my having traveled to You from far-flung nook. O Allah! the Sustainer of all the places for the ceremonies. Spare me the fire of Hell, increase my sustenance from lawful sources and keep me away from harm, from the evil ones among the jinn and mankind. O Allah! I ask You by Your power, generosity, charity, favor and bestowal, O the Best of the Listeners, the Greatest of those who see, the Quickest in taking account and the most Merciful of the merciful, shower Muhammad and his progeny with Your blessings and grant me

MAKE DUA AND ASK FOR YOUR HAAJAT AT THIS POINT

**7. Raise your hands towards the skies and read the following:**

اَللّٰهُمَّ حَاجَتِي اِلَيْكَ اَلَّتِي اِنْ اَعْطَيْتَنِيهَا لَمْ يَضُرَّنِي مَا مَنَعْتَنِي، وَاَلَّتِي اِنْ مَنَعْتَنِيهَا لَمْ يَنْفَعْنِي مَا اَعْطَيْتَنِي، اَسْأَلُكَ خِلَاصَ رَقَبَتِي مِنَ النَّارِ، اَللّٰهُمَّ اِنِّي

عَبْدُكَ، وَمِلْكُ يَدِكَ نَاصِيَتِي بِيَدِكَ، وَأَجَلِي بَعْلِمِكَ، أَسْأَلُكَ أَنْ تُوقِّفَنِي لِمَا يُرْضِيكَ عَنِّي، وَأَنْ تُسَلِّمَ مِنِّي مَنَاسِكِي الَّتِي أَرَيْتَهَا خَلِيلَكَ إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ، وَدَلَّلْتَ عَلَيْهَا نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ. اللَّهُمَّ اجْعَلْنِي مِمَّنْ رَضِيَتْ عَمَلُهُ، وَأَطَلَّتْ عُمُرُهُ، وَأَحْيَيْتَهُ بَعْدَ الْمَوْتِ حَيَاةً طَيِّبَةً

allahumma haajatii ilaikal-latii in aataitaniiha lam yazurranii maa mahaata wain manaataniha lam yanfaanii maa aataita asaluka khalaasa raqabati minanaar. allahumma innii abduka wamilku yadika nasiyatii biyadika waajalii biilmika asaluka an tuwaffiqanii lima yurziika anniiwaan tusallima minii manasikiyal-latii araitaha khalilaka ebrahima salwatullahi alaihi wadalalta alaiha nabiiyyaka muhammadin sallallahu alaihi waalihi. allhummajalnii mimman razaita amalahu waatalata umrahu waahyaitahu baadal mawti hayaatan tayyibata

O Allah! I have a wish which if You grant will not affect what You have refused me but if You reject that wish, I will not benefit from anything else You grant me. I pray to You to spare me the fire of Hell). O Allah! I am Your slave and belong to You, my forelock is in Your hands, my destiny is in the domain of Your knowledge. I seek that I do what would please You and accept from me the performance of the rituals which You showed to Your friend, Ibrahim (a.s.), and, by them, guided Your Prophet Muhammad (s). O Allah! include me among those whose actions have pleased You, whose lives You have elongated and granted them life after death pure lives).

## 8. Read this dua when the sun is setting on the day of Arafah

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ، وَمِنْ تَشْتَّتِ الْأُمْرِ، وَمِنْ شَرِّ مَا يَحْدُثُ بِاللَّيْلِ وَالنَّهَارِ، أَمْسِي ظُلْمِي مُسْتَجِيرًا بِعَفْوِكَ، وَأَمْسِي خَوْفِي مُسْتَجِيرًا بِأَمَانِكَ، وَأَمْسِي ذُلِّي مُسْتَجِيرًا بِعِزِّكَ، وَأَمْسِي وَجْهِي الْفَانِي مُسْتَجِيرًا بِوَجْهِكَ الْبَاقِي، يَا خَيْرَ مَنْ سُئِلَ، وَيَا أَجْوَدَ مَنْ أُعْطِيَ، يَا أَرْحَمَ مَنْ اسْتُرِحِمَ، جَلِّلْنِي بِرَحْمَتِكَ، وَأَلْبِسْنِي عَافِيَتِكَ، وَاصْرِفْ عَنِّي شَرَّ جَمِيعِ خَلْقِكَ وَارْزُقْنِي خَيْرَ



## الدُّنْيَا وَالْآخِرَةَ

allahumma innii audhubika minal faqri wamin tashattutil amri wamin sharri maa yahdisu billaili wannahari amsaa khwafii mustajiiran biamaanika waamsaa dhullii mustajiran biizzatika waamsaa wajhiyal faani mustajiran biwajhikal baaqil ya khaira man suila waya ajwada man aataa ya arhama mani-sturhima jallilnii birahmatika wasrif annii sharra jamiie khalqika.

O Allah! I seek refuge in You from poverty, adverse affairs, the evils of night and day. Let my transgressions be sheltered by Your forgiveness, my fear by Your security, my abasement by Your honour and my mortality by Your eternity. O the Best from whom to seek and the Most Generous to give, envelope me with Your mercy, clothe me with health from You, and keep away from me the evil of all your creation).

### 9. After the sunset read this dua:

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ هَذَا الْمَوْقِفِ، وَارْزُقْنِيهِ أَبَدًا مَا أَبْقَيْتَنِي،  
وَأَقْلِبْنِي الْيَوْمَ مُفْلِحًا مُنْجِحًا مُسْتَجَابًا لِي، مَرْحُومًا مَغْفُورًا لِي، بِأَفْضَلِ مَا  
يَنْقَلِبُ بِهِ الْيَوْمَ أَحَدٌ مِنْ وَفْدِكَ، وَحُجَّاجِ بَيْتِكَ الْحَرَامِ، وَاجْعَلْنِي الْيَوْمَ مِنْ  
أَكْرَمِ وَفْدِكَ عَلَيْكَ، وَأَعْطِنِي أَفْضَلَ مَا أَعْطَيْتَ أَحَدًا مِنْهُمْ مِنَ الْخَيْرِ وَالْبَرَكَاتِ  
وَالْعَافِيَةِ وَالرَّحْمَةِ وَالرِّضْوَانِ وَالْمَغْفِرَةِ، وَبَارِكْ لِي فِيمَا أَرْجِعُ إِلَيْهِ مِنْ أَهْلِ  
أَوْ مَالٍ أَوْ قَلِيلٍ أَوْ كَثِيرٍ، وَبَارِكْ لَهُمْ فِيَّ

allahuma laa tajalhu aakhirah alhdi min hadhal mawaqifil warzuqniil awda  
abadan maa abqaitanii waaqalibniil yawma muflihan munjian mustajaaban lii  
marhuuman maghfuuran lii biazfali maayanqalibu bihil yawma ahadun min  
wafdika wahujjaji baitikal harami wajaalniil yawma min akrami wafdika alaika  
waatiniil afzalal maa aataita ahadan minhum minal khairi walbarakati warrahmati  
warrizwaani walmaghfirati wabarik lii fii maa arjuu ilaihi min ahlin awmaalin  
awqalliilin awkasiriin wabarik lahum fyyaa.

Do not make this my last wuqf in this place and grant me future visits to this place so long as I live and make my wuqf successful and providing for me salvation, mercy and forgiveness better than the day has provided to the other guests and pilgrim to Your Holy House. Make me today the most honourable of Your visitors, grant me more goodness, prosperity, mercy and forgiveness more than You have granted any of them. On my return, bless me with children, wealth little or more, and make me a blessing for them too).

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## Muzdalifah

A Hajji should travel from Arafat to Muzdalifa with a peaceful mind, a tranquil heart and seeking forgiveness from his Lord and Master. Imam Sadiq (a) said you should not travel too fast nor too slow but in moderation and do not bother anyone else. The maghrib and Isha prayers are delayed until the Hajji reaches Muzdalifa. Maghrib and isha should be made together and the nawafil of maghrib should be made after Isha. However if it is taking too long to reach Muzdalifa and the Hajji fears it will be past midnight, then the prayers should be made in the way.

It is recommended to be engrossed in worship and remembrance of Allah and after making the intention to stay in Muzdalifa read this dua:

اللَّهُمَّ هَذِهِ جَمْعُ اللَّهِمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْمَعَ لِي فِيهَا جَوَامِعَ الْخَيْرِ. اللَّهُمَّ  
لَا تُؤَيِّسْنِي مِنَ الْخَيْرِ الَّذِي سَأَلْتُكَ أَنْ تَجْمَعَهُ لِي فِي قَلْبِي، وَأَطْلُبُ إِلَيْكَ أَنْ  
تُعَرِّفَنِي مَا عَرَفْتَ أَوْلِيَاءَكَ فِي مَنْزِلِي هَذَا، وَأَنْ تَقِينِي جَوَامِعَ الشَّرِّ

allahumma Hazihi Jammun Allahumma inni asaluka an tajma'a li feeha jawaame al-khayr. Allahumma la tu ayyisni minal khayr alazi sa altuka an tajma ahu li fi qalbi wa atlubu ilayka an tu arrifni maa arrafta awliya'aika fi manzili haaza wa an tu qayyini jawaame asharr

Oh Allah this is the gathering! Oh Allah I ask you that You gather for me in it abundance of good. Oh Allah do not make me despair from the good that I asked You for that You gather it in my heart and I want You to teach me that which You have shown to Your representatives in this place and that you keep me away from all evil.

Imam Sadiq (a) said that it is recommended that after morning prayers while in Wudhu and praising Allah to remember the blessings and bounties of Allah and to send Salawat on the Prophet and his family and read this dua:

اللَّهُمَّ رَبَّ الْمَشْعَرِ الْحَرَامِ، فُكِّ رَقَبَتِي مِنَ النَّارِ، وَأَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ  
الْحَلَالِ، وَادْرَأْ عَنِّي شَرَّ فَسَقَةِ الْجِنِّ وَالْإِنْسِ، اللَّهُمَّ أَنْتَ خَيْرُ مَطْلُوبٍ إِلَيْهِ،  
وَخَيْرُ مَدْعُوٍّ وَخَيْرُ مَسْئُولٍ، وَلِكُلِّ وَاوِدٍ جَائِزَةٌ، فَاجْعَلْ جَائِزَتِي فِي مَوْطِنِي  
هَذَا أَنْ تُقِيلَنِي عَثْرَتِي، وَتَقْبَلَ مَعْدِرَتِي، وَأَنْ تَجَاوَزَ عَنِّي خَطِيئَتِي، ثُمَّ اجْعَلِ  
التَّقْوَى مِنَ الدُّنْيَا زَادِي

allahuma rabbal mashril harami fukka raqabatii minannari wa awsia alayya  
min rizqikal halali-ttayyibi wadraa annii sharra fasaqatil jinni walinsi. allahuma  
anta khairu matluubin ilaihi wakhairu maduwwin wakhairu masuulin walikulli  
waafidin jaaizatun fajal jaaizatii fii mawziei hadhaa an tuqilani asratii  
wataqabbal maadhiratii waan tatajawaza an khatiatii summa-jalittaqwaa  
minadduniya zaadii wataqabbal muflihan mustajaaban lii biazali maa yarjiu bihi  
ahadun min wafdika wazuwwaara baitikal haram.

O Allah! Lord of the Holy Mash'ar, spare me the fire of Hell, increase my lawful sustenance and keep me away from the harm of the evil ones among the jinn and mankind. O Allah! You are the best to turn to, the best to beseech, and the best to be supplicated to. There is a reward for every visitor, and in this place, I aspire that my reward be that You forgive my slips, accept my plea, forgive my sins, and make piety my provision from this world.

It is recommended to pick up 70 pebbles from Muzdalifa for the Rami. The

pebbles should not be too big nor too small, atleast the size of a dime and at most the size of a nickel.

### Read the following Dua

اللَّهُمَّ سَلِّمْ لِي عَهْدِي، وَاقْبَلْ تَوْبَتِي، وَأَجِبْ دَعْوَتِي، وَاخْلُفْنِي فِيمَنْ تَرَكْتُ  
بَعْدِي

allahuma sallim ahadii waaaqbal tawbatii waajib daawatii waakhlufnii filman taraktu baadii- rabbigfir waarham watajaawaz amma taalamu innaaka antal aazzul akram.

O Allah! make me keep my covenant, accept my repentance, answer my wishes and look after those I have left behind.

Rami Jamarat

Imam Sadiq said when you have the pebbles in your hands and are ready to throw read the following dua:

اللَّهُمَّ هَذِهِ حَصَيَاتِي، فَأَحْصِهِنَّ لِي، وَارْفَعْنَنِّي فِي عَمَلِي

allahumma hadhihi hasayaatii faahsihinna lii waarfaahunna fiamalii.

O Allah! take into account my stones and elevate my act of worship

### 2. Then read the following Dua:

اللَّهُ أَكْبَرُ. اللَّهُمَّ ادْحَرْ عَنِّي الشَّيْطَانَ. اللَّهُمَّ تَصَدِّيقاً بِكِتَابِكَ وَعَلِي سُنَّةِ  
نَبِيِّكَ. اللَّهُمَّ اجْعَلْهُ لِي حَجًّا مَبْرُورًا، وَعَمَلًا مَقْبُولًا، وَسَعْيًا مَشْكُورًا، وَذَنْبًا  
مَغْفُورًا

allahu akber. allahumadhar annii-sshaitaana allahumma tasdiqan bikitaabika waalaa sunnati nabiyyika muhammadin sallallahu alaihi waalihi. alahummajalhu

lii Hajjan mabruuran waamalan maqbuulan wassayan mashkuuran wadhanban maghfurah.

Allah is great, O Allah! Drive away Satan from me. O Allah! I believe in Your book as true and the tradition of Your Prophet. O Allah! Accept my Hajj, my acts and my devotions, and forgive my sins.

### 3. Say takbeer “Allaho Akbar” with every throw

### 4. After returning to your tents read the following Dua:

اللَّهُمَّ بِكَ وَثِقْتُ، وَعَلَيْكَ تَوَكَّلْتُ، فَانْعَمَ الرَّبُّ، وَانْعَمَ الْمَوْلَى وَانْعَمَ النَّصِيرُ

allhumma bika wasiqtu waalaika tawakkaltu fainamma-rrabuu waniamal mawla waniamannasir.

O Allah! my faith and trust is in You and You are the best Sustainer, Master and Helper).

Halq

It is recommended to face the qibla and saying bismillah, read the following dua:

اللَّهُمَّ أَعْطِنِي بِكُلِّ شَعْرَةٍ نُورًا يَوْمَ الْقِيَامَةِ، وَحَسَنَاتٍ مُضَاعَفَاتٍ، إِنَّكَ عَلِيٌّ  
كُلُّ شَيْءٍ قَدِيرٌ

allahumma aatinii bikulli shaaratin nuuran yawmalgiyamati.

O Allah! grant me on the Day of Judgement light for every hair

It is recommended to leave the shaved off hair in Mina and after the shaving to trim your beard and moustache and clip your nails.

# Mina

In Mina it is recommended to read the following takbeer after every obligatory prayer:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ، اللَّهُ أَكْبَرُ  
عَلِي مَا هَدَانَا، اللَّهُ أَكْبَرُ عَلِي مَا رَزَقَنَا مِنْ بَهِيمَةِ الْأَنْعَامِ، وَالْحَمْدُ لِلَّهِ عَلِي  
مَا أَبْلَانَا

allahu akber. allahu akber. laa ilaha illallahu wallahu akber alaamaa hadaana  
walahul hamdu alaa maa awlaana warazaqana min bahiimatil anaam walillahil  
hamdu allahu akber alaa maa hadana allahu akber alaa maa razaqana min  
bahimatil anaami. alhamdulillahi alaa maa ablaana.

Allah is great, Allah is great. There is no God except Allah, Allah is great. Allah  
is great and all praise is due to Allah. Allah is great, in that He has guided us.

Allah is great, in that He has granted us animals for sustenance; all praise is due  
to Allah for what he has destined for us

Our stay in Mina is for 3 days and 2 nights. We arrive in Mina from Muzdalifa  
on the day of Eid. We will stay the day and spend the next 2 nights in Mina and  
leave for Mecca on the 12th of Zul Hijjah after Zohr.

Each day we have to do Rami (stoning) of all 3 pillars.

## Dua Arafah Of Imam Husain (a)

Praise belongs to God whose decree none may avert, and whose gift none  
may prevent. No fashioner's fashioning is like His fashioning, and He is the  
Generous, the All-embracing. He brought forth the varieties of unprecedented  
creatures and perfected through His wisdom all He had fashioned. Hidden  
not from Him are harbingers, nor lost with Him are deposits. He repays every  
fashioner, feathers the nest of all who are content and has mercy upon all who

humble themselves. He sends down benefits and the all-encompassing Book in radiant light. He hears supplications, averts afflictions, rises up in degrees, and knocks down tyrants. For there is no god other than He, nothing is equal to Him, "Like Him there is naught, and He is the Hearing, the seeing" the subtle, the Aware, and "He is powerful over all things"

O God, I make You my quest and bear witness to Your Lordship, acknowledging that You are my Lord and to You is my return. You originated me by Your blessing before I was a thing remembered. You created me from dust, then gave me a place in the loins (of my father's), secure from the uncertainty of Fate and the vagaries of the ages and the years. I remained a traveler from loin to womb in a time immemorial of past days and bygone centuries. In Your tenderness, bounty and goodness toward me You didst not send me out into the empire of the leaders of disbelief, those who broke Your covenant and cried lies to Your messengers. Rather, You sent me out to that guidance which had been foreordained for me, the way which You made easy for me and in which You nurtured me. And before that You were kind to me through Your gracious fashioning and abundant blessings. You originated my creation from a sperm-drop spilled and made me to dwell in a threefold gloom among flesh, blood and skin. You gave me not to witness my creation, nor didst You entrust me with anything of my own affair. Then You sent me out into the world for the guidance that had been ordained for me, complete and unimpaired. You watched over me in the cradle as an infant boy, provided me with food, wholesome milk, and turned the hearts of the nurse-maids toward me. You entrusted my upbringing to compassionate mothers, guarded me from the calamities brought by the jinn and kept me secure from excess and lack.

High are You, O Merciful! O Compassionate! Then when I began to utter speech You completed for me Your abundant blessings. You nurtured me more and more each year until, when my nature was perfected and my strength balanced, You made Your argument incumbent upon me by inspiring me with knowledge of You, awing me with the marvels of Your wisdom, awakening me to the wonders of Your creation which You have multiplied in Your Heaven and Your earth, and instructing me in Your thanks and remembrance. You made incumbent upon me Your obedience and worship, made me to understand what Your messengers had brought and made easy for me the acceptance of Your

good pleasure. You were gracious to me in all of this, through Your succor and kindness. Then, since You created me from the best soil, You wert not satisfied, my God, that I should have one blessing without another. You provided me with varieties of sustenance and kinds of garments and Your tremendous, most tremendous, graciousness to me and Your eternal goodness toward me. And finally, when You have completed for me every blessing and turned away from me all misfortunes, You were not prevented by my ignorance and audacity from guiding me toward that which would bring me nigh to You or from giving me success in that which would bring me close to You. For if I prayed to You, You answered, if I asked of You, You gave, if I obeyed You, You showed Your gratitude, and if I thanked You, You gave me more. All of that was to perfect Your blessings upon me and Your goodness toward me.

So glory be to You; Glory be to You, who are Producer and Reproducer, Laudable, Glorious. Holy are Your Names and tremendous Your bounties. So which of Your blessings, my God, can I enumerate by counting and mentioning? For which of Your gifts am I able to give thanks? Since they, O Lord, are more than reckoners can count or those who entrust to memory can attain by knowledge. But the affliction and hardship, O God, that You turned and averted from me is more than the health and happiness that came to me. And I witness, my God, by the truth of my faith, the knotted resolutions of my certainty, my pure and unadulterated profession of Unity, the hidden inwardness of my consciousness, the places to which the streams of light of my eyes are attached, the lines on my forehead's surface, the openings for my breath's channels, the pares of my nose's soft point, the paths of my ears' canals, what my lips close upon and compress, the movements of my tongue in speaking, the joint at the back of my mouth and jaw, the sockets of my molar teeth, the place where I swallow my food and drink, that which bears my brain, the hollow passages of my neck's fibers, that which is contained in my breast's cavity, the carriers of my aorta, the places where my heart's curtain is attached, the small pieces of flesh around my liver, that which the ribs of my sides encompass, the sockets of my joints, the contraction of my members, the tips of my fingers, my flesh, my blood, my hair, my skin, my nerves, my windpipe, my bones, my brain, my veins, and all of my members, what was knitted upon them in the days when I was a suckling baby, what the earth has taken away from me, my sleep, my waking, my being still, and the movements of my bowing and prostrating, that had I taken



pains and had I striven for the duration of the epochs and ages were my life to be extended through them to deliver thanks for one of Your blessings, I would not have been able to do so, except by Your grace, which alone makes incumbent upon me never-ending and ever renewed gratitude to You, and fresh and ever present praise.

Indeed, and were I and the reckoners among Your creatures ever so eager to calculate the extent of Your bestowal of blessings, whether past or approaching, we would fail to encompass it through numbers or to calculate its boundaries. Never how could it ever be done! For You announced in Your eloquent Book and truthful Tiding, "And if you count God's blessing, you will never number it"

Your Book, O God, Your Message, has spoken the truth! And Your prophets and messengers delivered Your revelation that You have sent down upon them and the religion that You have promulgated for them and through them. And I witness, my God, by my effort, my diligence, and the extent of my obedience and my capacity, and I say as a believer possessing certainty, "Praise belongs to God, who has not taken to Him a son" that He might have an heir, "and who has not any associate in His dominion" who might oppose Him in what He creates, "nor any protector out of humbleness" who would aid Him in what He fashions. So glory be to Him, glory be to Him! "Why, were there gods in earth and heaven other than God, they would surely go to ruin" and be rent. Glory be to God, the Unique, the One, "the Everlasting Refuge" who "has not begotten, nor has He been begotten, and equal to Him there is none"

Praise belongs to God, praise equal to the praise of the angels stationed near to Him and the prophets sent by Him. And God bless His elect, Muhammad, the Seal of the Prophets, and his virtuous, pure and sincere household, and give them peace. Then he began to supplicate. He occupied himself with prayer as tears ran from his blessed eyes. Then he said: O God, cause me to fear You as if I were seeing You, give me felicity through piety toward You, make me not wretched by disobedience toward You, choose the best for me by Your decree (qadha) and bless me by Your determination (qadar), that I may love not the hastening of what You hast delayed, nor the delaying of what You hast hastened.

O God, appoint for me sufficiency in my soul, certainty in my heart, sincerity in

my action, light in my eyes, and insight in my religion. Give me enjoyment of my bodily members, make my hearing and my seeing my two inheritors, help me against him who wrongs me, show me in him my revenge and my desires, and console thereby my eyes. O God, remove my affliction, veil my defects, forgive my offence, drive away my Satan, dissolve my debt, and give me, my God, the highest degree in the world to come and in this world. O God, to You belongs the praise, just as You created me and made me to hear and to see; and to You belongs the praise, just as You created me and made me a creature unimpaired as a mercy to me, while You have no need of my creation. My Lord, since You created me and then made straight my nature; my Lord, since You caused me to grow and made good my shape; my Lord, since You didst good to me and gave me well-being in my soul; my Lord, since You preserved me and gave me success; my Lord, since You blessed me and then guided me; my Lord, since You chose me and gave me of every good; my Lord, since You gave me to eat and drink; my Lord, since You enriched me and contented me; my Lord, since You aided me and exalted me; my Lord, since You clothed me with Your pure covering and smoothed the way for me by Your sufficient fashioning.

Bless Muhammad and the household of Muhammad, aid me against the misfortunes of time and the calamities of nights and days, deliver me from the terrors of this world and the torments of the world to come and spare me from the evil of that which the evildoers do in the earth. O God, as for what I fear, spare me from it, and as for what I seek to avoid, guard me against it. in my soul and my religion watch over me, in my travelling protect me, in my family and my property appoint for me a successor, in what You hast provided for me bless me, in my soul humble me, in the eyes of men magnify me, from the evil of jinn and men preserve me, for my sins disgrace me not, for my inward secrets shame me not, for my action try me not, of Your blessings deprive me not and to other than You entrust me not. My God, to whom wouldst You entrust me? To a relative? He would cut me off. Or to a stranger? He would look at me with displeasure. Or to those who act toward me with arrogance? But You are my Lord and the sovereign over my affair. I would complain to You of my exile and the remoteness of my abode, and that he whom You hast made sovereign over me despises me.

My God, so cause not Your wrath to alight upon me. If You become not wrathful with me I will have no care, glory be to You But Your protection is

more embracing. So I ask You, O Lord, by the Light of Your Face by which the earth and the heavens are illuminated, shadows are removed, and the affairs of the ancients and the later folks are set right, not to cause me to die when Your wrath is upon me, nor to send down upon me Your anger. The pleasure is Yours The pleasure is Yours, to be satisfied with me before that. There is no god but You, Lord of the Holy Land, the Sacred Monument, and the Ancient House, upon which You caused blessing to descend and which You made a sanctuary for mankind.

O He who pardons the greatest sins by His clemency! O He who lavishes blessings by His bounty! O He who gives abundance by His generosity! O Sustenance to me in my adversity! O Companion to me in my solitude! O Aid to me in my affliction! O Benefactor to me in my blessing! O my God and God of my fathers, Abraham, Ishmael, Isaac and Jacob! Lord of Gabriel, Michael and Israfil! Lord of Muhammad, the Seal of the Prophets, and his household, the chosen ones! Revealer of the Torah, the Gospel, the Psalms and the Criterion, and Sender down of Kaf Ha' Ya' Ayn Sad, Ta' Ha', Ya' Sin, and the Wise Quran! You are my cave (of refuge) when the roads for all their amplitude constrict me and the land for all its breadth is strait for me. If not for Your mercy, I would have been among the perishing, and You annul my slip. If not for Your covering me, I would have been among the disgraced, and You confirm me with help against my enemies. And if not for Your helping me, I would have been among those overcome.

O He who appropriated loftiness and exaltation to Himself, so His friends (awliya') are mighty through His might! O He before whom kings place the yoke of abasement around their necks, for they fear His overwhelming power! "He knows the treachery of the eyes and what the breasts conceal" and the unseen brought by time and fate. O He about whom none knows how He is but He! O He about whom none knows what He is but He! O He whom none knows but He! O He who squeezed the earth onto the water and held back the air with the sky! O He to whom belong the noblest Names! O He who possesses kindness, which will never be cut off! O He who assigned the cavalcade to Joseph in the barren land, brought him out of the well and made him a king after slavery! O He who returned him to Jacob after "his eyes were whitened with sorrow that he was suppressing" O He who removed affliction and tribulation

from Job and restrained Abraham's hands from the sacrifice of his son after he had reached old age and his life had passed by! O He who answered the prayer of Zachariah and bestowed upon him John, not leaving him childless and alone! O He who brought Jonah out from the stomach of the fish! O He who parted the sea for the Children of Israel, then saved them and drowned Pharoah and his hosts! O He who sends winds heralding His mercy! O He who does not hurry (to act) against those of His creatures who disobey Him! O He who rescued the sorcerers after (their) long denial! They had early benefitted from His blessing, eating His provision and worshipping other than Him; they had opposed, denied and cried lies to His messengers.

O God! O God! O Beginner, O Creator with no compeer! O Everlasting who has no end! O Living when nothing was alive! O Quickener of the dead! O "He Who is aware of the deserts of every soul"! O He toward whom my gratitude was little, yet He deprived me not! My transgression was great, yet He disgraced me not! He saw me committing acts of disobedience, yet he made me not notorious! O He who watched over me in childhood! O He who provided for me in my adulthood! O He whose favors toward me cannot be reckoned and whose blessings cannot be repaid! O He who has confronted me with the good and the fair, and I have confronted Him with evil and disobedience in return! O He who led me to faith before I had come to know gratitude for His gracious bestowal O He upon whom I called when I was sick and He healed me, when naked and He clothed me, when hungry and He satisfied me, when thirsty and He gave me to drink, when abased and He exalted me, when ignorant and He gave me knowledge, when alone and He increased my number, when away and He returned me, when empty-handed and He enriched me, when in need of help and He helped me, and when rich and He took not from me. I refrained from (calling upon You in) all of that and You caused me to begin (to call).

Yours are the praise and the gratitude! O He who overlooked my slip, relieved my distress, heard my prayer, covered my defects, forgave my sins, caused me to reach my desire, and helped me against my enemy! If I were to count Your blessings, favors and generous acts of kindness I would not be able to reckon them. O my Protector! You are He who was gracious, You are He who blessed, You are He who worked good, You are He who was kind, You are He who was bounteous, You are He who perfected, You are He who provided, You are He

who gave success, You are He who bestowed, You are He who enriched, You are He who contented, You are He who sheltered, You are He who sufficed, You are He who guided, You are He who preserved (from sin), You are He who covered (my sins), You are He who forgave, You are He who overlooked, You are He who established (in the earth), You are He who exalted, You are He who aided, You are He who supported, You are He who confirmed, You are He who helped, You are He who healed, You are He who gave well-being, You are He who honored - blessed are You and high exalted! So Yours is the praise everlastingly, and Yours is gratitude enduringly and forever!

Then I, my God, confess my sins, so forgive me for them. I am he who did evil, I am he who made mistakes, I am he who purposed (to sin), I am he who was ignorant, I am he who was heedless, I am he who was negligent, I am he who relied (upon other than You), I am he who premeditated, I am he who promised, I am he who went back on his word, I am he who confessed (my sins) and I am he who acknowledged Your blessings upon me and with me and then returned to my sins. So forgive me for them, O He who is not harmed by the sins of His servants nor needs He their obedience. He gives success through His aid and His mercy to whomsoever of them works righteousness.

So praise belongs to You, My God and My Lord! My God, You commanded me and I disobeyed and You forbade me and I committed what You have forbidden. I became such that I neither possessed any of guiltlessness that I might ask forgiveness nor any power that I might be helped. Then by what means shall I turn toward You, O my Protector!? What, by my ears? Or my eyes? Or my tongue? Or my hand? Or my leg? Are not all of them Your blessings given to me? And with all of them I disobey You, O my Protector! Yours is the argument and the means against me. O He who veiled me (my sins) from fathers and mothers lest they drive me away, from relatives and brothers lest they rebuke me, and from kings lest they punish me! If they had seen, O my Protector, what You hast seen from me, they would not have given me respite, they would have abandoned me and cut me off. So here I am, O my God, before You O Lord, humbled, abased, constrained, despised, neither possessing guiltlessness that I might ask forgiveness nor possessing power that I might be helped. There is no argument with which I might argue, nor can I say I committed not (sins) and worked not evil. And denial, were I to deny-my Protector-could hardly profit

me. How could it ever do that? For all of my members are witness against me for what I have done. And I acted with certainty and without a doubt that You would ask me about great affairs, and that You are the equitable Judge who does no wrong. Your justice is deadly for me and I flee from Your every just act. If You chastise me, O my God, it is for my sins after Your argument against me; and if You pardon me, it is by Your clemency, generosity and kindness. "There is no god but You, glory be to You! Truly I am one of the wrong-doers".

There is no god but You, glory be to You! Truly I am one of those who pray forgiveness. There is no god but You, glory be to You! Truly I am one of those who profess Your Unity. There is no god but You, glory be to You! Truly I am one of the fearful. There is no god but You, glory be to You! Truly I am one of those who are afraid. There is no god but You, glory be to You! Truly I am one of the hopeful. There is no god but You, glory be to You! Truly I am one of those who yearn. There is no god but You, glory be to You! Truly I am one of those who say "There is no god but You". There is no god but You, glory be to You! Truly I am one of the petitioners. There is no god but You, glory be to You! Truly I am one of the glorifiers. There is no god but You, glory be to You! Truly I am one of those who magnify. There is no god but You, glory be to You, my Lord, and the Lord of my fathers, the ancients!

My God, this is my praise of You exalting Your majesty, my sincerity in remembering You by professing Your Unity, and my acknowledgment of Your bounties by enumeration, even though I acknowledge that I cannot reckon them for their multitude, their abundance, their manifestness and their existence from ancient times until a present in which You hast never ceased to care for me through them from when You created me and brought me into existence in the beginning of (my) life, by enriching from poverty, relieving affliction, bringing ease, removing hardship, dispelling distress, and (giving me) well-being in body and soundness in religion. Were all the world's inhabitants, both the ancients and the later folk, to assist me in attempting to mention Your blessing, I would not be able, nor would they, to do so. Holy are You and high exalted, a generous, mighty, merciful Lord. Your bounties cannot be reckoned, nor Your praise accomplished, nor Your blessings repaid.

Bless Muhammad and the household of Muhammad, complete Your blessings

upon us and aid us in Your obedience. Glory be to You! There is no god but You. O God, truly You hear the destitute, remove the evil, succor the afflicted, heal the sick, enrich the poor, mend the broken, hast mercy upon the young and help the old. There is no Support other than You and none powerful over You. And You are the Sublime, the Great. O Freer of the prisoner in irons! O Provider of the infant child O Protection of the frightened refugee! O He who has no associate and no assistant!

Bless Muhammad and the household of Muhammad, and give me this evening the best of what You hast given to and bestowed upon any of Your servants, whether a blessing You assign, a bounty You renew, a trial You avert, an affliction You remove, a prayer You hear, a good deed You accept or an evil deed You overlook. Truly You are gracious, Aware of what You would, and Powerful over all things! O God, truly You are the nearest of those who are called, the swiftest of those who answer, the most generous of those who pardon, the most openhanded of those who give and the most hearing of those who are asked of. O Merciful and Compassionate in this world and the next! Like You none is asked of; and other than You none is hoped for. I prayed to You and You answered me, I asked of You and You gave to me, I set You as my quest and You have mercy upon me, I depended upon You and You delivered me, I took refuge with You and You sufficed me.

O God, so bless Muhammad, Your servant, messenger and prophet, and his good and pure household, all of them. And complete Your blessings upon us, gladden us with Your gift and inscribe us as those who thank You and remember Your bounties. Amen, amen, O Lord of all beings! O God, O He who owned and then was all-powerful, was all-powerful and then subjected, was disobeyed and then veiled (the sin of disobedience), and was prayed forgiveness and then forgave. O Goal of yearning seekers and utmost Wish of the hopeful! O He who “encompasses everything in knowledge” and embraces those who seek pardon in tenderness, mercy and clemency! O God, truly we turn towards You this evening, which You honored and glorified through Muhammad, Your prophet and messenger, the elect of Your creation, the faithful guardian of Your-revelation which bears good tidings and warning and which is the light-giving lamp which You gave to those who surrender (al-muslimin) and appointed as a mercy to the world’s inhabitants.

O God, so bless Muhammad and the household of Muhammad, just as Muhammad is worthier of that from You, O Sublime! So bless him and his elect, good and pure household, all of them, and encompass us in Your pardon, for to You cry voices in diverse languages. So appoint for us a share this evening, O God, of every good which You divide among Your servants, every light by which You guide, every mercy which You spread, every blessing which You send down, every well-being with which You clothe and every provision which You outspread. O Most merciful of the merciful!

O God, transform us now into men successful, triumphant, pious, and prosperous. Set us not among those who despair, empty us not of Your mercy, deprive us not of that bounty of Yours for which we hope, and set us not among those deprived of Your mercy, nor those who despair of the bounty of Your gift for which we hope. Reject us not with the disappointed, nor those driven from Your door. O Most Magnanimous of the most magnanimous! O Most Generous of the most generous! Toward You we have turned having sure faith, repairing to and bound for Your Sacred House. So help is with our holy rites, perfect for us our pilgrimage, pardon us, and give us well-being, for we have extended toward You our hands and they are branded with the abasement of confession.

O God, so give us this evening what we have asked of You and suffice us in that in which we have prayed You to suffice us, for there is none to suffice us apart from You and we have no lord other than You. Put into effect concerning us is Your decision, encompassing us is Your knowledge and just for us is Your decree. Decree for us the good and place us among the people of the good! O God make incumbent upon us through Your magnanimity the mightiest wage, the most generous treasure and the lastingness of ease. Forgive us our sins, all of them, destroy us not with those who perish, and turn not Your tenderness and mercy away from us, O Most Merciful of the merciful!

O God, place us in this hour among those who ask of You and to whom You give, who thank You and whom You increase, who turn to You in repentance and whom You accept and who renounce all of their sins before You and whom You forgive, O Lord of majesty and splendor! O God, purify us, show us the right way and accept our entreaty. O Best of those from whom is asked! And



O Most Merciful of those whose mercy is sought! O He from whom is not hidden the eyelids' winking, the eyes' glancing, that which rests in the concealed, and that which is enfolded in hearts hidden secrets I have, has not all of that been reckoned in Your knowledge and embraced by Your clemency? Glory be to You and high indeed are You exalted above what the evil-doers say! The seven heavens and the earth and all that is therein praise You, and there is not a thing but hymns Your praise. So Yours is the praise, the glory and the exaltation of majesty, O Lord of majesty and splendor, of bounty and blessing and of great favor! And You are the Magnanimous, the Generous, the Tender, the Compassionate. O God, give me amply of Your lawful provision, bestow upon me well-being in my body and my religion, make me safe from fear and deliver me from the Fire. O God, devise not against me, lead me not on step by step, trick me not and avert from me the evil of the ungodly among jinn and men.

O Most Hearing of those who hear! O Most Seeing of those who behold! O Swiftest of reckoners! O Most Merciful of the merciful! Bless Muhammad and the household of Muhammad, the chiefs, the fortunate. And, I ask of You, O God, my need. If You grant it to me, what You hold back from me will cause me no harm; and if You hold it back from me, what You grant me will not profit me. I ask You to deliver me from the Fire. There is no god but You alone, You hast no associate. Yours is the dominion, and Yours is the praise, and You are powerful over everything. O my Lord! O my Lord!

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ  
لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ  
إِنَّ الْحَمْدَ وَالنُّعْمَةَ لَكَ وَالْمُلْكَ  
لَا شَرِيكَ لَكَ لَبَّيْكَ

# Hadith Regarding Hajj

قَالَ أَبُو جَعْفَرٍ (ع): وَ الْحَجْرُ كَالْمِيثَاقِ وَ إِسْتِلاَمُهُ كَالْبَيْعَةِ وَ كَانَ إِذَا إِسْتَلَمَهُ قَالَ: اَللّٰهُمَّ اَمَانَتِي اَدَيْتَهَا وَ مِيثَاقِي تَعَاهَدْتَهُ لِيَشْهَدَ لِي عِنْدَكَ بِالْبَلَاغِ.

Abu Ja'far [Imam Muhammad Ibn 'Ali al-Baqir] (peace be upon him) has said, "The Hajr (Hajrul Aswad – the Black Stone) is like the pledge (of Allah) and rubbing the hand over it is like making a pledge of allegiance (to Allah)." Whenever the Imam (peace be upon him) would rub his hand over the Hajrul Aswad he used to say:

اَللّٰهُمَّ اَمَانَتِي اَدَيْتَهَا وَ مِيثَاقِي تَعَاهَدْتَهُ لِيَشْهَدَ لِي عِنْدَكَ بِالْبَلَاغِ

“O' Allah! I have fulfilled my trust and have renewed my pledge so that it (the Hajr al-Aswad) can bear witness that surely I have fulfilled my responsibility.”

## Hadith Regarding Hajj

3 sacred things

عَنْ أَبِي عَبْدِ اللَّهِ (ع) قَالَ: إِنَّ لِلَّهِ عَزَّ وَ جَلَّ حُرْمَاتٍ ثَلَاثَ لَيْسَ مِثْلَهُنَّ شَيْءٌ: كِتَابُهُ وَ هُوَ حُكْمُهُ وَ نُورُهُ وَ بَيْتُهُ الَّذِي جَعَلَهُ قِبْلَةً لِلنَّاسِ لَا يَقْبَلُ مِنْ أَحَدٍ تَوَجُّهًا إِلَى غَيْرِهِ وَ عَثْرَةَ نَبِيِّكُمْ.

It has been narrated from Abi 'Abdillah [Imam Ja'far Ibn Muhammad as-Sadiq] (peace be upon him) who said, "Surely Allah, the Noble and Grand, has made three things sacred and there is nothing else equivalent to them: His Book (the Qur'an) which is His Command and Divine Light; His House (The Ka'bah) which He has made as the focal point (Qiblah) and He will not accept from anyone facing any other direction; and the family of your Prophet."

عَنْ إِبْرَاهِيمَ بْنِ مَحْمُودٍ قَالَ: رَأَيْتُ الرَّضَا (ع) وَدَعَ الْبَيْتَ فَلَمَّا أَرَادَ أَنْ  
يَخْرُجَ مِنْ بَابِ الْمَسْجِدِ حَرَّ سَاجِدًا ثُمَّ قَامَ فَاسْتَقْبَلَ الْكَعْبَةَ وَ قَالَ: اللَّهُمَّ  
إِنِّي أَنْقَلِبُ عَلَى أَنْ لَا إِلَهَ إِلَّا اللَّهُ.

It has been narrated from Ibrahim Ibn Mahmud that he said, “I saw al-Ridha [Imam ‘Ali Ibn Musa] (peace be upon him) bid farewell to the House and when he intended to make his way out from the Masjid, he fell into prostration (Sajdah), stood up, faced the Ka’bah and then said:

اللَّهُمَّ إِنِّي أَنْقَلِبُ عَلَى أَنْ لَا إِلَهَ إِلَّا اللَّهُ.

“O’ Allah! I have reinforced my belief that there is no entity worthy of worship except Allah.”

# REFERENCE GUIDE

## Reference - Table for Kaffara

#	Haram	Sistani	Khamenei
1	Hunting	Sheep	
2	Carnal Pleasure	Camel	Camel
3	Marriage	Camel	Camel
4	Masturbation	Camel	Camel
5	Perfume	Sheep	
6	Sewn Clothes (men)	Sheep	Sheep
7	Kohl (mascara)	Sheep	
8	Looking in the mirror		
9	Wearing footwear that covers the feet (men)	Sheep	
10	Lying, cursing or boasting	Cow	
11	Swearing by Allah	Sheep	
12	Killing Insects	Feed the poor	
13	Wearing Rings for men		
14	Ornaments not normally worn by women		
15	Applying oils and lotions	Sheep	
16	Pulling or cutting hair	Sheep	
17	Covering Head (men)	Sheep	Sheep
18	Covering the face (women)	Sheep	
19	Traveling under shade (men)	Sheep	Sheep
20	Causing bleeding	Sheep	Sheep
21	Clipping nails	Sheep	Sheep
22	Extracting a tooth	Sheep	Sheep
23	Cutting plants or leaves		
24	Carrying arms	Sheep	

## Reference - Umrah v Hajj Comparison

<b>Umra Mufradah</b>	<b>Umra Tamatto</b>	<b>Hajj Tamatto</b>
Ihram	Ihram	Ihram
Tawaf	Tawaf	Arafat
Salaat Tawaaf	Salaat Tawaaf	Muzdalifa
Sae	Sae	Mina
Taqseer	Taqseer	Rami Jamarat
Tawaf Nisa		Sacrifice
Salaat Tawaaf		Halq or Taqseer
		Tawaf
		Salaat Tawaaf
		Sae
		Tawaf Nisa
		Salaat Tawaaf

# NOTES

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